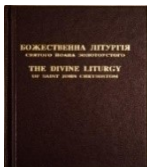


**BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME AND RECYCLE.**



The Divine Liturgy of Saint John Chrysostom Book is now available to parishioners attending Divine Liturgy service. The book is yours to take home. When you attend service you are to bring the book with you. Please **DO NOT** leave the book in the church.

### RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this IMPORTANT letter: [Updated COVID Instructions](#).

**SUNDAY LITURGIES:** If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance (**preferably by Noon on Saturday**). This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

**WEEKDAY LITURGIES:** **If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.**

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Glory be to Jesus Christ! Glory be Forever!  
Христу! Слава на віки!

Слава Ісусу

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

### FEAST OF CHRIST THE KING

**TROPAR (Tone 4):** Christ, Our God, Your kingship has taken us out of the power of darkness\* and brought us into the Kingdom of Your love. You who are eternal, appeared as a King. Lord, glory be to You.

*Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!*

**KONDAK (Tone 7):** Let us adore and fall down before the immortal King of the ages, the only all-wise God Christ, saying: "Power, honor and kingdom have been bestowed upon You, and for this reason all the nations will serve You. Your power is everlasting and Your kingdom will not crumble, because the eternal King Christ became King for our sake.

**PROKIMEN (Tone 3):** Sing to our God, sing; sing to our King, sing.

*Verse: God is king of the whole world: play your best in his honor!.*

**EPISTLE: A reading from the Second Letter of the Holy Apostle Paul to the Colossians (1:12-20)**

Brothers and Sisters! Give thanks to the Father for having made you worthy to share the lot of the saints in light. He rescued us from the power of darkness and brought us into the kingdom of his beloved Son. Through him we have redemption, the forgiveness of our sins. He is the image of the invisible God, the first-born of all creatures. In him everything in heaven and on earth was created, things visible and invisible, whether thrones or dominations, principalities or powers; all were created through him, and for him. He is before all else that is. In him everything continues in being. It is he who is head of the body, the church; he who is the beginning, the first-born of the dead, so that primacy may be his in everything. It pleased God to make absolute fullness reside in him and by means of him, to reconcile everything in his person both on earth and in the heavens, making peace through the blood of his cross.

**ALLELUIA VERSES:** *His empire shall stretch from sea to sea, from the river to the ends of the earth.*

*All kings will do Him homage, all nations become his servants.*

**GOSPEL: (John 18:33-37)**

At that time, Pilate went back into the praetorium and summoned Jesus. "Are you the King of the Jews?" he asked him. Jesus answered, "Are you saying this on your own, or have others been telling you about me?" "I am no Jew!" Pilate retorted. "It is your own people and the chief priests who have handed you over to me. What have you done?" Jesus answered: "My kingdom does not belong to this world. If my kingdom were of this world, my subjects would be fighting to save me from being handed over to the Jews. As it is, my kingdom is not here." At this Pilate said to him, "So, then, you are a king?" Jesus replied: "It is you who say I am a king. The reason I was born, the reason why I came into the world is to testify to the truth. Anyone committed to the truth hears my voice."

**Instead of 'It is truly right . . .':** My soul, glorify Christ who became the King of the universe. Lord God, the Son of the eternal Father, became Man by the Virgin and appeared among us to enlighten those who dwelt in darkness, and to assemble those who were scattered. For this reason we glorify\* the ever-praised Mother of God.

**COMMUNION HYMN:** The Lord is our Judge, the Lord is our Prince, the Lord is our King and He will save us. Alleluia! Alleluia! Alleluia!

**SPECIAL NOTE:** For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

### BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,  
The Son of the living God, who came into the world  
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,  
O Son of God,  
Come at least spiritually into my heart by your Divine Grace  
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,  
Nor will I give you a kiss as did Judas,  
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,  
Which I would receive, and which is now  
here present with us in Mystery,  
Is truly your most precious Body, and your life-giving Blood.  
*May I one day partake of your mystical supper again For the remission of all  
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

*With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix*

## LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

### LITURGIAL SCHEDULE October 26 – November 1, 2020

**Monday, October 26** - The Holy and Glorious Great-Martyr Demetrius, from Whose Tomb Myrrh Streams Forth (285-310); and the Commemoration of the Great and Terrible Earthquake at Constantinople of 741 AD; [2 Timothy 2:1-10](#); [John 15:17-16:2](#).

**6:30 p.m.** - Divine Liturgy followed by Catechism

**Tuesday, October 27** - The Holy Martyr Nestor (305); Nestor, writer of the first Chronicle of Rus' (1114); the Holy Martyr Capitolina and Her Slave Erotheides; [Colossians 2:20-3:3](#); [Luke 9:23-27](#).

**10:00 a.m.** - Divine Liturgy for Health and God's blessing upon Pat Garvey, requested by Anna and Len Markewich (*preregistration*) *livestreaming*

**Wednesday, October 28** - The Holy Martyrs Terentius and Neonila; Our Venerable Father Stephen the Sabaite, Composer of Canons (9th c.); the Holy Martyr Parasceve of Iconium; [Colossians 3:17-4:1](#); [Luke 9:44-50](#).

**10:00 a.m.** - Divine Liturgy and panakhya for + Fr. Leonard Ratushbiak CSsR, requested by Anna and Len Markewich (*preregistration*) *livestreaming*

**Thursday October 29** - The Holy Venerable-Martyr Anastasia (249-51); the Passing of Our Venerable Father Abraham, Archimandrite and Wonderworker of Rostov (11th c.); [Galatians 5:22-6:2](#); [Matthew 4:25-5:12](#).

**11:00 a.m.** - Divine Liturgy for + Sylvia Woloshyn requested by Tyler Woloshyn (*preregistration*) *livestreaming*

**Friday, October 30** - The Holy Martyrs Zenobius and Zenobia His Sister (284-305); Passing into eternal life of Blessed Priest-martyr Olesky Zarytsky (1963), Pastor of Strutyn near Zolochiv, and Siberia, Martyr; [Colossians 4:10-18](#); [Luke 10:1-15](#).

**No service scheduled**

**Saturday, October 31** - The Holy Apostles Stachys, Amplias and others with them; the Holy Martyr Epimachus (250); [2 Corinthians 5:1-10](#); [Luke 7:1-10](#).

**No service scheduled**

**Sunday, November 1** - Twenty-second Sunday after Pentecost, Tone 5; The Holy Wonderworkers and Unmercenaries Cosmas and Damian; Passing into Eternal Life of the Servant of God Metropolitan Andrey Sheptytsky, 1944; Passing into Eternal Life (1947) of Blessed Theodore Romzha, Bishop of Mukachevo, and Martyr; [Galatians 6:11-18](#); [Luke 16:19-31](#).

**9:15 a.m.** – Rosary (*preregistration*) – *Livestreaming*

**9:30 a.m.** – Divine Liturgy for faithful of St. Athanasius (*preregistration*) – *Livestreaming*

**2:30 p.m.** – Divine Liturgy in Chaplin (*preregistration*)



## Eparchial Faith Formation Program 2020-2021



St. Athanasius Church

Welcome back! We are looking forward to beginning our adult faith formation program for the 2020-21 year! This year may look a bit different, but we are grateful that we can begin gathering again. Our program has been altered to meet current Covid 19 guidelines and safety regulations.

The following dates have been finalized:

Nov 14 (St. B), Dec 12 (St. B), Jan 30 (St. A.),  
Mar 13 (St. B), Apr 24 (St. A) May 29 (St. A)



St. Basil Church

Classes will only be held on Saturdays from 9:00am to 3:30pm

Participants are encouraged to bring their own snacks and beverages but lunch will be supplied at 12 noon. Masks must be worn while on the premises and during the presentations.

If you require any further information or to register please contact:

Rosanne Miller at (306) 543-5773

All participants must register prior to October 31, 2020

This program is available to members only of:

St. Basil and St. Athanasius Ukrainian Catholic Parishes.

More information will be upcoming in the following weeks.

May God bestow His Blessings on us all!



**St. Peter's Church** will be having a DRIVE-THRU ROAST BEEF Supper.

November 13 & 14 .

\$20.00 per person. Mouth watering roast beef, potatoes, gravy, vegetables,  
4 salads and cheesecake dessert.

Pickup begins at 5 pm.

St. Peter's Church

100 Argyle St.

**Contact Patricia 306-530-3075 or Ken 306-519-0313.**

Advance tickets only.

Proceeds go towards operating costs of church.

**Thanking you in advance for your support.**

**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net).

**OCTOBER 18 COLLECTION:** 8 regular envelopes - \$215; 2 Building Fund envelopes - \$80; 2 World Mission - \$15.

**E-transfers:** 3 Sunday donations - \$70.



**UKRAINIAN CATHOLIC**  
FOUNDATION OF SASKATCHEWAN CORPORATION

## **GRANT FUND PROGRAM**

The Ukrainian Catholic Foundation of Saskatchewan (UCFSask) is now considering applications for grants from the Grant Fund Program. The Foundation is looking for applications from Parishes/Missions and approved Eparchial Organizations for projects/initiatives that align with the Foundation's mission and purpose. In addition, grant allocations will also be guided by the recommendations for action from the Eparchial 2014 SOBOR Document – The Vibrant Parish.

To receive this grant money, Parishes/Missions or Eparchial Organizations will be required to complete a grant application form. The application form is available under the "Grant" tab on the Foundation's website at [www.ucfsask.org](http://www.ucfsask.org). More detailed information concerning the grant fund, and the criteria under which grants will be considered is also available under the "Grants" tab on the website.

Parishes/Missions or Eparchial Organizations wishing to apply for a grant should complete and submit their "grant application form", to the Foundation Office by 5:00pm November 30, 2020.

If more information or clarification is required, please contact the Foundation office at: (306) 653-0138, ext 223 or email at [admin@ucfsask.org](mailto:admin@ucfsask.org). or go to our website at [www.ucfsask.org](http://www.ucfsask.org) where the criteria for grant funding and the grant application form is located under the "GRANTS" caption.



## **UKRAINIAN CATHOLIC**

**FOUNDATION OF SASKATCHEWAN CORPORATION**

The Ukrainian Catholic Foundation of Saskatchewan (UCFSASK) will again be conducting a **“Share the Spirit” 50/50 Lottery Draw**. The draw date will be made on **Friday, December 4, 2020, 2:00 pm at 214 Avenue M S, Saskatoon SK**.

The ticket price will be \$20.00 per ticket. The ticket money distribution will be as follows:

- 50% or \$10.00 of each ticket sold will go to the winner of the lottery draw
- 25% or \$5.00 of each ticket sold will go to a Parish/Mission or designated Eparchial Organization named on each ticket by the ticket purchaser as the “Parish/Mission or Eparchial Organization Designation”.
- 25% or \$5.00 of each ticket sold will go to UCFSASK
- Total number of tickets available for sale: 15,000
- Total maximum prize value: \$150,000.00

This “Share the Spirit” Lottery will provide the Faithful of the Eparchy an opportunity to participate in a 50/50 Lottery Draw; to support their favorite Ukrainian Catholic Parish/Mission or the designated Eparchial Organization in the Eparchy of Saskatoon; and also to assist UCFSASK in promoting the cultural, social, educational and spiritual initiatives, policies, and objectives of the Eparchy of Saskatoon among Ukrainian Catholics in the Province of Saskatchewan.

Very shortly each Parish Family in the Eparchy will receive a package containing information concerning this lottery draw and tickets for purchase. Please check your mailbox for your package.

Please consider the purchase of the 50/50 Lottery Ticket, and help support a Parish/Mission, or a designated Eparchial Organization and UCFSASK. We thank you graciously and humbly ask for your support. The winner of the 2019 “Share the Spirit – 50/50 Lottery draw won \$29,220.00 (2018 - \$29,440.00).

For more information on the Lottery, please contact the Foundation office at (306) 653-0138, ext. 223 (collect). If you want more detailed information on the “Share the Spirit” 50/50 Lottery, please visit the UCFSASKI Website at [www.ucfsask.org](http://www.ucfsask.org)

**Lottery License #LR20-003**

### **NOTICE OF ANNUAL GENERAL MEETING OF THE UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION**

When: Saturday, November 14, 2020

Time: Registration - 1:30pm to 2:00pm



Annual General Meeting – 2:00 pm

Where: St. George's Ukrainian Catholic Church Auditorium  
210 Avenue M South  
Saskatoon Saskatchewan

Who: All members of a Ukrainian Catholic parish or mission within the Ukrainian Catholic Eparchy of Saskatoon who are 18 years of age or older are entitled to attend and vote at the meeting.

Purpose: This meeting is being called for the purposes of:  
Approving the Financial Statement Reviewer's Report and the Annual Financial Statements for the fiscal year ending December 31, 2019.  
Appointing a Reviewer/Auditor of our financial records for the next fiscal period.  
Approving Bylaws or Amendment to the Bylaws – none to consider for this Annual Meeting.  
Reporting of activities and motions of the Directors to the membership.  
Electing Directors.  
For transacting such other business as may properly come before an Annual General Meeting.

Access to Documents: Annual Meeting Documents and the Financial Statements will be posted on the Ukrainian Catholic Foundation of Saskatchewan website – [www.ucfsask.org](http://www.ucfsask.org) by no later than October 25, 2020. You may also pick up copies at the Foundation Office at 214 Avenue M South, Saskatoon Saskatchewan.

*NOTE: Due to the COVID-19 provincial government gathering restrictions, attendance for the Annual Meeting will need to be limited to 30 people. If you wish to attend the Foundation's Annual Meeting you will need to register prior to Friday, November 13, 2020 by calling the Foundation's office at 306-653-0138, ext 223, or email the Foundation's office at [admin@ucfsask.org](mailto:admin@ucfsask.org).*

**UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION**  
**Call for Nominations to the Board of Directors of Ukrainian Catholic Foundation of Saskatchewan**

Ukrainian Catholic Foundation of Saskatchewan is searching for people who are interested in serving on our Board of Directors. To qualify, a person must be 18 years of age or older, a resident of Canada and a member in good standing with a Ukrainian Catholic Parish or Mission within the Ukrainian Catholic Eparchy of Saskatoon.

The Board has a vacancy from the Prince Albert and Saskatoon Deaneries. If you are interested in serving on the Board of Directors as a deanery representative from either the Prince Albert or Saskatoon Deaneries, please contact the Office Administrator, Iris Owchar at 306-653-0138, ext 223, or email your intention to [admin@ucfsask.org](mailto:admin@ucfsask.org). Each nomination will require a letter of support from your Pastor. Nominations will close on Monday, November 9, 2020. Directors will be elected at the Annual Meeting on Saturday, November 14, 2020.





## **NEW APPOINTMENTS FOR THE UKRAINIAN CATHOLIC EPARCHY OF SASKATOON**

**By His Excellency Most Rev. Bishop Bryan Bayda, CSsR – October 15-2020**



**Nahachewsky, Rev. Ivan, Saskatoon,  
Eparchial Substitute Priest; Administrator-Humboldt,  
All Saints; Dean for Prince Albert – Military Chaplain**

- Vicar of Eparchial Properties for the Eparchy of Saskatoon - Effective October 15, 2020



Albert

**Kolosnjaji, Very Rev. Janko, Vicar General,  
Chancellor, Rector, St. George's Cathedral; Dean for  
Saskatoon  
Administrator – Cudworth District and North  
Battleford and Hafford District**

- Dean of Saskatoon Deanery (amalgamation of Prince and Saskatoon Deaneries) - Effective January 1, 2021



**Rac, Very Rev. Joakim, Pastor Canora and District;  
Dean for Yorkton**

- Dean of Yorkton Deanery (amalgamation of Regina and Yorkton Deaneries) - Effective January 1, 2021



Statement by the Canadian Conference of Catholic Bishops to the re-tabling of Bill C-7:  
“An Act to amend the Criminal Code (medical assistance in dying)”

The Catholic Bishops of Canada remain steadfastly opposed to Bill C-7, which further expands euthanasia and assisted suicide in Canada, which the government and courts have euphemistically called “medical assistance in dying” (“MAID”). We also remain deeply troubled that the Federal Government chose not to appeal the Quebec Superior Court *Truchon v. Attorney General of Canada* ruling which requires the eligibility criteria for euthanasia and assisted suicide to be expanded by removing the “reasonable foreseeability of natural death” criterion. This decision not to appeal prompted Bill C-7 and bypassed the “parliamentary review of ...provisions [for “MAID”] and of the state of palliative care in Canada to commence at the start of the fifth year following the day on which [the Act] receives Royal Assent,” as provided in the [original 2016 Act](#) to amend the Criminal Code. This review, which the government had agreed to before introducing new amendments, has yet to occur.

Bill C-7 goes far beyond the *Truchon* ruling by relinquishing and broadening some of the remaining “safeguards.” As [we have previously noted](#), one example of this involves allowing patients whose death is “reasonably foreseeable” to waive their final consent to receiving euthanasia by allowing such a decision to be made through an advance directive. This reckless expansion and that of other eligibility criteria has been justified by the Government on the basis of an online consultation which took place over a mere two weeks between 13 and 27 January 2020, [which the Bishops of Canada have denounced as questionable, biased and rushed](#). The Government, in its own “What We Heard Report”, mentions that it received “thousands” of “form responses” that “were opposed to MAID in general” as well as other responses “opposed to MAID,” even though the question of whether Canadians agreed with euthanasia and assisted suicide in the form of “MAID” was never explicitly asked.<sup>1</sup> It is hoped that in a democratic country, a much more wide-ranging, objective and fair consultation of Canadians would be enacted without further delay.

In 2019, the World Medical Association reaffirmed [its long-standing policy of opposition to euthanasia and physician-assisted suicide](#). Over 70 of Canada’s leading disability rights organizations and advocate stated they were “deeply troubled” with the expansion of “MAID”, and that the Quebec Superior Court’s decision would “[entrench stereotypes and exacerbate stigma for Canadians with disabilities](#)”. With even further disregard, the Government of Canada sidelined and ignored the stark apprehensions brought forward by the [United Nations Special Rapporteur on the Rights of Persons with Disabilities](#) concerning the implementation of “Medical Assistance in Dying” in Canada from a disability perspective. And

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<sup>1</sup> Department of Justice, “What We Heard Report: A Public Consultation on Medical Assistance in Dying (MAID)”, March 2020. “Summary of comments: Theme 5 - Opposition to MAID”.  
<https://www.justice.gc.ca/eng/cj-jp/ad-am/wwh-cqnae/p2.html#s2-6-5>

most recently here in Canada, [more than 50 religious leaders, including Jewish, Muslim and Christians, released an open letter to all Canadians in opposition to Bill C-7.](#)

[The pastoral experience of the Bishops has shown that patients are more likely](#) to request euthanasia/assisted suicide when their pain is not properly managed by good quality palliative care, when their dependence on others to provide assistance and support is not adequately met, or when they are socially marginalized. Palliative care, which has yet to become fully available and accessible in our own country, offers a compelling answer – the only respectful, comprehensive and ethical alternative to what the government is trying to address through the legalization of euthanasia and assisted suicide. Palliative care seeks to alleviate the pain, loneliness, fear, distress, and despair which can lead individuals, where no such emotional, psychological and spiritual support is available, to the tragic failure that the option or choice of euthanasia and assisted suicide represents. Palliative care supports and respects the dignity of the person and is anchored in the recognition that human life has an objective value independent of illness or life situation.

The COVID-19 pandemic has painfully revealed that fear, distress and despair are not uncommon realities among our fellow Canadians and family members in assisted living and senior residences. The Canadian Armed Forces reported “horrific conditions” in some of the long-term care facilities in which they were called to serve.<sup>2</sup> The Prime Minister himself referred to the situation as “deeply disturbing.”<sup>3</sup> How can the Federal Government in good conscience expand the eligibility to euthanasia and assisted suicide in Canada when our country and its citizens are still unable to offer basic human care to the elderly and dying?

The proposed legislation of Bill C-7 remains deeply flawed, unjust, and morally pernicious. The Bishops of Canada call on Catholics and all people of good will to make their voices heard in opposition to the Bill. Similarly, all Canadian legislators should recall that no law that permits the taking of innocent human life can ever be morally justified. Such a law would always violate the intrinsic dignity of the human person. The recent letter *Samaritanus bonus* by the Congregation for the Doctrine of the Faith clearly summarizes the position of the Catholic Church on this matter:

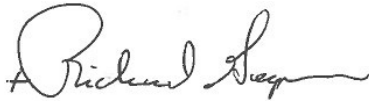
It is gravely unjust to enact laws that legalize euthanasia or justify and support suicide, invoking the false right to choose a death improperly characterized as respectable only because it is chosen. Such laws strike at the foundation of the legal order: the right to life sustains all other rights, including the exercise of freedom. The existence of such laws deeply wound human relations and justice, and threaten the mutual trust among human beings. The legitimization of assisted suicide and euthanasia is a sign of the degradation of legal systems.<sup>3</sup>

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<sup>2</sup> “Infestations, sedation and neglect: Military report details ‘horrific’ living conditions” by [Karen Howlett](#), [Jill Mahoney](#) and [Laura Stone](#), *Globe and Mail*, 26 May 2020 (updated 27 May 2020).  
<https://www.theglobeandmail.com/canada/article-infestations-sedation-and-neglect-military-report-details-horrific/> <sup>3</sup> Ibid.

<sup>3</sup> Letter *Samaritanus bonus* on the care of persons in the critical and terminal phases of life. Section V.  
<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2020/09/22/200922a.html>

We firmly support and uphold most categorically the inherent dignity of each and every human person as well as their inalienable right to life which the Government must respect and protect as in any democracy. Elected public officials should not avoid, shy away from or delay sincere dialogue and constructive consultations with faith and community leaders, and others, who could bring to the common reflection and societal discernment a valid perspective worthy of respect and consideration for the good of all Canadians.



+ Richard Gagnon

Archbishop of Winnipeg and President of the Canadian Conference of Catholic Bishops

20 October 2020

<sup>1</sup> Letter *Samaritanus bonus* on the care of persons in the critical and terminal phases of life. Section V.  
<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2020/09/22/200922a.html>

#### **APPEAL TO ST. ATHANASIUS PARISH MEMBERS TO PROVIDE FINANCIAL ASSISTANCE TO DEACON MYKOLA:**

I call upon our faithful to act in the spirit of the Good Samaritan of the Gospel, to support the deacon who is suffering because of cancer.

Deacon Mykola Prokhaska belongs to the Ukrainian Catholic Eparchy of Kolomiya (Ukraine) and is studying in Rome (Italy).

He needs financial assistance for important oncology treatment.

I can confirm that I know Rev. Deacon Mykola Prokhaska personally and I encourage you to help him. No donation is too small or too large. However, your donation can change his life and God will repay a cheerful giver hundredfold.

If you would like to make a donation, please make the cheque payable to St. Athanasius Church with a note: for Deacon Mykola and we will forward the funds to the deacon.

Receipts will be issued by St. Athanasius parish as usual at the end of the year. This will be treated as a special collection for the parish.

Please keep Deacon Mykola in your prayers! For more information, please don't hesitate to contact me. Please also see the letter of his bishop and its translation into English.

Thank you and may God bless you for your generosity.

In Christ,

Fr. Vasyl



**УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА  
КОЛОМІЙСЬКА ЄПАРХІЯ**

Вис. КС 20/268  
Від 01 жовтня 2020 року Божого

**ДОВІДКА**

Видана про те, що чесний диякон Микола Прохаска, 1977 року народження, є священнослужителем Коломийської єпархії УГКЦ (Грамота свячень № 1/1 від 04.01.2012 р. Б.). На даний час навчається в Римі в Accademia Alfonsiana на факультеті морального богослов'я.

Диякон Микола потребує оперативного втручання для лікування онкохвороби кишечника.

Просимо допомогти зібрати необхідні кошти для лікування.

Прохання дійсне до 31 грудня 2020 року Божого.

З благословення Єпарха Коломийського УГКЦ Єпископа Василя Івасюка



*о. Ігор Дрошмирецький*  
**Канцлер Коломийської єпархії УГКЦ**

вул. Івана Франка, 29, м. Коломия, Івано-Франківська обл., 78200, Україна  
телефон: +380689119707 E-mail: [diocese.kolomyia@gmail.com](mailto:diocese.kolomyia@gmail.com)

TRANSLATION FROM UKRAINIAN INTO ENGLISH

**UKRAINIAN GREEK CATHOLIC CHURCH  
DIOCESE OF KOLOMIYA**

Issuing No. КС 20/268.  
01 October 2020 A.D.

**CERTIFICATE**

This is to certify that Honorable Deacon Mykola PROKHASKA, born 1977, is a priest of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church (Ordination Deed No. 1/1 dated 04 Jan. 2012 A.D.). At present, he studies in Rome, at Accademia Alfonsiana, at the Moral Theology Department.

Deacon Mykola PROKHASKA needs a surgical intervention because of an oncological intestinal disease.

We ask for help in the affair of raising the necessary funds for the treatment.  
The request is valid until 31 December 2020 A.D.

With blessing of the Bishop of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church: signature (Rev. Ihor Drohomiretskyi, Chancellor of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church).

Inscription on the circular seal: "Ukrainian Greek-Catholic Church. Curia of Diocese of Kolomyia. Identification number 20551371".

29 Ivan Franko Str., Kolomyia, Ivano-Frankivsk Region, 78200, Ukraine  
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## ***FEAST OF CHRIST THE KING***



Christ's kingdom is not a kingdom of earth. He said to Pilate, "My Kingdom does not belong to this world" (Jn 18:36).

The name by which the Kingdom of God is most commonly called is the Church. It is at once Divine and human; on earth and heaven. Small as a mustard seed in its beginning, it was destined to become catholic, that is, to embrace all the earth. This concept of the Church as the one universal Kingdom of God makes it evident that there can be only one true Church, just as there can be only one true Kingdom of God.

**The Church is Jesus Christ, living on and acting in the world through His duly authorized ministers, until the end of time. He gave to His Church a form, an organization which would enable it to carry on His work on earth-to teach, to rule, and to administer to the souls of men.**

*Sunday, October 25, 2020*



**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH**  
55 MCMURCHY AVENUE  
REGINA, SK. S4R 3G3

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935    **E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration**

**Weekday Liturgies** – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: [sachandilsunny@gmail.com](mailto:sachandilsunny@gmail.com)