

RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this **IMPORTANT** letter: [Updated COVID Instructions](#).

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Glory be to Jesus Christ! Glory be Forever!

Слава Ісусу Христу! Слава на віки!

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

FOURTEENTH SUNDAY AFTER PENTECOST

TROPAR & KONDAK: Tone 5, Page 97 of the Divine Liturgy of St. John Chrysostom Book

TROPAR (Tone 5): Let us the faithful acclaim and worship the Word, coeternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

KONDAK (Tone 5): You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: "Save us, O Lord."

PROKIMEN (Tone 5): You, O Lord, will guard us and will keep us from this generation, and for ever.

Verse: *Save me, O Lord, for there is no longer left a just man.*

EPISTLE: A reading from the second letter of St. Paul to the Corinthians (1:21-2:4)

Brothers and Sisters! God is the one who firmly establishes us along with you in Christ; it is He who anointed us and has sealed us, thereby depositing the first payment, the Spirit, in our hearts. I call on God as my witness that it was out of consideration for you that I did not come to Corinth again. Domineering over your faith is not my purpose. I prefer to work with you toward your happiness. As regards faith, you are standing firm. I did decide, however, not to visit you again in painful circumstances. For if I cause you pain, who can make me happy again but the ones I grieved? I wrote as I did so that when I come I may not be saddened by those who should rejoice my heart. I know you all well enough to be convinced that my happiness is yours. That is why I wrote you in great sorrow and anguish, with copious tears -- not to make you sad but to help you realize the great love I bear you.

ALLELUIA VERSES: *Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.*

For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

GOSPEL: Matthew 22:1 – 14

The Lord told this parable: "The reign of God may be likened to a king who gave a wedding banquet for his son. He dispatched his servants to summon the invited guests to the wedding, but they refused to come. A second time he sent other servants, saying: 'Tell those who were invited, See, I have my dinner prepared! My bullocks and corn-fed cattle are killed; everything is ready. Come to the feast.' Some ignored the invitation and went their way, one to his farm, another to his business. The rest laid hold of his servants, insulted them, and killed them. At this the king grew furious and sent his army to destroy those murderers and burn their city. Then he said to his servants: 'The banquet is ready, but those who were invited were unfit to come. That is why you must go out into the byroads and invite to the wedding anyone you come upon.' The servants then went out into the byroads and rounded up everyone they met, bad as well as good. This filled the wedding hall with banqueters. When the king came in to meet the guests, however, he caught sight of a man not properly dressed for a wedding feast. 'My friend,' he said, 'how is it you came in here not properly dressed?' The man had nothing to say. The king then said to the attendants, 'Bind him hand and foot and throw him out into the night to wail and grind his teeth.' The invited are many, the elect are few.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

LITURGIAL SCHEDULE SEPTEMBER 7 – 13, 2020

MONDAY, SEPTEMBER 7 – Fore-feast of the Nativity of the Most Holy Mother of God; Holy Martyr Sozon the Shepherd (304). Zhyrovyski Icon of the Mother of God; Galatians 2:11-16; Mark 5:24-34.

No service scheduled

TUESDAY SEPTEMBER 8 - Nativity of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Philippians 2:5-11; Luke 10:38-42; 11:27-28

10:00am Divine Liturgy (preregistration) livestreaming

WEDNESDAY, SEPTEMBER 9 - Post-feast of the Nativity of the Mother of God; Holy and Righteous Forebearers of God Joachim and Anna; the Holy Martyr Severian (321-23); Galatians 3:15-22; Mark 6:7-13.

10:00am Divine Liturgy for + Tony Woloshyn, requested by Tyler Woloshyn (preregistration) livestreaming

THURSDAY, SEPTEMBER 10 - Post-feast of the Nativity of the Mother of God; Holy Martyrs Menodora, Metrodora, Nymphodora (303-11); Galatians 3:23-4:5; Mark 6:30-45.

10:00am Divine Liturgy (preregistration) livestreaming

FRIDAY, SEPTEMBER 11 - Post-feast of the Nativity of the Mother of God; Our Venerable Mother Theodora of Alexandria (474-91); Galatians 4:8-21; Mark 6:45-53.

No service scheduled

SATURDAY, SEPTEMBER 12 - Saturday before the Exaltation of the Cross; Leave-taking of the Feast of the Nativity of the Most Holy Mother of God; the Holy Priest-Martyr Autonomus (284-305); 1 Corinthians 2:6-9; Matthew 10:37-11:1.

4:00p.m. Divine Liturgy in Moose Jaw (preregistration) livestreaming

SUNDAY SEPTEMBER 13 - Sunday before the Exaltation of the Cross, Tone 6; Commemoration of the Dedication of the Holy Church of the Resurrection of Christ Our God (335); Forefeast of the Exaltation of the Precious and Life-Giving Cross; the Holy Priest-Martyr Cornelius the Centurion; Galatians 6:11-18; John 3:13-17.

Youth event Viter Na-dii (Wind In Action) TBA

Divine Liturgy (preregistration) livestreamingTBA

YOUTH AND YOUNG ADULT ANNOUNCEMENT:



YOUTH FESTIVAL “VITER NA-DII” Online (ZOOM) & In-Person Event for National Youth (15 – 29 years of age) – Sunday, September 13-2020

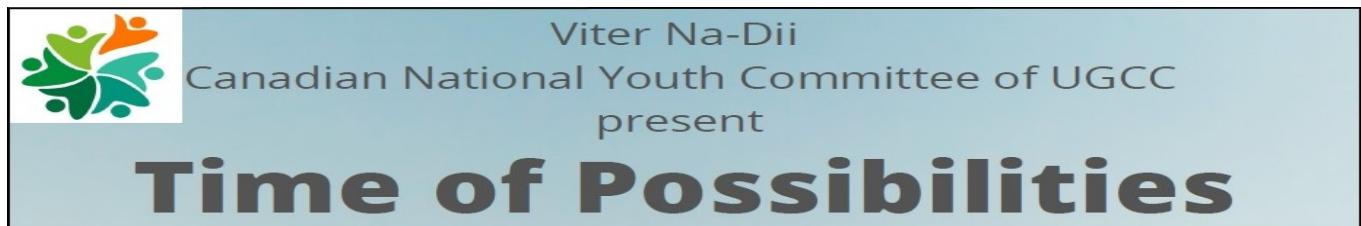
Viter Na-Dii is like World Youth Day, for the Ukrainian Greek Catholic Church! The NATIONAL event is planned to be held via Zoom from 8:30am to approximately 4:00pm.

It will gather young Ukrainians from around the world, uniting them in our shared faith, and celebrating our youth and our Church. For the youth and young adults in our community the

gathering will be at St. Athanasius Parish to participate in the event together. Lunch will be provided! To register: please email Lesia Lazurko at ultimateaandb@hotmail.com by Tuesday, September 8, if you are able to participate and gather with us. This will ensure accuracy in numbers for Divine Liturgy to meet the COVID-19 guidelines. Further details will be provided upon registration! Note: this event will be the first event for the 2020-21 year for us!

If you would like more information or have questions, please contact Lesia, Fr. Vasyl or Fr. Vlad.

ATTENTION PARISHIONERS: Because of the Viter-Na-dii event taking place at our parish on Sunday, September 13th, our regular service will be held **not before 10:00 a.m.** as the youth will be using the church and auditorium for their Zoom retreat/festival. Due to the youth participating in the Divine Liturgy on this Sunday there maybe a different number of people allowed to attend the regular Liturgy. Please, watch for further announcements on our website or Facebook page in this regard. You can always enjoy our service via livestreaming which will be led by the youth.



YOUTH FESTIVAL "VITER NA-DII": TRANSLATES AS "WIND IN ACTION")

THIS YEAR IT WILL BE HOSTED in 300 locations. If you want to know more information about Eparchial event or to join in-person in Saskatoon at St. George's Cathedral, please email at uwitness2youth@gmail.com by September 6th!

Don't miss this incredible opportunity to grow, to enrich yourself and to build connections!

SYMPATHY AND CONDOLENCES are extended to the family of Paul and Frances Hladun in the death of Paul's brother, Myroslaw (Melvin) Hladun, who passed away on August 19, 2020. Viewing was held on Monday, August 24th at Wolkowski Funeral Home, Kamsack, Sk. Graveside service was held on Thursday, August 27th, 2020 in Riverview Cemetery, Kamsack Sk., with Father Warren Dungen officiating. Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory!

UKRAINIAN SCHOOL PROGRAM – REGISTRATION IS NOW OPEN FOR REGINA CATHOLIC SCHOOL STUDENTS AND ALL PUBLIC SCHOOL STUDENTS.

REGISTER NOW!

Regina Catholic School Ukrainian Program

**Mon. Online Component;
Wed. 4:30-6:30 & Thursday 6:00-8:00**

**4710 Castle Road
(St. Matthew School)**

Ukrainian Program
open to all
Catholic School
students and all
Public School
students



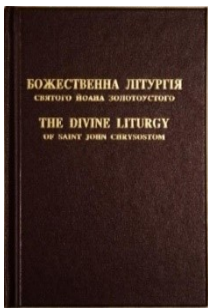
**Byzantine Rite.
Language acquisition.
Culture.**

**If interested contact
Susan Kohuch
* s.kohuch@rcsd.ca
* Phone 306-530-5786**

**Come and find out what the
Ukrainian Byzantine Program has to offer.**

**Program available to all Catholic school students
and now all Public school students.**

<https://www.rcsd.ca/Programs/UkrainianProgram>



Looking for the Divine Liturgy of St. John Chrysostom Liturgy book? Look no further! The Ukrainian Catholic Religious Education Centre has them in stock. Cost: \$10.00 no GST. Contact: Sr. Marijka, Sr. Bonnie or Sr. Georgia - Telephone: (306) 652-1718 or email: rel.ed@sasktel.net. Located in the Chancery Office 214 Avenue M South, Saskatoon. Currently operating on Summer Hours. Please call before you come, and we'll make arrangements for pick up.

St. George's Cathedral UCWLC Cookbook

2nd Edition – 1970 is Back in Stock!



Over 100 pages filled with recipes and Ukrainian and Easter traditions.

Get your copy now . . . Only \$15.00!
Contact Marlene @ 306-262-1647.



SEASON OF CREATION

The Season of Creation is an annual celebration of prayer and action to protect creation. It is celebrated by Christians of all traditions, and the leaders of various churches have encouraged the faithful to participate. The season begins on September 1, the World Day of Prayer for Creation, and runs through October 4, the Feast of St. Francis of Assisi, the patron saint of ecology in many Western traditions. September 1 was proclaimed as a

day of prayer for creation (World Day of Prayer for Creation, or Creation Day) by Ecumenical Patriarch Dimitrios I for the Orthodox in 1989, and was embraced by the other major Christian churches in 2001 and by Pope Francis for the Roman Catholic Church in 2015.

For more information and updates on Season of Creation 2020 please click on the following link: [Human & Environmental Development Program»»](#).

POPE'S PRAYER INTENTION for September: *Universal prayer intention: Respect for the Planet's Resources*
We pray that the planet's resources will not be plundered, but shared in a just and respectful manner.

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net.

AUGUST 30 COLLECTION: 22 regular envelopes - \$1750; 1 Building Fund envelopes - \$20; 1 Visitor envelope - \$20.
E-transfers: 1 Sunday donation - \$40.

September 8 – Nativity of the Most Blessed Mother of God and Ever-Virgin Mary



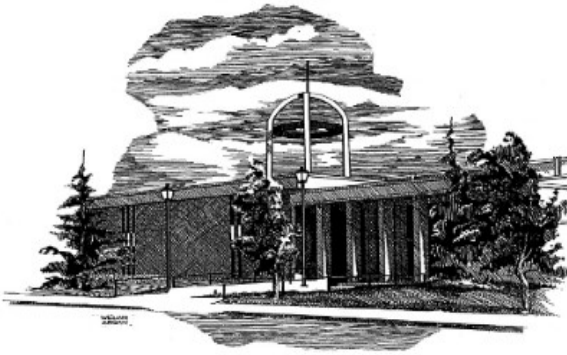
With particular love the Church venerates the most Blessed Mother of God and Ever-Virgin Mary. She is inseparably tied to the salvific work of her Son. In the course of the yearly cycle, besides the feasts of the Mother of God (the Encounter and the Annunciation), we celebrate her Nativity (September 8), her Entrance into the Temple (November 21), and her Dormition (August 15).

The Nativity of the Mother of God is the beginning of our salvation, the Entrance is its proclamation, and her Dormition is a sign of its fulfilment. Related to the feast of the Nativity of the Mother of God is the feast of the Conception of Saint Anna when she conceived the Most Holy Mother of God. This feast is also called the Immaculate Conception of the Most Holy Mother of God (December 9/22, nine months before her Nativity). Since in her Dormition the Mother of God “did not abandon the world,” her “standing before us in the Church” and her unfailing intercession for humankind before her Son are expressed in the feast of the Protection of the Mother of God (October 1). In the Dormition, the Mother of God was bodily taken up to heaven. However, she left us her precious relics — her robe and her sash — as “a powerful safeguard” for her faithful children. These relics are venerated in the feasts of the Placing of the Precious Robe of Our Most Holy Lady in the Church at Blachernae in Constantinople (July 2) and the Placing of the Precious Sash (August 31).

The liturgical tradition of the Church magnifies the most holy, most pure, most blessed and glorious Lady and God-bearing One as being “more honourable than the cherubim and more glorious than the seraphim.” The cherubim is the highest angelic order. The Church extols her “holy birth ... and her immaculate conception.” By her purity and her being immaculate the Theotokos surpasses all visible and invisible creation. Nonetheless, at the same time, she belongs to the human race spread forth from Adam and gathered in the Son of God. By conception without seed within the womb of the most holy Mother of God, the Son of God “receives into his bosom the old creation” and “manifests a new birth.” All of this is accomplished by the goodwill of God and the ascent of the Virgin Mary.

Sunday, September 6, 2020

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA, SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: sachandilsunny@gmail.com