

Glory Be to Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services providing social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this IMPORTANT letter: [Updated COVID Instructions](#).

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

SECOND SUNDAY AFTER PENTECOST - Feast Of The Holy Eucharist

FIRST ANTIPHON: The Lord is my shepherd, I shall not want. In verdant pastures He gives me repose. **Through the prayers of the Mother of God, O Saviour, save us.** Even though I walk in the dark valley I fear no evil; for You are at my side. **Through the prayers ...** You spread the table before me in the sight of my foes. **Through the prayers ...** Glory be ... now and forever ... **Only Begotten Son ...**

POST-FEAST THIRD ANTIPHON: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour. **Son of God, who nourishes us with Your Body and Blood, save us who sing to You: Alleluia!** Let us come before His face with praise, and acclaim Him in psalms. **Son of God, who ...** For God is the great Lord and the great king over all the earth. **Son of God, who ...**

SMALL ENTRANCE: Come, let us worship and fall down before Christ.
Son of God, who nourishes us with Your Body and Blood, save us who sing to You: Alleluia!

TROPAR (Tone 1): Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Saviour, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O

Giver of Life. Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

TROPAR (Tone 4): Your memorial sacrifice, Christ our God, became a festive day for the world. For fishermen were taught by You to offer You the unbloody sacrifice with bread and wine, to recall Your divine memorial act which we celebrate; proclaiming: O Lord, glory be to You.

Glory be to the Father, and to the Son and to the Holy Spirit; now and forever and ever. Amen

KONDAK (Tone 4): Behold, Christ becomes present as food for all. Come let us prostrate ourselves in worship of Christ, our God, hidden in these Mysteries and let us cry out in humility: "Lord, do not destroy us sinners by fire when we communicate, but burn our sins and purify our souls.

PROKIMEN (Tone 4): I will feed them with the best of wheat, and with honey from the rock I will fill them.

VERSE: *Sing joyfully to God our strength.*

EPISTLE: Romans 2:10–16

Glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

ALLELUIA VERSES: The eyes of all look hopefully to You, and You give them their food in due season.

You open your hand and satisfy the desire of every living thing.

GOSPEL: Matthew 4:18–23

As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

INSTEAD OF "Indeed it is truly right...": My soul, extol the Lord, who gave his flesh as mystical food. My soul, extol Christ our God, who gave his flesh for man's salvation. You are all desire. You are all delight, word of God, son of the Virgin, Lord, the God of gods, you are the holiest of the holy. For this we extol you with her who bore you.

COMMUNION HYMN: "Whoever feeds on my flesh and drinks my blood remains in Me, and I in him, said the Lord."

Praise the Lord from the heavens, praise Him in the highest. Alleluia! alleluia! alleluia!

SPECILA NOTE: For those who are in church today, we will be reciting the regular prayer before communion. For those who are watching via livestreaming, please recite the prayer below:

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

Liturgical services livestreaming schedule and readings

Monday June 15 - The Holy Prophet Amos (8th c. BC); Venerable Jerome, Presbyter of Stridonium (420)
[[Romans 7:1-13](#); [Matthew 9:36-10:8](#)]

Tuesday June 16 - Our Holy Father and Wonderworker Tychon of Amathus (408-50) [[Romans 7:14-8:2](#); [Matthew 10:9-15](#)]

10:00am: Divine Liturgy for God's blessing upon Basil Matwe (**preregistration**) - **Livestreaming**

Wednesday June 17 - The Holy Martyrs Manuel, Sabel and Ismael; Our Venerable Father Hypatius, Hegumen of Ruphenia (446) [[Romans 8:2-13](#); [Matthew 10:16-22](#)]

10:00am: Divine Liturgy for God's blessing upon Basil Matwe (**preregistration**) – **Livestreaming**

Thursday June 18 - The Holy Martyr Leontius (69-79) [[Romans 8:22-27](#); [Matthew 10:23-31](#)]

10:00am: Divine Liturgy for God's blessing upon Zenon Smycniuk, requested by Loris Kuz (**preregistration**) - **Livestreaming**

Friday June 19 - The Holy Apostle Jude, Brother of the Lord According to the Flesh [[Jude 1:1-10](#); [John 14:21-24](#)]

7:00pm - Moleben to Jesus Christ, the Lover of mankind - **Livestreaming**

Saturday June 20 - The Holy Priest-Martyr Methodius, Bishop of Patara (311) [[Romans 3:28-4:3](#); [Matthew 7:24-8:4](#)]

Sunday June 21 - Third Sunday after Pentecost, Tone 2; The Holy Martyr Julian of Tarsus (284-305)
[[Romans 5:1-10](#); [Matthew 6:22-33](#)]

9:15am: Rosary - **Livestreaming**

9:30am: Divine Liturgy (**preregistration**) - **Livestreaming**

The Ukrainian Catholic Women's League of Canada (UCWLC) {and the Ukrainian Catholic Brotherhood of Canada (UCBC)}, St. Athanasius Branch, would like to acknowledge the Grade 12 graduands of this parish. We need to get some information about you. Please contact Josie Vantour, jmvantour@sasktel.net or call 306-347-0631, before June 22, 2020.

NOTICE: Our parish expenses continue, even though there are no church services except via live streaming. Therefore, it would be very much appreciated if you could continue your support of this parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or now you can also do an e-transfer to stathandeposit@sasktel.net.

Steps to send funds to St. Athanasius via e-transfers:

You must have on-line banking availability. If you don't already have this, you will have to make a request for this from your financial institution (bank, credit union, trust company, etc.)

- Sign in to your account
- Select "Payments and Transfers"
- Select interac e-transfer; select new recipient/manage recipients: St. Athanasius - Email: stathandeposit@sasktel.net
- Enter your amount of the donation
- Indicate which account to debit
- Add a message: use your envelope number; add a note such as "Sunday Donation", Building Fund", or name of a special collection (Easter flowers, Holy Land, etc.)
- Verify e-transfer.
- Your funds should now transfer from your bank account to the parish bank account.

****If you are having trouble understanding or completing this transaction, please be sure to contact a trusted person, i.e. family member, to help you through this process. The procedure may vary somewhat depending on your financial institution.

June 7 Donations: 7 regular Sunday envelopes - \$615; 1 Building Fund envelopes - \$100.

E-transfers received: 3 Sunday collections - \$130.00; 2 Building Fund donation - \$70; 1 Pope's Pastoral Works - \$20. **Pre-Authorized Giving for the month of June** - \$1775.

ST. ATHANASIUS APPEAL – 1 Donations - \$125.00.

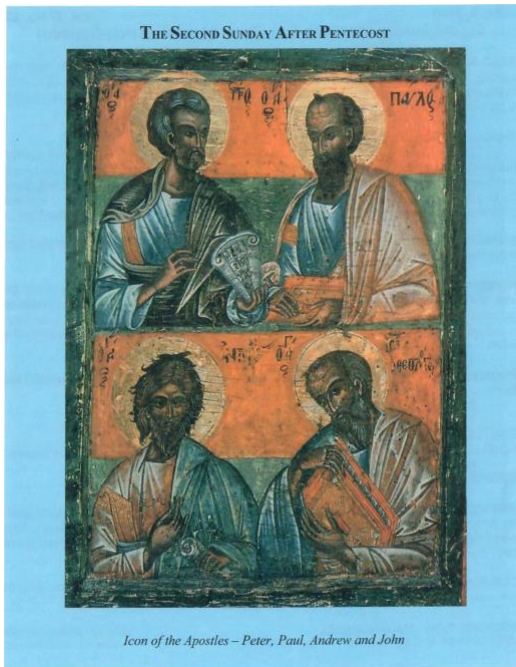
POPE'S PRAYER INTENTION for June: Pope Francis asks everyone to pray for those who are suffering, as the Covid-19 pandemic continues to inflict all sorts of difficulties around the world.

Many people suffer due to the great difficulties they endure. We can help them by accompanying them along an itinerary full of compassion which transforms people's lives. It brings them closer to the Heart of Christ, which welcomes all of us into the revolution of tenderness.

Evangelization: The Way of the Heart - we pray that all those who suffer may find their way in life, allowing themselves to be touched by the heart of Jesus.

THE CALL OF APOSTLES

The three Synoptic Gospels — those of Matthew, Mark and Luke — have many passages that are in parallel to each other. Today's passage, Matthew 4:18-23, has the same scene as depicted



in Mark 1:16-20 and Luke 5:1-11. It tells the story of Jesus' call of the first disciples — those called to follow him and learn from him.

In Matthew and Mark, Peter is first called, and then his brother Andrew. Then he calls two other brothers, James and John the sons of Zebedee. In the Gospel of Luke, Andrew is missing from the story, and the story is slightly different than the account in Matthew and Mark, which are almost identical.

They were all simple fishermen. Through the three years they spent with our Lord, they learned to "fish for people."

These first disciples had already heard about repentance from John the Baptist, and so they accept the Lord immediately, without question. They were not trained in scripture or the Law of Moses. Most of the disciples were unlearned and illiterate. They were considered by most of the religious groups of the time as peasants or "people of the land." Yet on Pentecost, they spoke with many tongues and were revealed to be the wisest of all, through the power of the Holy Spirit.

Sunday, June 14, 2020



ST. ATHANASIOUS UKRAINIAN CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com
Parish Office : 306-543-8008

Website: www.st-athanasius.ca

Facebook: <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President - Rosanne Miller: 306-543-5773
UCWLC President - Josie Vantour
UCBC President - Mark Woitas
of Columbus - James Empey, Grand Knight
Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

Seniors' Club President - Angie Lawryk
Ultimate A&B Youth - Lesia Lazurko Knights

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; preregistration and livestreaming

MEMBERSHIP AT ST. ATHANASIOUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul 11 Syro-Malabar Church - Fr. Saji Thomas
Phone: 306-450-7790
Parish Council President - Saneesh A. Sunny
Phone: 306-807-5454

E-mail: frsaji@gmail.com

E-mail: sachandilsunny@gmail.com