October 4, 2020 Vol. 48, No. 40

#### BULLETINS CANNNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME AND RECYCLE.



The Divine Liturgy of Saint John Chrysostom Book is now available to parishioners attending Divine Liturgy service. The book is yours to take home. When you attend service you are to bring the book with you. Please DO NOT leave the book in the church.

#### **RETURN TO IN-PERSON SERVICES**

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of reopening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this IMPORTANT letter: <u>Updated COVID</u> Instructions.

**SUNDAY LITURGIES:** If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

**WEEKDAY LITURGIES:** If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon: <a href="https://st-athanasius.ca/nl/">https://st-athanasius.ca/nl/</a> or on Facebook: <a href="https://facebook.com/reginaukrainiancatholicnorth/">https://facebook.com/reginaukrainiancatholicnorth/</a>

Glory be to Jesus Christ! Glory be Forever!

Слава Ісусу Христу! Слава на віки!

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

#### **EIGHTEENTH SUNDAY AFTER PENTECOST**

TROPAR & KONDAK: Tone 1, Page 89 of the Divine Liturgy of St. John Chrysostom Book

**TROPAR (Tone 1):** Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

**KONDAK (Tone 1):** You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished\* Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

**PROKIMEN (Tone 1):** Let Your mercy, O Lord, be upon us, as we have hoped in You. **Verse**: Rejoice in the Lord, O you just; praise befits the righteous. EPISTLE: A reading from the Second Letter of the Holy Apostle Paul to the Corinthians (9:6-11) Brothers and Sisters! He who sows sparingly will reap sparingly, and he who sows bountifully will reap bountifully. Everyone must give according to what he has inwardly decided; not sadly, not grudgingly, for God loves a cheerful giver. God can multiply his favors among you so that you may always have enough of everything and even a surplus for good works, as it is written: "He scattered abroad and gave to the poor, his justice endures forever." He who supplies seed for the sower and bread for the eater will provide in abundance; he will multiply the seed you sow and increase your generous yield. In every way your liberality is enriched; through us it results in thanks offered to God.

**ALLELUIA VERSES:** God gives me vindication, and has subdued peoples under me.

Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

#### GOSPEL: Luke 5:1-11

At that time as he stood by the Lake of Gennesaret, and the crowd pressed in on him to hear the word of God, he saw two boats moored by the side of the lake; the fishermen had disembarked and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to pull out a short distance from the shore; then, remaining seated, he continued to teach the crowds from the boat. When he had finished speaking he said to Simon, "Put out into deep water and lower your nets for a catch." Simon answered, "Master, we have been hard at it all night long and have caught nothing; but if you say so, I will lower the nets." Upon doing this they caught such a great number of fish that their nets were at the breaking point. They signaled to their mates in the other boat to come and help them. These came, and together they filled the two boats until they nearly sank. At the sight of this, Simon Peter fell at the knees of Jesus saying, "Leave me, Lord. I am a sinful man." For indeed, amazement at the catch they had made seized him and all his shipmates, as well as James and John, Zebedee's sons, who were partners with Simon. Jesus said to Simon, "Do not be afraid. From now on you will be catching men." With that they brought their boats to land, left everything, and became his followers.

**COMMUNION HYMN:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

#### BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ, The Son of the living God, who came into the world To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper, O Son of God,

Come at least spiritually into my heart by your Divine Grace for the healing of my soul and body.

For I will not reveal your mystery to your enemies, Nor will I give you a kiss as did Judas, But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this, Which I would receive, and which is now here present with us in Mystery, Is truly your most precious Body, and your life-giving Blood. May I one day partake of your mystical supper again For the remission of all my sins and for life everlasting. Amen

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

#### LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

LITURGIAL SCHEDULE October 5 - OCTOBER 11, 2020

Monday, October 5 - The Holy Martyr Charitina; Philippians 1:1-7; Luke 4:37-44.

**6:30p.m. - Children's Divine Liturgy (preregistration) –** *Livestreaming* (for God's blessing upon our parish children, youth and those preparing for marriage) followed by Catechism classes

**Tuesday, October 6** - The Holy and Glorious Apostle Thomas; 1 Corinthians 4:9-16; John 20:19-31. 10:00 a.m. – Divine Liturgy (preregistration)

**Wednesday, October 7** - The Holy Martyrs Sergius and Bacchus (293-305); Philippians 1:12-20; Luke 5:33-39. **10:00 a.m. – Divine Liturgy** (for God's blessing upon Cantors and their families, requested by Alla Tymishak) (preregistration) – *Livestreaming* 

**Thursday, October 8** - Our Venerable Mother Pelagia; Philippians 1:20-27; Luke 6:12-19. **No service scheduled** 

Friday, October 9 - The Holy Apostle James, Son of Alpheus; 1 Corinthians 4:9-16; Luke 10:16-21. 10:00 a.m. – Divine Liturgy (for +Fr.Yurij Lazurko 1 year memorial, requested by Dorothy Lazurko) (preregistration) – Livestreaming

**Saturday, October 10** - The Holy Martyrs Eulampius and Eulampia (305-13); 1 Corinthians 15:58-16:3; Luke 5:17-26.

**10:00 a.m. – Divine Liturgy** (for God's blessing upon Eleanor Hadubiak, requested by Iryna and Baran family) **(preregistration)** – *Livestreaming* 

**Sunday, October 11** - Commemoration of the Fathers of the Seventh Ecumenical Council, Tone 2; The Holy Apostle Philip, Hebrews 13:7-16; John 17:1-13

9:15 a.m. - Rosary (preregistration) - Livestreaming

9:30 a.m. – Divine Liturgy for faithful of St. Athanasius and MJ Pastoral District (preregistration) – *Livestreaming* 

1:30 p.m. – Divine Liturgy in Moose Jaw (1 year memorial for Fr. Yurij Lazurko - preregistration)



# COATS FOR KIDS



HELP KEEP KIDS WARM THIS WINTER. PLEASE DONATE GENTLY USED WINTER ITEMS OR CONTACT A K OF C BROTHER TO GIVE A MONETARY DONATION FOR NEW COATS.







# PLEASE HELP YOURSELF TO THIS BOOK SERIES. THIS IS AN AMAZING NEW INITIATIVE CREATED TO MAKE FAMILY

THE FOCAL POINT AND THE BASIS OF REVIVING OUR FAITH.

ASK A KNIGHT WHO HAS READ THESE BOOKS AND THEY WIL TELL YOU HOW SIMPLE THE IDEAS ARE AND HOW EFFECTIVE THEY HAVE BEEN IN BRINGING THEIR PERSONAL AND CHURCH FAMILIES CLOSER TOGETHER

WE THE BISOP BUDKA KNIGHTS WOULD LIKE TO SHARE THESE BOOKS WITH YOU,  $\underline{DONATIONS\ ARE\ ACCEPTED,\ BUT\ NOT\ REQUIRED}$ 

IF YOU HAVE ANY QUESTIONS/CONCERNS, OR REQUIRE MORE BOOKS, PLEASE CONTACT JAMES 306-551-9679

PLEASE SHARE THESE WITH YOUR FAMILY AND FRIENDS AND FEEL FREE TO PROVIDE ME WITH ANY COMMENTS OR FEEDBACK.





# **BISHOP BUDKA #5914**

PLEASE DONATE NON-PERISHABLE FOOD ITEMS CONTACT A K OF C MEMBER FOR MONETARY GIFTS

TOGETHER ST. BASILS AND THE KNIGHTS CAN FEED REGINA (BIN LOCATED AT BACK OF CHURCH)

HERE ARE A FEW SUGGESTIONS TO GET YOU STARTED

Canned tuna, chicken or salmon

Peanut butter

Meals in a can (soup, stew, chili)

Low-sodium canned vegetables

Canned fruit in its own juice or water

Olive or canola oil

Spices (cinnamon, chili powder, cumin, salt-free spice blends)

Canned foods with pop-top lids

Low-sugar whole grain cereals

Healthy snacks (granola bars, nuts, dried fruit)

Please avoid items packed in glass. No candy or sugar-sweetened drinks





#### **RIDNA SHKOLA**

### **Ukrainian Saturday School**

Ridna Shkola of UNF Regina is a Ukrainian Saturday School for children of kindergarten to middle school age. Ridna Shkola welcomes children who already practice Ukrainian language at home as well as those, who are willing to learn it.

The goal of our program is to instill in students a strong sense of their identity as Ukrainians and Canadians with Ukrainian heritage, and an understanding of their responsibility to carry forward the Ukrainian culture and traditions.

The main objective of Ridna Shkola is the education of its students in Ukrainian language and culture, in order that they may retain their Ukrainian heritage. The school achieves this through professional and caring teaching which encourages respect for and proficiency in Ukrainian language, literature, history and culture, always with the individual student in mind.

#### Ridna Shkola Registration has begun!

Anyone interested in enrolling their child/children in the Ridna Shkola Ukrainian Saturday School of UNF Regina, please fill out the registration on our Facebook page or use this link:

https://docs.google.com/forms/u/1/d/e/1FAlpQLScug7FTv2ivT97v0jRKsbeeGAd9KxRowc00k4 MA-SRqxzweg/viewform?usp=sf\_link&fbclid=lwAR1rO5Ns8KclhKH66WmQPFolevgVHK8dc2GXjxu9iGd3q2StLuCeE7ACrgE

This year, to begin, Ridna Shkola will be online. We have two teachers who will be teaching language arts and culture, as well as arts and crafts. They will be connecting with students using Seesaw and Zoom.

Please email contact ridna.shkola.unfrb@gmail.com if you have any questions.

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**EUCHARISTIC ROSARY PROCESSION ON THE FEAST OF OUR LADY OF THE ROSARY – Wednesday, October 7, at 5:45pm**, please join us at St. Mary's Parish (2026 Winnipeg St) for a Eucharist Rosary Procession. We will meet in the parking lot of St. Mary's and proceed in a Eucharistic procession saying the Glorious Mysteries of the Rosary. Bring your Rosaries, blessed candles, holy statues and holy pictures to carry, as we process. After the procession, we will meet in the church for Benediction, followed by Mass at 7:00pm. Please follow the physical distance protocols, as we process and enter the church. Please have a mask, when needed.

**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to <a href="mailto:stathandeposit@sasktel.net">stathandeposit@sasktel.net</a>.

SEPTEMBER 27 COLLECTION: 15 regular envelopes - \$640; 3 Building Fund envelope - \$110; Loose

Change - \$20.

E-transfers: 3 Sunday donations - \$90.

SPREAD THE CULTURE



# Not the Germs



#### TAVRIA FACE MASK FUNDRAISER

Since face masks are the new fashion trend. I would like to kick off the school year with a new face mask fundraiser.

There are 2 different design options and 2 different size options (youth and adult) at \$15.00 each.

Masks aee 100% polyester, doubled layered with a slit for a filter.





Tavria Logo Option

Please try to accumulate all orders on one order form if possible and email them to ivanna.zwarych@gmail.com

Etransfer or cash is accepted. Etransfer to tavriapayments@gmail.com

Orders are due on September 25 as there is a 2 week turn around for orders.

Thanks Ivanna Knoll

# SPREAD THE CULTURE





#### TAVRIA FACE MASK FUNDRAISER

#### ORDER FORM

Seller's Name:	
Seller's Email:	
Dancer's Name:	
Croup Lavel	

#### Tavria Logo Mask

Adult	M a s k	x	\$15	=	
Vouth	Mask		¢ 1 5	_	

#### Embroidered Mask

Youth Mask

Adult	M a s k	_ x	\$ 1 5	=	

#### Total \$

Etransfer and cash accepted. Etransfer to tavriapayments@gmail.com Please drop off orders at the studio or email them to ivanna.zwarych@gmail.com

x \$15 =

ORDERS DUE SEPT 25

#### LEARN:

ТО READ

TO CONVERSE РОЗМОВЛЯТИ

THE CULTURE КУЛЬТУРА

THE CUSTOMS 3BN4AÏ

THE TRADITIONS ТРАДИЦІЇ

#### Sponsored By:

Ukrainian Orthodox Men's Association – Regina Branch (TYC)



#### With Financial Assistance From:



Ukrainian Canadian Congress

– Regina Branch

Ukrainian Canadian Congress – Saskatchewan Provincial Council





LOTTERIES (SE

SUS Foundation of Canada



## Ukrainian Classes

#### **УКРАЇНСЬКІ** КЛАСИ

#### for Adults and Children

September 2020 to May 2021

For more information or to register, please contact: Svitlana Kenyuk at 639-571-3447 or kensvit83@gmail.com

#### BEGINNERS

MONDAYS Starting: September 15, 2020

## ADVANCED

TUESDAYS Starting: September 16, 2020

#### INTERMEDIATE

WEDNESDAYS Starting: September 17, 2020

#### **UKRAINIAN LANGUAGE CLASSES** DETAILS FOR ALL CLASSES

Time: 7:00 p.m. - 9:00 p.m.

Cost: \$75/person/semester + materials

(Semester 1 – Sept-Dec 2020) (Semester 2 – Jan-May 2021)

Classes will be held on computer by Zoom initially.

When in person classes resume, they will be held at the Descent of the Holy Spirit Ukrainian Orthodox Sobor 1305 – 12<sup>th</sup> Avenue (12<sup>th</sup> Ave. & Toronto St. – go to back door of the church)

Instructor: Svitlana Kenyuk

Offering of classes will be subject on a sufficient number of students registering for classes.

Cheques are to be made payable to "UOMA Regina" or "TYC Regina"

#### BIOGRAPHY OF SVITLANA

Svitlana Kenyuk was born in Kolomyia, Ivano-Frankivsk region, Ukraine.

After graduating from high school, she studied at Kolomyia Pedagogical College where she received her bachelor and specialist degrees as a primary school teacher.

From 2002-2004, while still living in Ukraine, Svitlana worked as a Kindergarten teacher. She also worked from 2004-2014 as a primary school teacher at School #8.

Svitlana immigrated to Canada in October 2014. She worked for the Balgonie Early Learning Centre until 2018 and now works in the Catholic School Division.



# Holy Spirit Ukrainian Catholic Seminary Українська Католицька Семінарія Святого Духа

### Pray for our Seminarians!

Blessed are You, O Christ our God who revealed the fishermen as most wise by sending them the Holy Spirit; through them you caught the entire world. Loving Master, glory to You!

Благословен єси, Христе Боже наш, що премудрими рибаків явив, зіславши їм Духа Святого, і ними уловив вселенну. Чоловіколюбче, слава Тобі!



Ivas Babick Winnipeg



Volodymyr-Ivan Babiak Edmonton



Jonathan Lashyn Saskatoon



Matthew Lashyn Saskatoon



Julian Savaryn Edmonton



Alex Pankiw Winnipeg



Orion Wiebe

Edmonton

2020-2021

# The Passing of +Rev. Father Leonard Ratushniak, CSsR — Funeral Service Information & Obituary —



It is with great sadness that I announce that our beloved confrere, +Fr. Leonard Ratushniak, C.Ss.R., fell asleep in the Lord this morning (Sunday, September 27, 2020). Fr. Len died in Winnipeg after a long battle with cancer.

May God grant to His ever to be remembered servant, the priest, +Leonard, eternal rest and make his memory everlasting! Vichnaya Pam'yat!

Fr. Michael Smolinski, C.Ss.R.

Regional Coordinator – Yorkton (Province of Canada)

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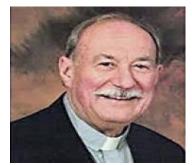
On behalf of the Ukrainian Catholic Eparchy of Saskatoon, we extend our prayers and condolences to the Ratushniak family and the Redemptorist Fathers of the Yorkton Province. May our belief in the Resurrection bring you comfort and peace.

The Eparchy of Saskatoon was truly blessed by the ministry and service of +Fr. Leonard Ratushniak, CSsR. He will be dearly missed and fondly remembered by so many. Please pray for the repose of his soul and for comfort and strength for

his family, friends and confreres. Everlasting memory! Вічная Пам'ять! Вічная Пам'ять – Vichnaya Pam'yat – Eternal Memory.

OBITUARY for Father Leonard Ratushniak, CSsR

# [as submitted by Fr. Michael Smolinski, C.Ss.R.,Regional Coordinator – Yorkton (Province of Canada)



Fr. Leonard Ratushniak, C.Ss.R., fell asleep in the Lord on September 27, 2020 at Holy Family Home in Winnipeg, after a valiant battle with cancer. He is predeceased by his parents Stephen and Amelia Ratushniak and survived by his sister, Sandra Herbison (Robert), and his brother, Andrew and nieces and nephews: Jeremy (Krista), Kathleen, Marshall, Carmen (Scott), and Alanna and grandnephews Louis, Sean and Beau.

Fr. Len was born in Canora, SK on February 8, 1942. After graduating from St. Vladimir's College in Roblin, MB, he entered the Redemptorist Novitiate in Meadowvale, ON and professed his first vows as a Redemptorist on August 28, 1961. He pursued seminary studies and completed an ecclesiastical and civil degree in theology at St. Paul's University, Ottawa, ON in 1968. On June 24, 1967, Bishop

Andrew Roborecki ordained him to the priesthood in St. Mary's Church, Yorkton, SK.

Fr. Len served in various Ukrainian Catholic Churches in Canada and the United States. His first assignment was as assistant pastor of St. Mary's Church, Yorkton, SK (1968-72) where he would return as assistant again in 1981-84 and then as pastor 1990-96. He served as pastor of Immaculate Conception Church, Hillside, N.J. (1972-75), of Sacred Heart Parish, Wynyard, SK (1975-77; 1987-90). In 1978-81, he was assistant pastor of St. Joseph's, Winnipeg. He was assigned as pastor of Sacred Heart in Ituna, SK (1984-87). In 1996-99, he was assistant at The Welcome Home mission in Winnipeg and then assistant pastor of Ss. Peter & Paul Parish in Saskatoon from 1999-2002. He served briefly in St. John the Baptist, Newark, N.J. and then returned to Wynyard (2002-05). His last assignment before his retirement was as pastor of St. Andrew's Church, Winnipeg, MB (2005-2019) while he lived at The Welcome Home (2005-2011) and then at St. Joseph's (2011-20).

Fr. Len will be remembered for what brought joy to him and those around him: His heart warming pastoral visits or friendly chats over a cup of coffee; his amazing ability with crossword puzzles (perhaps being Editor of Redeemer's Voice magazine (English Edition – 1979-84, gave him an edge); he enjoyed youth ministry and was a "founding director" of Ukrainian Catholic Youth for Christ in Saskatchewan (1976) and the Saskatoon Eparchial Spiritual Director of the Ukrainian Catholic Youth (UCY) from1984-1994); his love for The Welcome Home where his humble, gentle way and sense of humor was a comforting presence to many.

Guided by the most recent Covid-19 restrictions, a viewing was on Wednesday, September 30 from 1-4 PM at St. Andrew's Ukrainian Catholic Church, 160 Euclid Ave., Winnipeg. Please note that no more than 10 people will be permitted in the church for a brief time. Masks must be worn. Later on Wednesday, a private Priestly Parastas will be celebrated by Metropolitan Lawrence Huculak, OSBM and Fr. Len's Redemptorist confreres.

Funeral Services were held at St. Mary's Ukrainian Catholic Church, Yorkton, SK on Thursday, October 1 at 7:00 pm and a Funeral Divine Liturgy was celebrated on Friday, October 2 at 10:00 am. Interment will take place in the Redemptorist Section of the Yorkton City Cemetery. **Вічна Йому Пам'ять God Grant Him Eternal Memory** 

For the Livestream Priestly Parastas and Funeral Services for +Father Len Ratushniak that took place on Wednesday, September 30th from Winnipeg and on Friday, October 2nd from Yorkton. You may watch the funeral by Livestreaming at <a href="https://www.skeparchy.org/org/wordpress//priestly-parastas-service-for-father-len-ratushniak-from">https://www.skeparchy.org/wordpress//priestly-parastas-service-for-father-len-ratushniak-from</a> winnipeg-mb-Wednesday-september 30th-430pm-manitoba-time-funeral-service-for-father-len-rastushniak-friday-october-2nd/

#### OCTOBER 1

## PROTECTION OF THE THEOTOKOS



The name of the feast—Protection—is a translation of the Ukrainian word, *pokrov*. However, "protection" does not convey the full significance of *pokrov*, which has several meanings. First, of all, it refers to a cloak or shroud; it also means protection or intercession. For this reason, the name of the feast is also translated as the Veil of Our Lady, the Protecting Veil of the Theotokos, or the Intercession of the Theotokos. Indeed, it would take a rather long English language sentence to express the full meaning. We are given the mental image of a caring and loving mother, spreading her cloak to shelter her children from harm. It is an image to which any child can relate.

In Byzantine iconography, the Mother of God is most often depicted with her Son, our Lord. Commonly, she is holding Him as any loving mother would. In other icons, she appears alone, interceding before Jesus on our behalf. As early as the third century, Christians were turning to the Theotokos, as evidenced in this Coptic prayer of that time. "Under your protection we seek refuge, holy Mother of God." In various icons we see her with the palms of her hands turned upwards towards heaven. In icons of the Protecting Veil, she retains this pose, while holding her veil or *prokov* spread between her outstretched arms, even as she did for the people of Constantinople.

On the Feast of the Protection, like those ancient Christians, we once again pray to the Theotokos for her motherly intercession, in the Kontakion:

"Today the Virgin stands in the midst of the Church, and with choirs of saints she invisibly prays to God for us. Angels and bishops worship, apostles and prophets rejoice together, since for our sake she prays to the pre-eternal God".

Cfr. www.royaldoors.net



ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA, SK. S4R 3G3

E-mail: vasyltymishak@gmail.com

E-mail: daris.cherian@gmail.com

Parish Priest: Fr. Vasyl Tymishak

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

**Facebook:** https://www.facebook.com/reginaukrainiancatholicnorth/

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

#### DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; preregistration required by calling Fr. Vasyl Tymishak (306-519-9030)

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish - Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee - Saneesh A. Sunny (Phone: 306-807-5454) E-mail: <a href="mailto:sachandilsunny@gmail.com">sachandilsunny@gmail.com</a>