August 30, 2020 Vol. 48, No. 35

RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of reopening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this IMPORTANT letter: Updated COVID Instructions.

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon: https://st-athanasius.ca/nl/ or on Facebook: https://facebook.com/reginaukrainiancatholicnorth/

Glory be to Jesus Christ! Glory be Forever!

Слава Ісусу Христу! Слава на віки!

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

THIRTEENTH SUNDAY AFTER PENTECOST

TROPAR & KONDAK: Tone 4, Page 95 of the Divine Liturgy of St. John Chrysostom Book **TROPAR (Tone 4):** When the disciples of the Lord learned from the angel the glorious news of the

resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen* granting to the world great mercy."

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

KONDAK (Tone 4): My Saviour and Deliverer from the grave as God has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

PROKIMEN (Tone 4): How great are Your works, O Lord: You have made all things in wisdom. **Verse:** Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

EPISTLE: A reading from the first letter of St. Paul to the Corinthians (16:13-24)

Brothers and Sisters! Be on your guard, stand firm in the faith, and act like men. In a word, be strong. Do everything with love. You know that the household of Stephanas is the first fruits of Achaia and is devoted to the service of the saints. I urge you to serve under such men and under everyone who cooperates and toils with them. I was very happy at the arrival of Stephanas, Fortunatus, and Achaicus, because they made up for your absence. They have refreshed my spirit as they did yours. You should recognize the worth of such men. The churches of Asia send you greetings. Aquila and Prisca, together with the assembly that meets in their house, send you cordial greetings in the Lord. All the brothers greet you. Greet one another with a holy kiss. It is I, Paul, who send you this greeting in my own hand. If anyone does not love the Lord, let a curse be upon him. O Lord, Come! The favour of the Lord Jesus be with you. My love to all of you in Christ Jesus.

ALLELUIA VERSES: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

GOSPEL: Matthew 21:33-42

At that time the Lord told this parable: "There was a property owner who planted a vineyard, put a hedge around it, dug out a vat, and erected a tower. Then he leased it out to tenant farmers and went on a journey. When vintage time arrived he dispatched his slaves to the tenants to obtain his share of the grapes. The tenants responded by seizing the slaves. They beat one, killed another, and stoned a third. A second time he dispatched even more slaves than before, but they treated them the same way. Finally he sent his son to them thinking, 'They will respect my son.' When they saw the son, the tenants said to one another, 'Here is the one who will inherit everything. Let us kill him and then we shall have his inheritance!' With that they seized him, dragged him outside the vineyard, and killed him. What do you suppose the owner of the vineyard will do to those tenants when he comes?" They replied, "He will bring the wicked crowd to a bad end and lease his vineyard out to others who will see to it that he has grapes at vintage time." Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected has become the keystone of the structure. It was the Lord who did this and we find it marvelous to behold?' "

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia, alleluia, alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ, The Son of the living God, who came into the world To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper, O Son of God, Come at least spiritually into my heart by your Divine Grace

Come at least spiritually into my heart by your Divine Grace for the healing of my soul and body.

For I will not reveal your mystery to your enemies, Nor will I give you a kiss as did Judas, But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this, Which I would receive, and which is now here present with us in Mystery, Is truly your most precious Body, and your life-giving Blood. May I one day partake of your mystical supper again For the remission of all my sins and for life everlasting. Amen

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

Monday, August 31 - The Placing of the Precious Sash of Our Most Holy Lady the Mother of God in Calcoprateia (942); Hebrews 9:1-7; Luke 10:38-42; 11:27-28.

10:00 am Divine Liturgy for +Raymond Woynarski (40 days memorial service), requested by Lorraine Woynarski (preregistration) – *Livestreaming*

Tuesday, September 1 - Beginning of the Indiction, that is, the New Year; Our Holy Father Symeon the Stylite (459) and his mother Martha; Synaxis of the Most Holy Mother of God of Miasenes; 1 Timothy 2:1-7; Colossians 3:12-16; Luke 4:16-22; Matthew 11:27-30.

6:30pm Divine Liturgy for Klym and Iryna Lazurko, requested by Dorothy Lazurko (preregistration) – *Livestreaming*

Wednesday, September 2 - Holy Martyrs Mamas; Venerable Father John the Faster, Patriarch of Constantinople; 2 Corinthians 13:3-13; Mark 4:35-41.

10:00am Divine Liturgy - (preregistration) - Livestreaming

Thursday, September 3 - Holy Priest-Martyr Anthimus, Bishop of Nicomedia (303); Our Venerable Father Theoctistus, Fellow-Ascetic of the Great Euthymius (467); Galatians 1:1-10; 1:20-2:5; Mark 5:1-20.

10:00am Divine Liturgy for Leon and Olga Bomok, requested by Dorothy Lazurko (preregistration) – *Livestreaming*

Friday, September 4 - Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God; Galatians 2:6-10; Mark 5:22-24; 5:35-6:1.

No service scheduled

Saturday, September 5 - Holy Prophet Zachariah and Elizabeth, Parents of John the Baptist; 1 Corinthians 4:1-5: Matthew 23:1-12.

No service scheduled

Sunday, September 6 - Fourteenth Sunday after Pentecost, Tone 5; Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; Holy Martyr Eudoxius and His Companions (284- 305); Our Venerable Father Archipus; 2 Corinthians 1:21-2:4; Matthew 22:1-14.

9:15 a.m. - Rosary (preregistration) - Livestreaming

9:30 a.m. - Divine Liturgy (preregistration) - Livestreaming

1:30 p.m. – Divine Liturgy in Moose Jaw (preregistration)



Looking for the Divine Liturgy of St. John Chrysostom Liturgy book? Look no further! The Ukrainian Catholic Religious Education Centre has them in stock.

Cost: \$10.00 no GST. Contact: Sr. Marijka, Sr. Bonnie or Sr. Georgia -Telephone: (306) 652-1718 or email: rel.ed@sasktel.net.

Located in the Chancery Office 214 Avenue M South, Saskatoon

Currently operating on Summer Hours.

Please call before you come, and we'll make arrangements for pick up.

The Ukrainian Program is open to all Public and Catholic School students.

They are looking for support from our parent and community members. We are excited about our long running



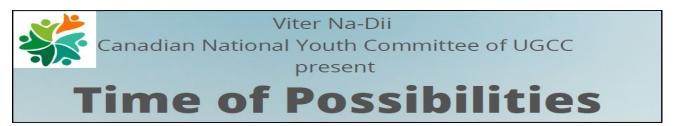
program and want to ensure that it continues. In keeping with that mandate, we are proposing to form three committees. We are inviting parents and community members who want to get involved to sign up for one of the committees. If that is not possible we would gladly accept any expertise in any of the below listed areas.

Liaison Committee – this committee would meet with the School Board to work collaboratively for the continued success of the program and should consist of the teachers, priests, bishop and a parent representative.

Communication Committee – this committee would be responsible for sending out information to parents and community members and should consist of two or more parent/community members.

Fundraising Committee – this committee would be responsible for creating fundraising opportunities to raise money for transportation. Opportunities such as grants, support from Ukrainian Community groups or individuals, bottle drives, hot dog sales to name a few. This committee should consist of parents/community members.

This year is an opportunity to show the School Board that we want to work together in good faith for the continued success of the Ukrainian Program. In order to do that we need the support of our parents and the Ukrainian Community as a whole. If you are interested in joining one of the committees, or if you have any expertise or suggestions please contact Chris Yost at yostck@mac.com or Kevin Korchinski at kevin@osac.ca. We thank you in advance for your continued support of your Ukrainian Program.



Sunday, September 13, 2020

This online event (ZOOM) is for national youth (15 – 29 years of age)

Here is one more amazing event for young people that we strongly encourage you to participate in. It will take place on three levels: globally, nationally, and locally!

Viter Na-Dii is like World Youth Day, for the Ukrainian Greek Catholic Church!

It gathers young Ukrainians from across the world, uniting us in our shared faith, and celebrating our youth and our Church!

If you want to participate from your home (on-line), you can register at:

https://www.surveymonkey.com/r/NTD2NRX

Registration Deadline is Sunday, September 6, 2020!

Email questions to viternadiicanada@gmail.com

Complete details with timeline for the day (Saskatchewan Time) are included in the attached poster for on-line participants.

If you want to join us in-person in Saskatoon at St. George's Cathedral, you must email me at uwitness2youth@gmail.com by September 6th! Spots are limited and COVID-19 guidelines will apply. Once we receive your email that you are willing to join us in-person, we will send you the necessary information and forms to sign. Remember that you must also register at: https://www.surveymonkey.com/r/NTD2NRX in order to jointly participate in this event globally, nationally and locally.

Don't miss this incredible opportunity to grow, to enrich yourself and to build connections!

YOUTH FESTIVAL "VITER NA-DII": what to expect and what will surprise?

("VITER NA-DII" TRANSLATES AS "WIND IN ACTION")

Have you heard about the youth festival VITER NA-DII that gathered over 10,000 young people in Ukraine last year?

THIS YEAR . . . IT WILL BE HOSTED in 300 locations, one of which is in SASKATOON . . .

(Church Auditorium of the Ukrainian Catholic Cathedral of St. George).

SUNDAY, SEPTEMBER 13, 2020

What is Viter Na-Dii? – it is similar to World Youth Day in that it gathers young Ukrainian people from all over the world and creates a Common & Unique Youth Space.

It is a Festival of our Church and of our youth!

TARGET AGE: 15-29

PARTICIPANT FEE (IN PERSON): VOLUNTARY DONATION

PROGRAM (FOR IN PERSON PARTICIPANTS):

8:20 a.m. – Participants arrive (location - St. George's Cathedral)

8:30 a.m. - Canadian National Welcome and Prayer. - ZOOM.

9:00 a.m. – Livestream of Beatitude Sviatoslav Shevchuk

10:00 a.m. – Greetings from our Saskatoon Eparchial Youth brought on behalf of Canadian Youth – IN-PERSON-ZOOM-SKYPE

10:00 a.m. - DIVINE LITURGY

11:20 a.m. – LUNCH TIME

12:00 p.m. – Livestream PRAYER (Kana Band)

1:00-4:00 – CANADIAN NATIONAL VITER -NA-DII PROGRAM – ZOOM (Toronto host)

1:00 p.m. - Resume Canadian National Programming with Icebreakers

1:30 p.m. – Q&A with Canadian Bishops

2:15 p.m. - Breakout Sessions with Speakers

3:00 p.m. - Talent Show and Final Blessing

4:00 p.m. – Snack time

4:30 p.m. - On-line Concert (Cities Lviv, Kyiv, Ternopil - Ukraine) / Ice-breaking games.

5:30 p.m. – Sharing, final prayer.

6:00 p.m.— PIZZA-MOVIE NIGHT - for those who want to stay.

COVID GUIDELINES WILL APPLY!

Facebook link for more information (in Ukrainian): https://www.facebook.com/viternadii

Viktoriia Marko,

Youth and Young Adult Minister,

Ukrainian Catholic Eparchy of Saskatoon

306-914-0355

uwitness2youth@gmail.com

St. George's Cathedral UCWLC Cookbook 2nd Edition – 1970 is Back in Stock!



Over 100 pages filled with recipes and Ukrainian and Easter traditions.

Get your copy now . . . Only \$15.00! Contact Marlene @ 306-262-1647.



The Season of Creation is an annual celebration of prayer and action to protect creation. It is celebrated by Christians of all traditions, and the leaders of various churches have encouraged the faithful to participate. The season begins on September 1, the World Day of Prayer for Creation, and runs through October 4, the Feast of St. Francis of Assisi, the patron saint of ecology in many Western traditions. September 1 was proclaimed as a

day of prayer for creation (World Day of Prayer for Creation, or Creation Day) by Ecumenical Patriarch Dimitrios I for the Orthodox in 1989, and was embraced by the other major Christian churches in 2001and by Pope Francis for the Roman Catholic Church in 2015.

For more information and updates on Season of Creation 2020 please click on the following link:

Human & Environmental Development Program»».

Environmental Development Program»».

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net.

AUGUST 23 COLLECTION: 7 regular envelopes - \$140; 2 Building Fund envelopes - \$50; E-transfers: 4 Sunday donations - \$115; 1 Building Fund - \$50.

THE THIRTEEN SUNDAY AFTER PENTECOST

The Vineyard



Icon of the Mother of God of the Burning Bush

Today's Gospel gives us the image of the vineyard. The image of the Church as a vine is often found in the Bible. Psalm 79 provides another example of this image which has found a prominent place in our liturgical tradition. This psalm portrays the Chosen People of God as a vine, which God planted in the Promised Land: "You brought a vine out of Egypt; You drove out the Gentiles and planted the vine; You cleared the ground for the vine. The vine took deep root and filled the land. The shade of the vine covered the mountains; the mighty cedars were covered with the branches of the vine. The vine sent its branches to the sea, and its shoots to the River Jordan." [Psalm 79:8-11].

Since the Incarnation, the Redemption accomplished in Jesus Christ, the Church is the true Vine, now transplanted again by God into every country, race and language. As in the time before Christ, so also now it happens from time to time that God's People forget God, and do not cultivate the Vine, the Church, by leading Christian lives of prayer and righteousness. Each time this happens, the whole Church suffers, and is in need of repentance and restoration.

To the very present day, when a Bishop serves the Divine Liturgy, he blesses the assembly with the words of Psalm 79: "Turn again, O God! Look down from heaven and behold, and visit this Vine which Your right hand has planted. "We must cultivate the Vine, but we must have faith and confidence that God will bless and nurture the Vine, and that God will make up whatever is lacking in ourselves.



ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA, SK. S4R 3G3

E-mail: vasyltymishak@gmail.com

E-mail: daris.cherian@gmail.com

Parish Priest: Fr. Vasyl Tymishak

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: https://www.facebook.com/reginaukrainiancatholicnorth/

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration
Weekday Liturgies - as scheduled; preregistration required by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish - Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454) E-mail: sachandilsunny@gmail.com