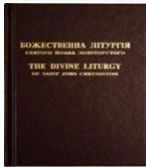


BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME AND RECYCLE.



The Divine Liturgy of Saint John Chrysostom Book is now available to parishioners attending Divine Liturgy service. The book is yours to take home. When you attend service you are to bring the book with you. Please DO NOT leave the book in the church.

### RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this IMPORTANT letter: [Updated COVID Instructions](#).

**SUNDAY LITURGIES:** If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance (**preferably by Noon on Saturday**). This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

**WEEKDAY LITURGIES:** **If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.**

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Glory be to Jesus Christ! Glory be Forever! Слава Ісусу Христу! Слава на віки!

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

### TWENTY-SECOND AFTER PENTECOST

**TROPAR & KONDAK:** Tone 5, Page 97 of the Divine Liturgy of St. John Chrysostom Book.

**TROPAR (Tone 5):** Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh to suffer death and to raise the dead by His glorious resurrection.

*Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!*

**KONDAK (Tone 5):** You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: "Save us, O Lord."

**PROKIMEN (Tone 5):** You, O Lord, will guard us and will keep us from this generation, and for ever.

*Verse: Save me, O Lord, for there is no longer left a just man.*

**EPISTLE: A reading from the Letter of the Holy Apostle Paul to the Galatians (6:11-18)**

Brothers and Sisters! See, I write to you in my own large handwriting! Those who are trying to force you to be circumcised are making a play for human approval --- with an eye to escaping persecution for the cross of Christ. The very ones who accept circumcision do not follow the law themselves. They want you to be circumcised only that they may boast about your bodily observance. May I never boast of anything but the cross of our Lord Jesus Christ! Through it, the world has been crucified to me and I to the world. It means nothing whether one is circumcised or not. All that matters is that one is created anew. Peace and mercy on all who follow this rule of life, and on the Israel of God. Henceforth, let no man trouble me, for I bear the brand marks of Jesus in my body. Brothers, may the favour of our Lord Jesus Christ be with your spirit. Amen.

**ALLELUIA VERSES:** *Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.  
For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.*

**GOSPEL: (Luke 16:19-31)**

The Lord told this parable: "Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man's table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, he raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. He called out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.' 'My child,' replied Abraham, 'remember that you were well off in your lifetime, while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.' 'Father, I ask you, then,' the rich man said, 'send him to my father's house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.' Abraham answered, 'They have Moses and the prophets. Let them hear them.' 'No, Father Abraham,' replied the rich man, 'But if someone would only go to them from the dead, then they would repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.' "

**COMMUNION HYMN:** Praise the Lord from the heavens, praise Him in the highest.  
Alleluia! Alleluia! Alleluia!

**SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.**

**For those who are watching via livestreaming, please recite the prayer below:**

## BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,  
The Son of the living God, who came into the world  
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,  
O Son of God,  
Come at least spiritually into my heart by your Divine Grace  
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,  
Nor will I give you a kiss as did Judas,  
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,  
Which I would receive, and which is now  
here present with us in Mystery,  
Is truly your most precious Body, and your life-giving Blood.  
*May I one day partake of your mystical supper again For the remission of all  
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

*With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix*

## LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

### LITURGIAL SCHEDULE November 2 – November 8, 2020

**Monday, November 2** -The Holy Martyrs Acindynus, Pegasius, Aphthonius, Elpidephorus, and Anempodistus; [1 Thessalonians 1:1-5](#); [Luke 10:22-24](#).

**6:30 p.m. Children's Moleben** followed by Catechism (*preregistration*)

**Tuesday, November 3** -The Holy Martyrs Acepsimas the Bishop (378), Joseph the Priest and Aithalis the Deacon (379); the Dedication of the Church of the Holy Great Martyr George in Lydda, Where His Precious Body is Entombed; [1 Thessalonians 1:6-10](#); [Luke 11:1-10](#).

**10:00 a.m. Divine Liturgy** for Health and God's blessing upon Tymishak and Gof Families, requested by Phyllis Lukey and Peter & Marion Federko (*preregistration*) *livestreaming*

**Wednesday, November 4** - Our Venerable Father Joannicius the Great (846); the Holy Martyrs Nicander, Bishop of Myra and the Priest Hermas; [1 Thessalonians 2:1-8](#); [Luke 11:9-13](#).

**10:00 a.m. Divine Liturgy** for Health and God's blessing upon Harold, requested by Marie, Walter & Marianne Brigidear (*preregistration*) *livestreaming*

**Thursday November 5** - The Holy Martyrs Galaction and Epistemis; [1 Thessalonians 2:9-14](#); [Luke 11:14-23](#).

**10:00 a.m. Divine Liturgy** - (*preregistration*) *livestreaming*

**Friday, November 6** - Our Holy Father Paul, Archbishop of Constantinople and Confessor (c. 353-61); [1 Thessalonians 2:14-19](#); [Luke 11:23-26](#).

**No service scheduled**

**Saturday, November 7** - The Thirty-Three Holy Martyrs of Militene (284-305); Our Venerable Father and Wonderworker Lazarus, Hermit of Mount Galesius (1054); [2 Corinthians 8:1-5](#); [Luke 8:16-21](#).

**10:00 a.m. Divine Liturgy** for Health and God's blessing upon Volodymyr & Iryna Baran (occasion of Wedding Anniversary), requested by Eleanor Hadubiak (*preregistration*) *livestreaming*

**SUNDAY, NOVEMBER 8** - Twenty-third Sunday after Pentecost, Tone 6; Synaxis of the Archangel Michael and the Other Bodiless Powers of Heaven; [Ephesians 2:4-10](#); [Hebrews 2:2-10](#); [Luke 8:26-39](#); [Luke 10:16-21](#).

**9:15 a.m. – Rosary (preregistration) – Livestreaming**

**9:30 a.m. – Divine Liturgy for parishioners and Pastoral District (preregistration) – Livestreaming**

**Sunday November 25th will be the last collection time.**

**POPE'S PRAYER INTENTION for November:** *Universal prayer intention – Artificial Intelligence*

**We pray that the progress of robotics and artificial intelligence may always serve humankind.**

## **NOVEMBER FOOD BANK ITEM: Canned Vegetables**

**FOOD BANK DONATIONS:** Our parish is now again accepting donations for the Regina Food Bank. The monthly preferred items will be listed in the bulletin. However, now the Bishop Budka Knights of Columbus (from St. Basil's Parish and St. Athanasius Parish) will be sponsoring this donation bin. If the K of C collects a combined amount of 1,000 pounds of food each year, the Council will receive a monetary donation for their good work. Let's support the K of C Branch and help those who are less fortunate than us. God Bless for your generosity.



### **Saint Athanasius Ukrainian Catholic Brotherhood of Canada**

## **We are having our annual fall sausage sale fundraiser**

**We are offering two types of sausage, ham or garlic blend.**

**The price is \$7.00 / pound (1 link)**



**We ask that you pre-order no later than Monday, December 7, 2020.  
Pick up will be Saturday December 12, 2020 from 10:00 a.m. – 5:00 p.m.  
at 55 McMurchy Avenue. Please use the west doors off the parking lot.**

**Some delivery options available (request at time of ordering).**

**You may place your orders by contacting Basil Kuzyk at:**

**Cell: 306-570-6618**

**Email: [basilkuzyk@gmail.com](mailto:basilkuzyk@gmail.com)**

**To follow Covid-19 protocol we ask that you wear a mask when entering the facility and sanitize your hands upon entry. We will be limiting people to maintain a safe social distance. All orders will be wrapped and pre-packaged.**

**Payment is cash (exact change appreciated) or cheque (payable to St. A's U.C.B.C.).**

**Thank you in advance for your support.**

**MONDAY NIGHT CHILDREN CATECHISM** will once again be collecting can, bottles and milk cartons, anything you would normally take to Sarcan for refund. Monies raised will be spent on / sent to Baby Jesus House, the orphanage in Vinogradova, Zakarpattya, Ukraine that we supported last Christmas season. Due to Covid restrictions we will not be going door to door, so we need our church families to help even more than they did last year. Last year we raised \$530.00, hopefully we can do even better this year. The children and Sisters truly appreciated our help and what a wonderful and easy way to teach our children the importance of sharing. Please call Karen Woitas at 306-775-0667 and she will pick up your donations or drop them off at the church on Monday night around 6:00 -just leave them outside by the door. Monetary donations are also greatly appreciated, you can e-transfer to [mwoitas@sasktel.net](mailto:mwoitas@sasktel.net), or as above call and we will pick those up as well. Sunday November 25th will be the last collection time.



Something special is happening at 1:00 PM this Sunday, November 1st and we would like to share it with you.

Please join us to watch the Online Honoree Announcement Event for the Ukrainian Canadian Congress of Saskatchewan 2020 Nation Builders & Community Recognition Awards.

To watch, simply go to [www.ucc.sk.ca](http://www.ucc.sk.ca) (or click on the invitation card above) and click on the Event image. We hope you can join us! See you on Sunday.

**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net).

**OCTOBER 25 COLLECTION:** 13 regular envelopes - \$1010; 1 Building Fund envelope - \$20; 1 Seminary Fund envelope - \$20; 1 World Mission envelope - \$20; 1 Beatifications – Canonizations envelope - \$20; 1 Aid to Ukraine - \$20.

**E-transfers:** 1 Sunday donation - \$30.





**UKRAINIAN CATHOLIC**  
FOUNDATION OF SASKATCHEWAN CORPORATION

## **GRANT FUND PROGRAM**

The Ukrainian Catholic Foundation of Saskatchewan (UCFSask) is now considering applications for grants from the Grant Fund Program. The Foundation is looking for applications from Parishes/Missions and approved Eparchial Organizations for projects/initiatives that align with the Foundation's mission and purpose. In addition, grant allocations will also be guided by the recommendations for action from the Eparchial 2014 SOBOR Document – The Vibrant Parish.

To receive this grant money, Parishes/Missions or Eparchial Organizations will be required to complete a grant application form. The application form is available under the "Grant" tab on the Foundation's website at [www.ucfsask.org](http://www.ucfsask.org). More detailed information concerning the grant fund, and the criteria under which grants will be considered is also available under the "Grants" tab on the website.

Parishes/Missions or Eparchial Organizations wishing to apply for a grant should complete and submit their "grant application form", to the Foundation Office by 5:00pm November 30, 2020.

If more information or clarification is required, please contact the Foundation office at: (306) 653-0138, ext 223 or email at [admin@ucfsask.org](mailto:admin@ucfsask.org). or go to our website at [www.ucfsask.org](http://www.ucfsask.org) where the criteria for grant funding and the grant application form is located under the "GRANTS" caption.



**UKRAINIAN CATHOLIC**  
FOUNDATION OF SASKATCHEWAN CORPORATION

The Ukrainian Catholic Foundation of Saskatchewan (UCFSASK) will again be conducting a **"Share the Spirit" 50/50 Lottery Draw**. The draw date will be made on **Friday, December 4, 2020, 2:00 pm at 214 Avenue M S, Saskatoon SK**.

The ticket price will be \$20.00 per ticket. The ticket money distribution will be as follows:

- 50% or \$10.00 of each ticket sold will go to the winner of the lottery draw
- 25% or \$5.00 of each ticket sold will go to a Parish/Mission or designated Eparchial Organization named on each ticket by the ticket purchaser as the "Parish/Mission or Eparchial Organization Designation".
- 25% or \$5.00 of each ticket sold will go to UCFSASK
- Total number of tickets available for sale: 15,000
- Total maximum prize value: \$150,000.00

This "Share the Spirit" Lottery will provide the Faithful of the Eparchy an opportunity to participate in a 50/50 Lottery Draw; to support their favorite Ukrainian Catholic Parish/Mission or the designated Eparchial Organization in the Eparchy of Saskatoon; and also to assist UCFSASK in promoting the cultural, social, educational and spiritual initiatives, policies, and objectives of the Eparchy of Saskatoon among Ukrainian Catholics in the Province of Saskatchewan.

Very shortly each Parish Family in the Eparchy will receive a package containing information concerning this lottery draw and tickets for purchase. Please check your mailbox for your package.

Please consider the purchase of the 50/50 Lottery Ticket, and help support a Parish/Mission, or a designated Eparchial Organization and UCFSASK. We thank you graciously and humbly ask for your support. The winner of the 2019 "Share the Spirit – 50/50 Lottery draw won \$29,220.00 (2018 - \$29,440.00).

For more information on the Lottery, please contact the Foundation office at (306) 653-0138, ext. 223 (collect). If you want more detailed information on the "Share the Spirit" 50/50 Lottery, please visit the USCFSASKI Website at [www.ucfsask.org](http://www.ucfsask.org)

**Lottery License #LR20-003**

### **NOTICE OF ANNUAL GENERAL MEETING OF THE UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION**

When: Saturday, November 14, 2020

Time: Registration - 1:30pm to 2:00pm

Annual General Meeting – 2:00 pm

Where: St. George's Ukrainian Catholic Church Auditorium

210 Avenue M South

Saskatoon Saskatchewan

Who: All members of a Ukrainian Catholic parish or mission within the Ukrainian Catholic Eparchy of Saskatoon who are 18 years of age or older are entitled to attend and vote at the meeting.

Purpose: This meeting is being called for the purposes of:

Approving the Financial Statement Reviewer's Report and the Annual Financial Statements for the fiscal year ending December 31, 2019.

Appointing a Reviewer/Auditor of our financial records for the next fiscal period.

Approving Bylaws or Amendment to the Bylaws – none to consider for this Annual Meeting.

Reporting of activities and motions of the Directors to the membership.

Electing Directors.

For transacting such other business as may properly come before an Annual General Meeting.

Access to Documents: Annual Meeting Documents and the Financial Statements will be posted on the Ukrainian Catholic Foundation of Saskatchewan website –

[www.ucfsask.org](http://www.ucfsask.org) by no later than October 25, 2020. You may also pick up copies at the Foundation Office at 214 Avenue M South, Saskatoon Saskatchewan.

*NOTE: Due to the COVID-19 provincial government gathering restrictions, attendance for the Annual Meeting will need to be limited to 30 people. If you wish to attend the Foundation's Annual Meeting you will need to register prior to Friday, November 13, 2020 by calling the Foundation's office at 306-653-0138, ext 223, or email the Foundation's office at [admin@ucfsask.org](mailto:admin@ucfsask.org).*



UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION  
Call for Nominations to the Board of Directors of Ukrainian Catholic Foundation of  
Saskatchewan

Ukrainian Catholic Foundation of Saskatchewan is searching for people who are interested in serving on our Board of Directors. To qualify, a person must be 18 years of age or older, a resident of Canada and a member in good standing with a Ukrainian Catholic Parish or Mission within the Ukrainian Catholic Eparchy of Saskatoon.

The Board has a vacancy from the Prince Albert and Saskatoon Deaneries. If you are interested in serving on the Board of Directors as a deanery representative from either the Prince Albert or Saskatoon Deaneries, please contact the Office Administrator, Iris Owchar at 306-653-0138, ext 223, or email your intention to [admin@uscfsask.org](mailto:admin@uscfsask.org). Each nomination will require a letter of support from your Pastor. Nominations will close on Monday, November 9, 2020. Directors will be elected at the Annual Meeting on Saturday, November 14, 2020.



CONFÉRENCE DES ÉVÊQUES CATHOLIQUES DU CANADA  
CANADIAN CONFERENCE OF CATHOLIC BISHOPS

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Statement by the Canadian Conference of Catholic Bishops to the re-tabling of Bill C-7:  
“An Act to amend the Criminal Code (medical assistance in dying)”

The Catholic Bishops of Canada remain steadfastly opposed to Bill C-7, which further expands euthanasia and assisted suicide in Canada, which the government and courts have euphemistically called “medical assistance in dying” (“MAID”). We also remain deeply troubled that the Federal Government chose not to appeal the Quebec Superior Court *“Truchon v. Attorney General of Canada”* ruling which requires the eligibility criteria for euthanasia and assisted suicide to be expanded by removing the “reasonable foreseeability of natural death” criterion. This decision not to appeal prompted Bill C-7 and bypassed the “parliamentary review of ...provisions [for “MAID”] and of the state of palliative care in Canada to commence at the start of the fifth year following the day on which [the Act] receives Royal Assent,” as provided in the [original 2016 Act](#) to amend the Criminal Code. This review, which the government had agreed to before introducing new amendments, has yet to occur.

Bill C-7 goes far beyond the *Truchon* ruling by relinquishing and broadening some of the remaining “safeguards.” As [we have previously noted](#), one example of this involves allowing patients whose death is “reasonably foreseeable” to waive their final consent to receiving euthanasia by allowing such a decision to be made through an advance directive. This reckless expansion and that of other eligibility criteria has been justified by the Government on the basis of an online consultation which took place over a mere two weeks between 13 and 27 January 2020, [which the Bishops of Canada have denounced as questionable, biased and rushed](#). The Government, in its own “What We Heard Report”, mentions that it received “thousands” of “form responses” that “were opposed to MAID in general” as well as other responses “opposed to MAID,” even though the question of whether Canadians agreed with euthanasia and assisted suicide in the form of “MAID” was never explicitly

asked.<sup>1</sup> It is hoped that in a democratic country, a much more wide-ranging, objective and fair consultation of Canadians would be enacted without further delay.

In 2019, the World Medical Association reaffirmed [its long-standing policy of opposition to euthanasia and physician-assisted suicide](#). Over 70 of Canada's leading disability rights organizations and advocate stated they were "deeply troubled" with the expansion of "MAID", and that the Quebec Superior Court's decision would "[entrench stereotypes and exacerbate stigma for Canadians with disabilities](#)". With even further disregard, the Government of Canada sidelined and ignored the stark apprehensions brought forward by the [United Nations Special Rapporteur on the Rights of Persons with Disabilities](#) concerning the implementation of "Medical Assistance in Dying" in Canada from a disability perspective. And most recently here in Canada, [more than 50 religious leaders, including Jewish, Muslim and Christians, released an open letter to all Canadians in opposition to Bill C-7](#).

[The pastoral experience of the Bishops has shown that patients are more likely](#) to request euthanasia/assisted suicide when their pain is not properly managed by good quality palliative care, when their dependence on others to provide assistance and support is not adequately met, or when they are socially marginalized. Palliative care, which has yet to become fully available and accessible in our own country, offers a compelling answer – the only respectful, comprehensive and ethical alternative to what the government is trying to address through the legalization of euthanasia and assisted suicide. Palliative care seeks to alleviate the pain, loneliness, fear, distress, and despair which can lead individuals, where no such emotional, psychological and spiritual support is available, to the tragic failure that the option or choice of euthanasia and assisted suicide represents. Palliative care supports and respects the dignity of the person and is anchored in the recognition that human life has an objective value independent of illness or life situation.

The COVID-19 pandemic has painfully revealed that fear, distress and despair are not uncommon realities among our fellow Canadians and family members in assisted living and senior residences. The Canadian Armed Forces reported "horrific conditions" in some of the long-term care facilities in which they were called to serve.<sup>2</sup> The Prime Minister himself referred to the situation as "deeply disturbing."<sup>3</sup> How can the Federal Government in good conscience expand the eligibility to euthanasia and assisted suicide in Canada when our country and its citizens are still unable to offer basic human care to the elderly and dying?

The proposed legislation of Bill C-7 remains deeply flawed, unjust, and morally pernicious. The Bishops of Canada call on Catholics and all people of good will to make their voices heard in

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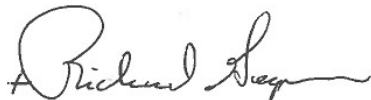
<sup>1</sup> Department of Justice, "What We Heard Report: A Public Consultation on Medical Assistance in Dying (MAID)", March 2020. "Summary of comments: Theme 5 - Opposition to MAID". <https://www.justice.gc.ca/eng/cj-jp/ad-am/wwh-cqnae/p2.html#s2-6-5>

<sup>2</sup> "Infestations, sedation and neglect: Military report details 'horrific' living conditions" by [Karen Howlett](#), [Jill Mahoney](#) and [Laura Stone](#), *Globe and Mail*, 26 May 2020 (updated 27 May 2020). <https://www.theglobeandmail.com/canada/article-infestations-sedation-and-neglect-military-report-details-horrific/> <sup>3</sup> Ibid.

opposition to the Bill. Similarly, all Canadian legislators should recall that no law that permits the taking of innocent human life can ever be morally justified. Such a law would always violate the intrinsic dignity of the human person. The recent letter *Samaritanus bonus* by the Congregation for the Doctrine of the Faith clearly summarizes the position of the Catholic Church on this matter:

It is gravely unjust to enact laws that legalize euthanasia or justify and support suicide, invoking the false right to choose a death improperly characterized as respectable only because it is chosen. Such laws strike at the foundation of the legal order: the right to life sustains all other rights, including the exercise of freedom. The existence of such laws deeply wound human relations and justice, and threaten the mutual trust among human beings. The legitimization of assisted suicide and euthanasia is a sign of the degradation of legal systems.<sup>3</sup>

We firmly support and uphold most categorically the inherent dignity of each and every human person as well as their inalienable right to life which the Government must respect and protect as in any democracy. Elected public officials should not avoid, shy away from or delay sincere dialogue and constructive consultations with faith and community leaders, and others, who could bring to the common reflection and societal discernment a valid perspective worthy of respect and consideration for the good of all Canadians.

A handwritten signature in dark ink, appearing to read 'Richard Gagnon', with a stylized flourish at the end.

+ Richard Gagnon

Archbishop of Winnipeg and President of the Canadian Conference of Catholic Bishops

20 October 2020

<sup>1</sup> Letter *Samaritanus bonus* on the care of persons in the critical and terminal phases of life. Section V.  
<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2020/09/22/200922a.html>

## **APPEAL TO ST. ATHANASIUS PARISH MEMBERS TO PROVIDE FINANCIAL ASSISTANCE TO DEACON MYKOLA:**

I call upon our faithful to act in the spirit of the Good Samaritan of the Gospel, to support the deacon who is suffering because of cancer.

Deacon Mykola Prokhaska belongs to the Ukrainian Catholic Eparchy of Kolomiya



(Ukraine) and is studying in Rome (Italy).

He needs financial assistance for important oncology treatment.

I can confirm that I know Rev. Deacon Mykola Prokhaska personally and I encourage you to help him. No donation is

too small or too large. However, your donation can change his life and God will repay a cheerful giver hundredfold.

If you would like to make a donation, please make the cheque payable to St. Athanasius Church with a note: for Deacon Mykola and we will forward the funds to the deacon.

Receipts will be issued by St. Athanasius parish as usual at the end of the year. This will be treated as a special collection for the parish.

Please keep Deacon Mykola in your prayers! For more information, please don't hesitate to contact me. Please also see the letter of his bishop and its translation into English.

Thank you and may God bless you for your generosity.

*In Christ,*

Fr. Vasyl



**УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА  
КОЛОМІЙСЬКА ЄПАРХІЯ**

Вих. КС 20/268  
Від 01 жовтня 2020 року Божого

**ДОВІДКА**

Видана про те, що чесний дякон Микола Прохаска, 1977 року народження, є священнослужителем Коломийської єпархії УГКЦ (Грамота свячень № 1/1 від 04.01.2012 р. Б.). На даний час навчається в Римі в Accademia Alfonsiana на факультеті морального богослов'я.

Дякон Микола потребує оперативного втручання для лікування онкохвороби кишечника.

Просимо допомогти зібрати необхідні кошти для лікування.

Прохання дійсне до 31 грудня 2020 року Божого.

З благословення Єпарха Коломийського УГКЦ Єпископа Василя Івасюка



*о. Ігор Дрогомирецький*  
**Капіляр Коломийської єпархії УГКЦ**

вул. Івана Франка, 29, м. Коломия, Івано-Франківська обл., 78200, Україна  
телефон: +380689119707 E-mail: [diocese.kolomyja@gmail.com](mailto:diocese.kolomyja@gmail.com)

**TRANSLATION FROM UKRAINIAN INTO ENGLISH**

**UKRAINIAN GREEK CATHOLIC CHURCH  
DIOCESE OF KOLOMIYA**

Issuing No. КС 20/268.  
01 October 2020 A.D.

**CERTIFICATE**

This is to certify that Honorable Deacon Mykola PROKHASKA, born 1977, is a priest of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church (Ordination Deed No. 1/1 dated 04 Jan. 2012 A.D.). At present, he studies in Rome, at Accademia Alfonsiana, at the Moral Theology Department.

Deacon Mykola PROKHASKA needs a surgical intervention because of an oncological intestinal disease.

We ask for help in the affair of raising the necessary funds for the treatment.  
The request is valid until 31 December 2020 A.D.

With blessing of the Bishop of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church: signature (Rev. Ihor Drohomyrets'kyi, Chancellor of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church).

Inscription on the circular seal: "Ukrainian Greek-Catholic Church. Curia of Diocese of Kolomyia. Identification number 20551371".

29 Ivan Franko Str., Kolomyia, Ivano-Frankivsk Region, 78200, Ukraine  
Telephone +380689119707, E-mail: [diocese.kolomyja@gmail.com](mailto:diocese.kolomyja@gmail.com)





## TWENTY-SECOND SUNDAY AFTER PENTECOST



*Icon of Saints Cosmas and Damian – November 1st*

### The Rich Man and Lazarus

The story of reversal of fortune between the rich man and Lazarus illustrates Jesus' teaching on the proper use of wealth. The rich man neglects and ignores the beggar at his door. He does not understand the opportunity to prepare for the eternal future by taking care of the poor. It was not his wealth that prevents him from heaven, but his misuse of that wealth by not applying it where and when it is needed.

The lives of the two men were quite different, as well as their deaths. The rich man dies and is simply buried, condemned to eternal damnation. The poor man dies and is carried away by the angels to heaven where he begins his eternal life.

By the time the rich man begins to worry about others, namely his brothers, it is too late. The word of God, proclaimed over the centuries in Israel through the prophets should be enough for others to follow. This reminds us of the comments of Jesus earlier in the chapter (vv. 16-17) when He tells us that superficial correctness in obeying the law does not mean the same as listening to the word of God and acting accordingly.

The concluding irony, that if someone should rise from the dead people will repent, is rejected by Abraham. It is a subtle message for us that salvation from sin comes through the resurrection of Jesus Christ. That by believing in His victory over death, we too will have the same eternal life that Lazarus experiences in this parable.



*Sunday, November 1, 2020*

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA, SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

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**Facebook:** <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935    **E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)  
UCWLC President - Josie Vantour    Seniors' Club President - Angie Lawryk  
UCBC President - Mark Woitas    Ultimate A&B Youth - Lesia Lazurko  
Knights of Columbus – James Empey, Grand Knight  
Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration**  
**Weekday Liturgies** – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian  
Phone: 1-647-680-2415  
Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

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