



# THE DIVINE LITURGY OF SAINT JOHN CHRYSOSTOM

## Resurrection Sunday

~ **STAND**

*Priest:* BLESSED BE THE KINGDOM OF THE FATHER,  
AND OF THE SON, AND OF THE HOLY SPIRIT, NOW  
AND FOR EVER AND EVER.

**CHRIST IS RISEN FROM THE DEAD, BY DEATH HE  
CONQUERED DEATH AND TO THOSE IN THE GRAVES  
HE GRANTED LIFE. (3X)**

**OR**

**ХРИСТОС ВОСКРЕС ІЗ МЕРТВИХ, СМЕРТЮ СМЕРТЬ  
ПОДОЛАВ, І ТИМ ЩО В ГРОБАХ, ЖИТТЯ ДАРУВАВ. (3 Р.)**

*All:* Amen.

~ **SIT**

*Priest:* In peace let us pray to the Lord.

*All:* Lord, have mercy.

*Priest:* For the peace from on high and for the salvation of our souls, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For peace throughout the world, for the well-being of God's holy churches and for the unity of all, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For our most holy universal Pontiff, "N", Pope of Rome, for our most blessed Patriarch "N", our most reverend Metropolitan, "N", our God loving Bishop, "N", the reverend priesthood, the diaconate in Christ, and all the clergy and the people, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For our nation under God, for our government, and for all those engaged in the service and protection of our country, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For this city, for every city and country and for the faithful who live in them, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For favourable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For the seafarers and travelers, for the sick and the suffering, for those held captive, and for their salvation, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

*All:* Lord, have mercy.

*Priest:* Help and save, have mercy and protect us, O God, by Your grace.

*All:* Lord, have mercy.

*Priest:* Remembering our most Holy and Immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*All:* To you, O Lord.

*Priest:* For all glory, honor, and worship befit You, Father, Son and Holy Spirit, now and for ever and ever.

*All:* Amen.

### *THE FIRST SUNDAY ANTIPHON:*

**Shout to the Lord, all the earth, sing now to His name, give glory to His praise.**

**Through the prayers of the Mother of God, O Savior, save us. Say unto God, “How awesome are your works! Because of the greatness of Your strength Your enemies will flatter You.”**

**Through the prayers of the Mother of God, O Savior, save us. To announce Your mercy in the morning and Your truth every night.**

**Through the prayers of the Mother of God, O Savior, save us. Let all the earth worship You and sing to You, let it sing to Your name, O Most High!**

**Through the prayers of the Mother of God, O Savior, save us.**

~ *STAND*

*All:* Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

Only begotten Son and Word of God, You are immortal, and You willed for our salvation to be made flesh of the holy Mother of God and ever-virgin Mary, and without change you became man. You were crucified, O Christ our God, and trampled death by death. You are one of the Holy Trinity, glorified with Father and the Holy Spirit, save us.

*Priest:* Again and again in peace let us pray to the Lord.

*All:* Lord, have mercy.

*Priest:* Help and save, have mercy and protect us, O God by Your grace.

*All:* Lord, have mercy.

*Priest:* Remembering our most holy and immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*All:* To You, O Lord.

*Priest:* For you are a good and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

*All:* Amen.

*THE THIRD EASTER ANTIPHON:*

Let God arise and His enemies be scattered; let those who hate Him flee from His presence.

**TROPAR:** Christ is risen from the dead, by death he conquered death and to those in the graves he granted life.

As smoke vanishes, let them vanish, as wax melts from the presence of fire. **Christ is risen from the dead...**

So let sinners perish from the presence of God, but let the righteous rejoice. **Christ is risen from the dead...**

Glory be to the Father, and to the Son, and to the Holy Spirit; now and forever and ever, Amen. **Christ is risen from the dead...**

**LITTLE ENTRANCE:**

*Priest:* **Wisdom! Stand aright!**

*People:* In assemblies bless God, the Lord, you who spring from Israel. **Christ is risen from the dead ...**

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

**KONDAK (Tone 8):** Though You went down to the grave, Immortal Lord, You destroyed the power of Hades and rose victorious, Christ our God. You Who said “Rejoice” to the myrrh-

bearing women, give peace to Your apostles and offer resurrection to the fallen.

*Priest:* For You, our God, are holy, and we give glory to You, Father, Son, and Holy Spirit, now and for ever and ever.

*All:* **Amen.**

### **INSTEAD OF “Holy God...”**

(+) All you who have been baptized into Christ, you have put on Christ! Alleluia! (x3)

*Priest:* Let us be attentive! +Peace be with all. Wisdom! Let us be attentive!

### **\*\*PROKIMENON\*\***

*All: (Tone 8):* This is the day the Lord has made; let us rejoice and be glad in it.

*VERSE:* Give thanks to the Lord, for He is good; His love is everlasting.

*Priest:* **Wisdom!**

*The reader announces the title of the Epistle reading:*

A reading from the Acts of the Apostles 1:1-8

*Priest:* **Let us be attentive!**

**~ SIT**

*Reader:* In my first account, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up to heaven, having first instructed the apostles he had chosen through the Holy Spirit. In the time after his suffering he showed them in many convincing ways that he was alive, appearing to them over the course of forty days and speaking to them about the reign of God. On one occasion when he met with them he told them not to leave Jerusalem: “Wait, rather, for the fulfillment of my Father’s promise, of which you have heard me speak. John Baptized with water, but within a few days you will be baptized with the Holy Spirit.” While they were with him they asked, “Lord, are you going to restore the rule to Israel now?” His answer was: “The exact time it is not yours to know. The Father has reserved that to himself. You will receive power when the Holy Spirit comes down on you; then you are to be my witnesses in Jerusalem, throughout Judea and Samaria, yes, even to the ends of the earth.”

*Priest:* + **Peace be with you. Wisdom! Let us be attentive!!**

**~ STAND**

*All:* **Alleluia! Alleluia! Alleluia!**

*Verses:* Rise, take pity on Zion.

The Lord has looked down on earth from heaven.

*Priest:* Wisdom! Stand aright! Let us listen to the Holy Gospel.  
+ Peace be with all.

*All:* **And with your spirit.**

*Priest:* A reading from the holy Gospel according to “N”.

*All:* + **Glory be to You, O Lord, glory be to You.**

*Priest:* Let us be attentive!

**GOSPEL: St. John 1:1-17**

In the beginning was the Word; and the Word was in God's presence, and the Word was God.

He was present to God in the beginning, through him all things came into being, and apart from him nothing came to be.

Whatever came to be in him, found life, life for the light of men. The light shines on in darkness, a darkness that did not overcome it.

But only to testify to the light, for he himself was not the light. The real light which gives light to every man was coming into the world.

He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him.

Any who did accept him he empowered to become children of God. These are they who believe in his name.

Begotten not by blood, nor by carnal desire, nor by man's willing it, but by God.

The Word became flesh and made his dwelling among us, and we have been his glory; the glory of an only Son coming from the Father, filling with enduring love.

John testified to him by proclaiming: "This is he of whom I said, The one who comes after me ranks ahead of me, for he was before me."

Of his fullness we have all had a share – love following upon love. For while the law was given through Moses, this enduring love came through Jesus Christ.

*All:* **+Glory be to You, O Lord, glory be to You.**

*~ SIT*



*Priest:* Let us all say with our whole soul and our whole mind, let us say.

*All:* **Lord, have mercy.**

*Priest:* Almighty Lord, God of our Fathers, we pray You, hear us and have mercy.

*All:* **Lord, have mercy.**

*Priest:* Have mercy on us, O God, in the greatness of Your compassion, we pray you, hear us and have mercy.

*All:* **Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*Priest:* We also pray for our most holy universal Pontiff, “N”, Pope of Rome; for our most blessed Patriarch “N”; our most reverend Metropolitan, “N”; our God-loving Bishop, “N”, for those who serve and have served in this holy church, for our spiritual fathers and mothers, and for all our brothers and sisters in Christ.

*All:* **Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*Priest:* We also pray for our nation under God, for our government, and all those engaged in the service and protection of our country.

*All:* **Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*[Special petitions may be inserted at this point.]*

*Priest:* We also pray for the people here present who await Your great and bountiful mercies, for those who have been kind to us, and for all orthodox Christians.

*All:* **Lord, have mercy. Lord, have mercy. Lord, have mercy.**

*Priest:* **For You are a merciful and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.**

*All:* **Amen.**

*Priest:* Again and again in peace let the faithful pray to the Lord.

*All:* Lord, have mercy.

*Priest:* Wisdom! So that always protected by Your might, we may give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

~ *STAND*

*All:* Amen. Let us who mystically represent the cherubim and sing the Thrice-holy Hymn to the life-giving Trinity, now lay aside all cares of life.

*Priest:* May the Lord God remember in His kingdom our most holy universal Pontiff, “N”, Pope of Rome; our most blessed Patriarch, “N”, our most reverend Metropolitan, “N”, our God-loving Bishop, “N”, all the priestly, diaconal and religious orders; our nation under God, our government, and all those engaged in the service and protection of our country; the noble and ever-to-be remembered founders and benefactors of this holy church; and all you, orthodox Christians, always, now and for ever and ever.

*All:* Amen. That we may receive the king of all, escorted invisibly by ranks of angels, Alleluia! Alleluia! Alleluia!

*Priest:* Let us complete our prayer to the Lord.

*All:* Lord, have mercy.

*Priest:* For the precious gifts that have been presented, let us pray to the Lord.

*All:* Lord, have mercy.

*Priest:* For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

*All:* Lord, have mercy.

*Priest:* That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

*All:* **Lord, have mercy**

*Priest:* Through the mercies of Your only-begotten Son with whom You are blessed, together with Your most holy, good and life-giving Spirit, now and for ever and ever.

*All:* **Amen.**

*Priest:* + Peace be with all.

*All:* **And with your spirit.**

*Priest:* Let us love one another so that we may be of one mind in confessing.

*All:* **The Father, the Son, and the Holy Spirit, the Trinity one in being and undivided.**

*Priest:* The doors, the doors! In wisdom let us be attentive!

*All:* **I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. Light from Light, true God from true God, begotten, not made, one in being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in**

**glory to judge the living and the dead, and His kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I acknowledge one baptism for the forgiveness of sins.**

**I look for the resurrection of the dead, and the life of the world to come. Amen!**

*Priest:* Let us stand well, let us stand with awe; let us be attentive to offer in peace the holy oblation.

*All:* **The mercy of peace, the sacrifice of praise.**

*Priest:* + The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with all of you.

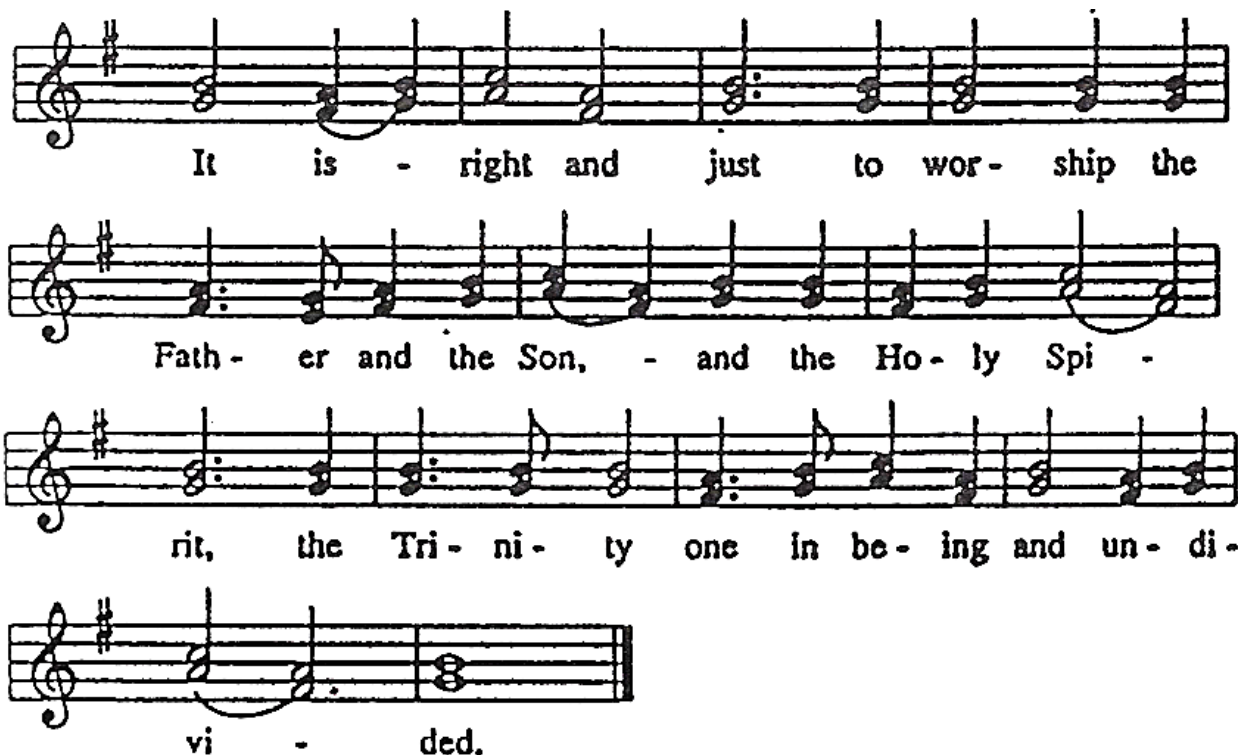
*All:* **And with your spirit.**

*Priest:* Let us lift up our hearts.

*All:* **We have lifted them to the Lord.**

*Priest:* Let us give thanks to the Lord.

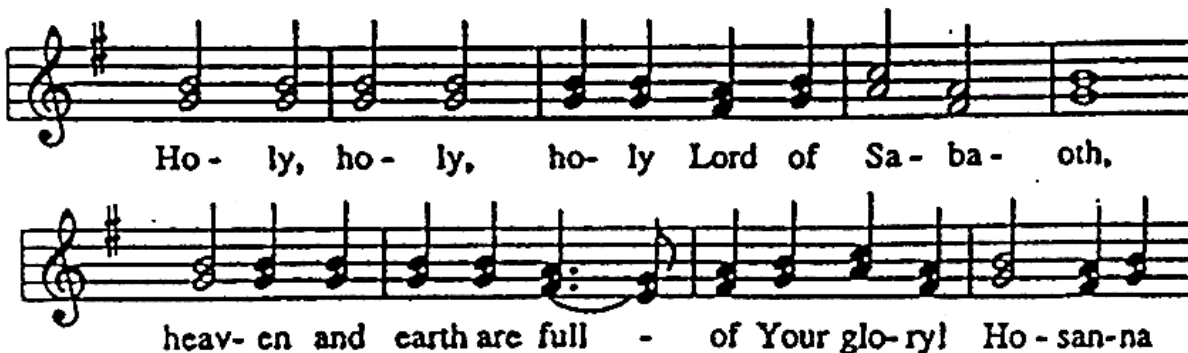
*All:* **It is right and just to worship the Father and the Son and the Holy Spirit, the Trinity one in being and undivided.**



It is - right and just to wor - ship the  
 Fath - er and the Son, - and the Ho - ly Spi -  
 rit, the Tri - ni - ty one in be - ing and un - di -  
 vi - ded.

*Priest:* Singing, crying, exclaiming, and saying the triumphal hymn.

*All:* **Holy, Holy, Holy Lord of Sabaoth, heaven and earth are full of Your glory! Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest!**



Ho - ly, ho - ly, ho - ly Lord of Sa - ba - oth,  
 heav - en and earth are full - of Your glo - ry! Ho - san - na

in the high - est. Bles - sed is He who comes in the name of  
the Lord, - ho - san - na in the high - est.

*Priest:* Take, eat: this is my body, which is broken for you for the forgiveness of sins.

*All:* Amen.

A - - - - - men!

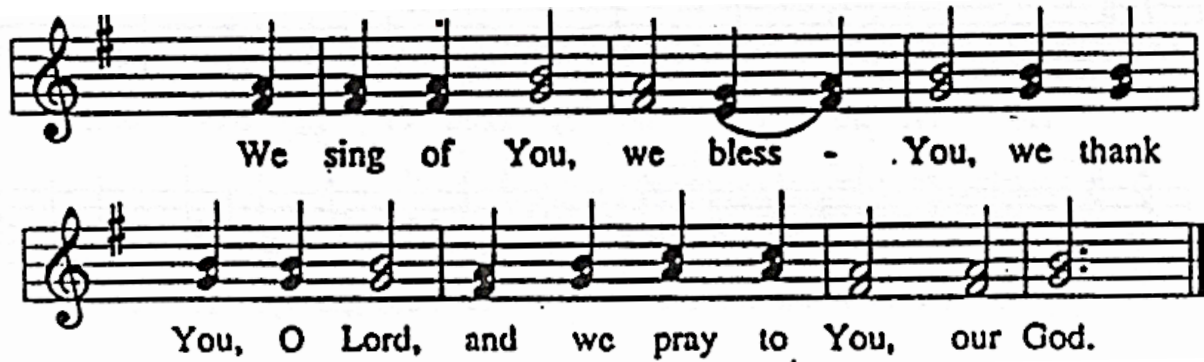
**Priest quietly:** In like manner the cup after supper, saying:

*Priest:* Drink of it, all of you. This is my blood of the New Covenant, which is poured out for you and for many for the forgiveness of sins.

*All:* Amen.

*Priest:* We offer to You, Yours of Your own, in behalf of all and for all.

*All:* We sing of You, we bless You, we thank You, O Lord, and we pray to You, our God.



*Priest:* Especially, for our most Holy and Immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary.

### INSTEAD OF “It is truly right...”

*People:* The Angel greeted You O full of grace, O purest Virgin rejoice and again I say rejoice! Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice! Shine, O shine, O new Jerusalem for the glory of the Lord has surrounded you, be happy now and rejoice O Zion. And you pure Mother of God exalt and rejoice in the Resurrection of Him who was born of you!

*Priest:* Among the first, remember, O Lord, our most holy universal Pontiff, “N”, Pope of Rome; our most blessed Patriarch “N”; our most reverend Metropolitan, “N”, our God-loving Bishop “N”. For the sake of Your holy churches grant that they may live in peace, safety, honor and health for many years, and rightly impart the word of Your truth.

*All:* **And remember all men and all women.**

*Priest:* And grant that with one voice and one heart we may glorify and sing the praises of Your most honored and magnificent name, Father, Son, and Holy Spirit, now and for ever and ever.

*All:* **Amen.**

*Priest:* And may the mercies of our great God and Savior, Jesus Christ, be with all of you.

*All:* **And with your spirit.**

**~ SIT**

*Priest:* Having remembered all the saints, again and again in peace let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For the precious Gifts which have been presented and consecrated, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* That our loving God, Who has received them as a spiritual fragrance upon His holy, heavenly and mystical altar, may send down on us in return His divine grace and the gift of the Holy Spirit, let us pray.

*All:* **Lord, have mercy.**

*Priest:* That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* Help and save, have mercy and protect us, O God, by Your grace.

*All:* **Lord, have mercy.**

*Priest:* That this whole day may be perfect, holy, peaceful, and sinless, let us ask the Lord.

*All:* **Grant this, O Lord.**



*Priest:* For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* For the forgiveness and remission of our sins and offenses, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* For all that is good and beneficial for our souls and for peace for the world, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* That we may spend the rest of our lives in peace and repentance, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* For a Christian end to our lives, one that is painless, unashamed, and peaceful; and for a good defense at the awesome tribunal of Christ, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* Having asked for unity of faith and for the fellowship of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

*All:* **To You, O Lord.**

**~ STAND**

*Priest:* Make us worthy, O Master, with confidence and without condemnation to dare call You, the heavenly God, Father, and say:

*All:* **Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive**

us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.



Our - Fath - er, who art in hea - ven, hal - low - ed be  
Thy name, Thy king - dom come. Thy will be done on earth as it  
is in hea - ven. Give us this day our dai - ly bread;  
and for - give us our tres - pas - ses as we for - give  
those who tres - pass a - gainst - us. And lead us not in - to  
temp - ta - tion, but de - liv - er us from e - vil.

*Priest:* For the kingdom, the power, and the glory are Yours, Father, Son, and Holy Spirit, now and for ever and ever.

*All:* Amen.



A - men.

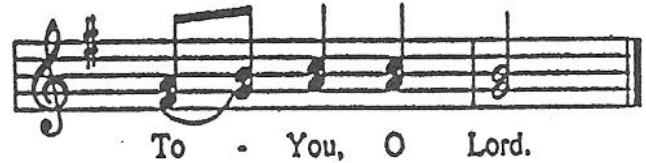
*Priest:* + Peace be with all.

*All:* And with your spirit.



*Priest:* Bow your heads to the Lord.

*All:* To You, O Lord.



*Priest:* Through the grace, mercies and loving-kindness of Your only-begotten Son with whom You are blessed together with Your most holy, good, and life-giving Spirit, now and for ever and ever.

*All:* Amen.

*Priest:* Let us be attentive! The holy Things for the holy!

*All:* One is holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

### **\*\*COMMUNION VERSE\*\***

*All:* Receive the Body of Christ; partake of the source of immortality.

*All:* Alleluia (*Thrice*).

***All:* BYZANTINE ACT OF SPIRITUAL COMMUNION**

O Lord, I believe and profess that you are truly Christ,  
The Son of the living God, who came into the world  
To save sinners of whom I am the first.  
Although I cannot now be a partaker of your mystical supper,  
O Son of God,  
Come at least spiritually into my heart by your Divine Grace  
For the healing of my soul and body.  
For I will not reveal your mystery to your enemies.  
Nor will I give you a kiss as did Judas,  
But like the thief I profess to you.

Remember me, O Lord, when you come in your kingdom  
Remember me, O Master, when you come in your kingdom  
Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess that this  
Which I would receive, and which is now  
Here present with us in Mystery  
Is truly Your most precious Body, and your life-giving Blood.  
May I one day partake of your mystical supper again for the  
remission of  
All my sins and for life everlasting. Amen.

O God, be merciful to be a sinner.  
O God, cleanse of my sins and have mercy on me.  
O Lord, forgive me for I have sinned without number.

***Priest:*** Approach with the fear of God and with faith.

***All:*** Christ is risen from the dead, by death he conquered death  
and to those in the graves he granted life.

*Priest:* + Save Your people, O God, and bless Your inheritance.

*All:* Christ is risen from the dead, by death he conquered death and to those in the graves he granted life.

*Priest:* Always, now and for ever and ever.

*All:* Christ is risen from the dead, by death he conquered death and to those in the graves he granted life.

*Priest:* Stand aright! Having received the divine, holy, immaculate, immortal, heavenly, and life-giving awesome Mysteries of Christ, let us rightly give thanks to the Lord.

*All:* **Lord, have mercy.**

*Priest:* Help and save, have mercy and protect us, O God, by Your grace.

*All:* **Lord, have mercy.**

*Priest:* Having asked that this whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and one another, and our whole life to Christ our God.

*All:* **To You, O Lord.**

*Priest:* For You are our sanctification and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

*All:* **Amen.**

*Priest:* Let us go forth in peace.

*All:* **In the name of the Lord.**

*Priest:* Let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* You bless those who bless You, O Lord, and sanctify those who trust in You. Save Your people and bless Your inheritance. Protect the fullness of Your Church. Sanctify those

who love the beauty of Your house and glorify them by Your divine power. Do not forsake us who hope in You. Grant peace to Your world, to Your churches, to the priests, to our nation under God, to our government, and to all Your people. For all good giving and every perfect gift is from above, coming down from You, the Father of Lights. And we give glory, thanks, and worship to You, Father, Son, and Holy Spirit, now and for ever and ever.

*All:* **Amen.** Christ is risen from the dead, by death he conquered death and to those in the graves he granted life.

*Priest:* + **The blessing of the Lord be upon you with His grace and love for mankind, always, now and for ever and ever.**

*All:* **Amen.**

*Priest:* Glory be to You, O Christ our God, our hope, glory be to You.

*All:* + Christ is risen from the dead, by death he conquered death and to those in the graves he granted life. **Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.**

*Priest:* Christ our true God, Risen from the dead, through the prayers of His Immaculate Mother, of our father among the saints, John Chrysostom, archbishop of Constantinople, of saint N (*whose church it is*), and of saint “N” (*whose day it is*), and of all the saints, will have mercy and save us, for He is good and loves mankind.

*All:* **Amen.**