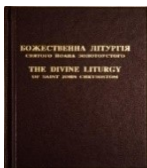


MASK IS MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY

BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME AND RECYCLE.



The Divine Liturgy of Saint John Chrysostom Book is now available to parishioners attending Divine Liturgy service. The book is yours to take home. When you attend service you are to bring the book with you. Please **DO NOT** leave the book in the church.

RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this **IMPORTANT** letter: [Updated COVID Instructions](#).

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance (**preferably by Noon on Saturday**). This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: **If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.**

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Glory be to Jesus Christ! Glory be Forever!
Христу! Слава на віки!

Слава Ісусу

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

TWENTY-THIRD SUNDAY AFTER PENTECOST



PANAKHYDA for the “fallen soldiers” will proceed today's Divine Liturgy.

TROPAR & KONDAK: Tone 6, Page 101 of the Divine Liturgy of St. John Chrysostom Book.

TROPAR (Tone 6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life.* O Lord, risen from the dead, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

KONDAK (Tone 6): With His life-giving hand Christ our God, the Giver of life, raised all the dead from the murky abyss and bestowed resurrection upon humanity. He is for all the Savior, the resurrection and the life, and the God of all.

PROKIMEN (Tone 6): Save Your people, O Lord, and bless Your inheritance.

Verse: Unto You I will cry, O Lord my God, lest You turn from me in silence.

EPISTLE: A reading from the Letter of the Holy Apostle Paul to the Ephesians (2:4-10)

Brothers and Sisters! God is rich in mercy; because of his great love for us he brought us to life with Christ when we were dead in sin. By this favor you were saved. Both with and in Christ Jesus he raised us up and gave us a place in the heavens, that in ages to come he might display his kindness to us in Christ Jesus. I repeat, it is owing to his favor that salvation is yours through faith. This is not your own doing, it is God's gift; neither is it a reward for anything you have accomplished, so let no one pride himself on it. We are truly his handiwork, created in Christ Jesus to lead the life of good deeds which God prepared for us in advance.

ALLELUIA VERSES: *He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.*

He says to the Lord: You are my protector and my refuge, my God, in Whom I hope.

GOSPEL: (Luke 8:26-39)

At that time, Jesus came into the country of the Gerasenes, which is opposite Galilee. When he came to land, he was met by a man from the town who was possessed by demons. For a long time he had not worn any clothes, he did not live in a house, but among the tombstones. On seeing Jesus he began to shriek; then he fell at his feet and exclaimed at the top of his voice, "Jesus, Son of God Most High, why do you meddle with me? Do not torment me, I beg you." By now Jesus was ordering the unclean spirit to come out of the man. This spirit had taken hold of him many a time. The man used to be tied with chains and fetters, but he would break his bonds and the demon would drive him into places of solitude. "What is your name?" Jesus demanded. "Legion," he answered, because the demons who had entered him were many. They pleaded with him not to order them back to the abyss. It happened that a large herd of swine was feeding nearby on the hillside, and the demons asked him to permit them to enter the swine. This he granted. The demons then came out of the man and entered the swine, and the herd charged down the bluff into the lake, where they drowned. When the swineherds saw what had happened, they took to their heels and brought the news to the town and country roundabout. The people went out to see for themselves what had happened. Coming on Jesus, they found the man from whom the devils had departed sitting at his feet dressed and in his full senses; this sight terrified them. They were told by witnesses how the possessed man had been cured. Shortly afterward, the entire population of the Gerasene territory asked Jesus to leave their neighborhood, for a great fear had seized them; so he got into the boat and went back across

the lake. The man from whom the devils had departed asked to come with him, but he sent him away with the words, "Go back home and recount all that God has done for you." The man went all through the town making public what Jesus had done for him.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest.
Alleluia! Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

**BYZANTINE ACT OF
SPIRITUAL COMMUNION**

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

LITURGIAL SCHEDULE November 9 – November 15, 2020

Monday, November 9 – Matrona Ven.; *1Thes. 2:20-3:8 Lk.11:29-33*

6:30 p.m. - Children's Ninth Hour Service followed by Catechism
(preregistration)

Tuesday, November 10 – Erastes, Apos.; *1Thes.3:9-13 Lk.11:34-41*

10:00 a.m. - Divine Liturgy with Panakhyda for: +Bill, +David and +Cornell Lukey,
requested by Phyllis Lukey (preregistration) **livestreaming**

Wednesday, November 11 – Theodore Studite, Ven; Victor, Mrt.; *1Thes.4:1-12 Lk.11:42-46*

No service scheduled

Thursday, November 12 – JOSAPHAT Bishop Mrt.; *Heb.4:14-5:10 Jn. 10:9-16*

10:00 a.m. - Divine Liturgy for God's blessing upon John and Louise Makuch
(preregistration) **livestreaming**

Friday, November 13 – John Chrysostom *Heb. 7:26-8:2 Jn. 10:9-16*

10:00 a.m. - Divine Liturgy for the Good health for Richard, requested by Fran
Soroski (preregistration) – **Livestreaming**

Saturday November 14 – Philip, Apos. *1 Cor. 4:9-16 Jn. 1.43-51*

4:00 p.m. – Divine liturgy in Moose Jaw (preregistration)

Sunday, November 15 – 24th Sunday after Pentecost, Gurias Mrt. *Eph.2:14-22 Lk.10:25-37*

9:15 a.m. – Rosary (preregistration) – **livestreaming**

9:30 a.m. – Divine liturgy for faithful (preregistration) – **livestreaming**

POPE'S PRAYER INTENTION for November: *Universal prayer intention – Artificial Intelligence*

We pray that the progress of robotics and artificial intelligence may always serve humankind.

NOVEMBER FOOD BANK ITEM: Canned Vegetables

FOOD BANK DONATIONS: Our parish is now again accepting donations for the Regina Food Bank. The monthly preferred items will be listed in the bulletin. However, now the Bishop Budka Knights of Columbus (from St. Basil's Parish and St. Athanasius Parish) will be sponsoring this donation bin. If the K of C collects a combined amount of 1,000 pounds of food each year, the Council will receive a monetary donation for their good work. Let's support the K of C Branch and help those who are less fortunate than us. God Bless for your generosity.



Saint Athanasius Ukrainian Catholic Brotherhood of Canada

We are having our annual fall sausage sale fundraiser

We are offering two types of sausage, ham or garlic blend.

The price is \$7.00 / pound (1 link)



**We ask that you pre-order no later than Monday, December 7, 2020.
Pick up will be Saturday December 12, 2020 from 10:00 a.m. – 5:00 p.m.
at 55 McMurchy Avenue. Please use the west doors off the parking lot.
Some delivery options available (request at time of ordering).**

You may place your orders by contacting Basil Kuzyk at:

Cell: 306-570-6618

Email: basilkuzyk@gmail.com

To follow Covid-19 protocol we ask that you wear a mask when entering the facility and sanitize your hands upon entry. We will be limiting people to maintain a safe social distance. All orders will be wrapped and pre-packaged.

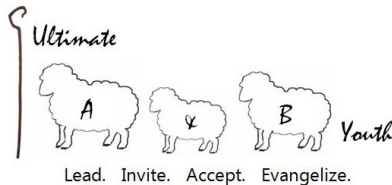
Payment is cash (exact change appreciated) or cheque (payable to St. A's U.C.B.C.).

Thank you in advance for your support.

MONDAY NIGHT CHILDREN CATECHISM will once again be collecting cans, bottles and milk cartons, anything you would normally take to Sarcan for refund. Monies raised will be spent on / sent to Baby Jesus House, the orphanage in Vinogradova, Zakarpattya, Ukraine that we supported last Christmas season. Due to Covid restrictions we will not be going door to door, so we need our church families to help even more than they did last year. Last year we raised \$530.00, hopefully we can do even better this year. The children

and Sisters truly appreciated our help and what a wonderful and easy way to teach our children the importance of sharing. Please call Karen Woitas at 306-775-0667 and she will pick up your donations or drop them off at the church on Monday night around 6:00 -just leave them outside by the door. Monetary donations are also greatly appreciated, you can e-transfer to mwoitas@sasktel.net, or as above call and we will pick those up as well. Sunday November 25th will be the last collection time.

**ULTIMATE A & B YOUTH & G.A.N.G YOUNG ADULTS
ATTENTION ALL YOUTH IN GRADE 7-12 AND
ALL YOUNG ADULTS AGE 18-35!**



OUR NEXT EVENT will take place
Friday, November 20th from
7:00pm-9:00pm. Location TBA.
The theme for the event is
COMFORT! Please RSVP to Lesia
at ultimateaandb@hotmail.com by
Thursday, November 19, 2020 if you
are able to attend.



**For more information or any questions, please contact Lesia at
the above email!**

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net.

November 1: 13 regular envelopes - \$1105; 4 Building Fund envelope - \$140; 1 World Mission envelope - \$20; 2 Aid to Ukraine envelopes - \$30; 3 Deacon Mykola envelopes - \$140.

11 Pre authorized Giving Donations - \$1775.

E-Sunday Collections & E-transfers: 8 Sunday donation - \$970.00; 1 Building Fund - \$25.00; 1 Seminary - \$25; 1 World Mission - \$25; 1 Aid to Ukraine - \$25; 1 Deacon Mykola - \$50.



UKRAINIAN CATHOLIC
FOUNDATION OF SASKATCHEWAN CORPORATION

GRANT FUND PROGRAM

The Ukrainian Catholic Foundation of Saskatchewan (UCFSask) is now considering applications for grants from the Grant Fund Program. The Foundation is looking for applications from Parishes/Missions and approved Eparchial Organizations for projects/initiatives that align with the Foundation's mission and purpose. In addition, grant allocations will also be guided by the recommendations for action from the Eparchial 2014 SOBOR Document – The Vibrant Parish.

To receive this grant money, Parishes/Missions or Eparchial Organizations will be required to complete a grant application form. The application form is available under the "Grant" tab on the Foundation's website at www.ucfsask.org. More detailed information concerning the grant fund, and the criteria under which grants will be considered is also available under the "Grants" tab on the website.

Parishes/Missions or Eparchial Organizations wishing to apply for a grant should complete and submit their "grant application form", to the Foundation Office by 5:00pm November 30, 2020.

If more information or clarification is required, please contact the Foundation office at: (306) 653-0138, ext 223 or email at admin@ucfsask.org or go to our website at www.ucfsask.org where the criteria for grant funding and the grant application form is located under the "GRANTS" caption.



UKRAINIAN CATHOLIC
FOUNDATION OF SASKATCHEWAN CORPORATION

The Ukrainian Catholic Foundation of Saskatchewan (UCFSASK) will again be conducting a **"Share the Spirit" 50/50 Lottery Draw**. The draw date will be made on **Friday, December 4, 2020, 2:00 pm at 214 Avenue M S, Saskatoon SK**.

The ticket price will be \$20.00 per ticket. The ticket money distribution will be as follows:

- 50% or \$10.00 of each ticket sold will go to the winner of the lottery draw
- 25% or \$5.00 of each ticket sold will go to a Parish/Mission or designated Eparchial Organization named on each ticket by the ticket purchaser as the "Parish/Mission or Eparchial Organization Designation".
- 25% or \$5.00 of each ticket sold will go to UCFSASK
- Total number of tickets available for sale: 15,000
- Total maximum prize value: \$150,000.00

This "Share the Spirit" Lottery will provide the Faithful of the Eparchy an opportunity to participate in a 50/50 Lottery Draw; to support their favorite Ukrainian Catholic Parish/Mission or the designated Eparchial Organization in the Eparchy of Saskatoon; and also to assist UCFSASK in promoting the cultural, social, educational and spiritual initiatives, policies, and objectives of the Eparchy of Saskatoon among Ukrainian Catholics in the Province of Saskatchewan.

Very shortly each Parish Family in the Eparchy will receive a package containing information concerning this lottery draw and tickets for purchase. Please check your mailbox for your package.

Please consider the purchase of the 50/50 Lottery Ticket, and help support a Parish/Mission, or a designated Eparchial Organization and UCFSASK. We thank you graciously and humbly ask for your support. The winner of the 2019 "Share the Spirit – 50/50 Lottery draw won \$29,220.00 (2018 - \$29,440.00).

For more information on the Lottery, please contact the Foundation office at (306) 653-0138, ext. 223 (collect). If you want more detailed information on the "Share the Spirit" 50/50 Lottery, please visit the USCFSASKI Website at www.ucfsask.org

Lottery License #LR20-003



Statement by the Canadian Conference of Catholic Bishops to the re-tabling of Bill C-7:
“An Act to amend the Criminal Code (medical assistance in dying)”

The Catholic Bishops of Canada remain steadfastly opposed to Bill C-7, which further expands euthanasia and assisted suicide in Canada, which the government and courts have euphemistically called “medical assistance in dying” (“MAID”). We also remain deeply troubled that the Federal Government chose not to appeal the Quebec Superior Court *Truchon v. Attorney General of Canada* ruling which requires the eligibility criteria for euthanasia and assisted suicide to be expanded by removing the “reasonable foreseeability of natural death” criterion. This decision not to appeal prompted Bill C-7 and bypassed the “parliamentary review of ...provisions [for “MAID”] and of the state of palliative care in Canada to commence at the start of the fifth year following the day on which [the Act] receives Royal Assent,” as provided in the [original 2016 Act](#) to amend the Criminal Code. This review, which the government had agreed to before introducing new amendments, has yet to occur.

Bill C-7 goes far beyond the *Truchon* ruling by relinquishing and broadening some of the remaining “safeguards.” As [we have previously noted](#), one example of this involves allowing patients whose death is “reasonably foreseeable” to waive their final consent to receiving euthanasia by allowing such a decision to be made through an advance directive. This reckless expansion and that of other eligibility criteria has been justified by the Government on the basis of an online consultation which took place over a mere two weeks between 13 and 27 January 2020, [which the Bishops of Canada have denounced as questionable, biased and rushed](#). The Government, in its own “What We Heard Report”, mentions that it received “thousands” of “form responses” that “were opposed to MAID in general” as well as other responses “opposed to MAID,” even though the question of whether Canadians agreed with euthanasia and assisted suicide in the form of “MAID” was never explicitly asked.¹ It is hoped that in a democratic country, a much more wide-ranging, objective and fair consultation of Canadians would be enacted without further delay.

In 2019, the World Medical Association reaffirmed [its long-standing policy of opposition to euthanasia and physician-assisted suicide](#). Over 70 of Canada’s leading disability rights organizations and advocate stated they were “deeply troubled” with the expansion of “MAID”, and that the Quebec Superior Court’s decision would [“entrench stereotypes and exacerbate stigma for Canadians with disabilities”](#). With even further disregard, the Government of Canada sidelined and ignored the stark apprehensions brought forward by the [United Nations Special Rapporteur on the Rights of Persons with Disabilities](#) concerning the implementation of “Medical Assistance in Dying” in Canada from a disability perspective. And most

¹ Department of Justice, “What We Heard Report: A Public Consultation on Medical Assistance in Dying (MAID)”, March 2020. “Summary of comments: Theme 5 - Opposition to MAID”.
<https://www.justice.gc.ca/eng/cj-jp/ad-am/wwh-cqnae/p2.html#s2-6-5>

recently here in Canada, [more than 50 religious leaders, including Jewish, Muslim and Christians, released an open letter to all Canadians in opposition to Bill C-7.](#)

[The pastoral experience of the Bishops has shown that patients are more likely](#) to request euthanasia/assisted suicide when their pain is not properly managed by good quality palliative care, when their dependence on others to provide assistance and support is not adequately met, or when they are socially marginalized. Palliative care, which has yet to become fully available and accessible in our own country, offers a compelling answer – the only respectful, comprehensive and ethical alternative to what the government is trying to address through the legalization of euthanasia and assisted suicide. Palliative care seeks to alleviate the pain, loneliness, fear, distress, and despair which can lead individuals, where no such emotional, psychological and spiritual support is available, to the tragic failure that the option or choice of euthanasia and assisted suicide represents. Palliative care supports and respects the dignity of the person and is anchored in the recognition that human life has an objective value independent of illness or life situation.

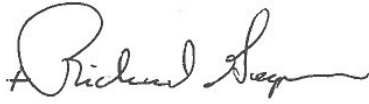
The COVID-19 pandemic has painfully revealed that fear, distress and despair are not uncommon realities among our fellow Canadians and family members in assisted living and senior residences. The Canadian Armed Forces reported “horrific conditions” in some of the long-term care facilities in which they were called to serve.² The Prime Minister himself referred to the situation as “deeply disturbing.”³ How can the Federal Government in good conscience expand the eligibility to euthanasia and assisted suicide in Canada when our country and its citizens are still unable to offer basic human care to the elderly and dying?

The proposed legislation of Bill C-7 remains deeply flawed, unjust, and morally pernicious. The Bishops of Canada call on Catholics and all people of good will to make their voices heard in opposition to the Bill. Similarly, all Canadian legislators should recall that no law that permits the taking of innocent human life can ever be morally justified. Such a law would always violate the intrinsic dignity of the human person. The recent letter *Samaritanus bonus* by the Congregation for the Doctrine of the Faith clearly summarizes the position of the Catholic Church on this matter:

It is gravely unjust to enact laws that legalize euthanasia or justify and support suicide, invoking the false right to choose a death improperly characterized as respectable only because it is chosen. Such laws strike at the foundation of the legal order: the right to life sustains all other rights, including the exercise of freedom. The existence of such laws deeply wound human relations and justice, and threaten the mutual trust among human beings. The legitimization of assisted suicide and euthanasia is a sign of the degradation of legal systems.³

² “Infestations, sedation and neglect: Military report details ‘horrific’ living conditions” by [Karen Howlett](#), [Jill Mahoney](#) and [Laura Stone](#), *Globe and Mail*, 26 May 2020 (updated 27 May 2020).
<https://www.theglobeandmail.com/canada/article-infestations-sedation-and-neglect-military-report-details-horrific/> ³ Ibid.

We firmly support and uphold most categorically the inherent dignity of each and every human person as well as their inalienable right to life which the Government must respect and protect as in any democracy. Elected public officials should not avoid, shy away from or delay sincere dialogue and constructive consultations with faith and community leaders, and others, who could bring to the common reflection and societal discernment a valid perspective worthy of respect and consideration for the good of all Canadians.



+ Richard Gagnon

Archbishop of Winnipeg and President of the Canadian Conference of Catholic Bishops

20 October 2020

¹ Letter *Samaritanus bonus* on the care of persons in the critical and terminal phases of life. Section V.
<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2020/09/22/200922a.html>

APPEAL TO ST. ATHANASIUS PARISH MEMBERS TO PROVIDE FINANCIAL ASSISTANCE TO DEACON MYKOLA:

I call upon our faithful to act in the spirit of the Good Samaritan of the Gospel, to support the deacon who is suffering because of cancer.

Deacon Mykola Prokhaska belongs to the Ukrainian Catholic Eparchy of Kolomiya (Ukraine) and is studying in Rome (Italy).



He needs financial assistance for important oncology treatment.

- I can confirm that I know Rev. Deacon Mykola Prokhaska personally and I encourage you to help him. No donation is too small or too large. However, your donation can change his life and God will repay a cheerful giver hundredfold.

If you would like to make a donation, please make the cheque payable to St. Athanasius Church with a note: for Deacon Mykola and we will forward the funds to the

deacon. Receipts will be issued by St. Athanasius parish as usual at the end of the year.

This will be treated as a special collection for the parish.

Please keep Deacon Mykola in your prayers! For more information, please don't hesitate to contact me. Please also see the letter of his bishop and its translation into English.

Thank you and may God bless you for your generosity.

In Christ,
Fr. Vasyl

Donation envelopes marked Rev Deacon Mykola are available at the back of the church.



**УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЧЬКА ЦЕРКВА
КОЛОМІЙСЬКА ЄПАРХІЯ**

Вис. КС 20/268
Від 01 жовтня 2020 року Божого

ДОВІДКА

Видана про те, що чесний диякон Микола Прохаска, 1977 року народження, є священнослужителем Коломийської єпархії УГКЦ (Грамота свячень № 1/1 від 04.01.2012 р. Б.). На даний час навчається в Римі в Accademia Alfonsiana на факультеті морального богослов'я.

Диякон Микола потребує оперативного втручання для лікування онкохвороби кишечника.

Просимо допомогти зібрати необхідні кошти для лікування.

Прохання дійсне до 31 грудня 2020 року Божого.

З благословення Єпарха Коломийського УГКЦ Єпископа Василя Івасюка



о. Ігор Дрогомирецький
Капелан Коломийської єпархії УГКЦ

вул. Івана Франка, 29, м. Коломия, Івано-Франківська обл., 78200, Україна
телефон: +380689119707 E-mail: diocese.kolomyia@gmail.com

TRANSLATION FROM UKRAINIAN INTO ENGLISH

UKRAINIAN GREEK CATHOLIC CHURCH
DIOCESE OF KOLOMIYA

Issuing No. КС 20/268.
01 October 2020 A.D.

CERTIFICATE

This is to certify that Honorable Deacon Mykola PROKHASKA, born 1977, is a priest of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church (Ordination Deed No. 1/1 dated 04 Jan. 2012 A.D.). At present, he studies in Rome, at Accademia Alfonsiana, at the Moral Theology Department.

Deacon Mykola PROKHASKA needs a surgical intervention because of an oncological intestinal disease.

We ask for help in the affair of raising the necessary funds for the treatment.

The request is valid until 31 December 2020 A.D.

With blessing of the Bishop of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church: signature (Rev. Ihor Drohomyrets'kyi, Chancellor of Diocese of Kolomyia of the Ukrainian Greek-Catholic Church).

Inscription on the circular seal: "Ukrainian Greek-Catholic Church. Curia of Diocese of Kolomyia. Identification number 20551371".

29 Ivan Franko Str., Kolomyia, Ivano-Frankivsk Region, 78200, Ukraine
Telephone +380689119707, E-mail: diocese.kolomyia@gmail.com



Canada Remembers

11th Day

11th Month

11th Hour

Remembrance Day
November 11th

I do not know your name-
Nor for which battle you died.
I do not know your home,
Nor the tears that were cried.

I do not know where you rest-
Nor the promises broken.
I do not know your uniform
And your fears lay unspoken.

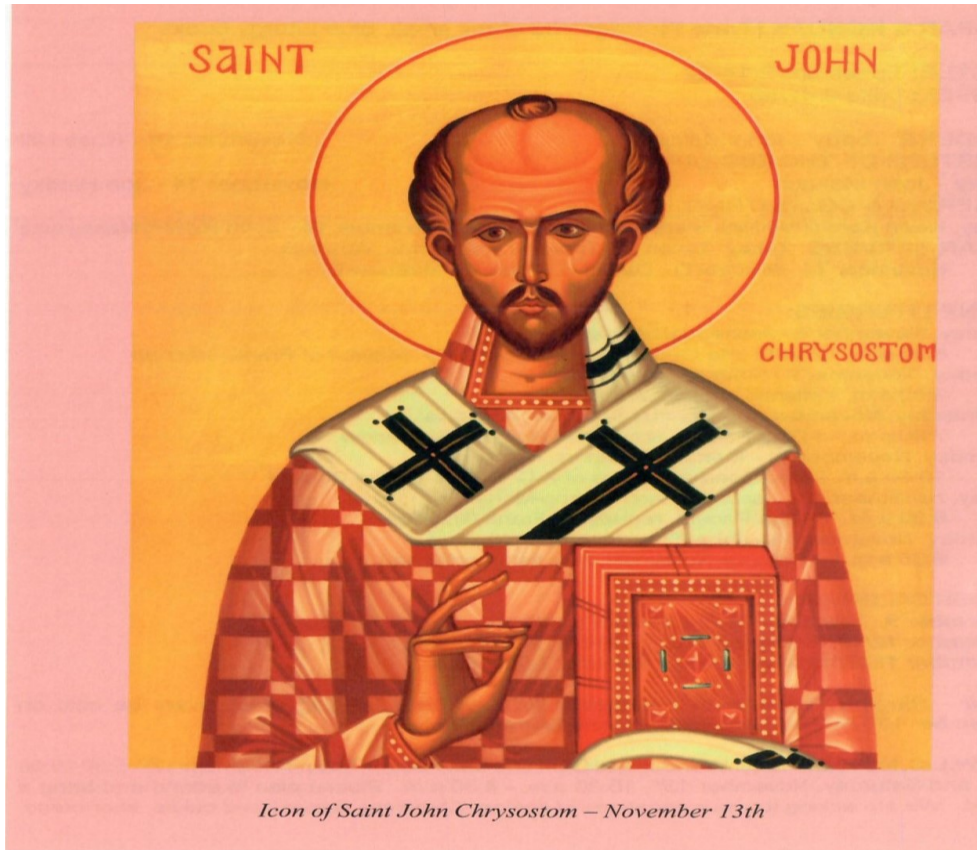
But, I know your spirit exists-
That your courage is admired,
And your sacrifice is honored
By each soul that's inspired.

And I offer you from my heart
Thank you, to guardians unknown
For offering yourselves for us all
That we may keep freedom...
Our home.

Bless you

© Sherrie Ball

TWENTY – THIRD SUNDAY AFTER PENTECOST



Jesus Heals a Man Possessed by Demons

To demonstrate His authority over all things, today's Gospel reading relates the story of Jesus healing a man possessed by many demons in a territory inhabited by Gentiles. He dramatically transforms the human life of a man by ordering the demons to leave him. The man is said to be "possessed" by demons. This English term is too strong. In the original Greek verse 27 says he "had" demons and verse 36 says he was "demonized." Our understanding of demonic possession, even replacing a person's personality, is foreign to the New Testament. The unclean spirit is actually many demons. When Jesus asks its name, the answer is "Legion." The Roman legion at this time consisted of 5,000 to 6,000 foot soldiers, and so the name implies a large number of demons. The local people are terrified by what has happened. Their fear does not lead to praise of God, but rejection of Jesus. The healed man wants to follow Jesus as a disciple, but his vocation is to share what has happened to him with his own people. By healing a Gentile, Jesus demonstrates that His message is not only for Israel but for the whole world, including us today. We, too, should take the healing of sin that we receive through His resurrection, and through the reception of the sacraments, and proclaim this to all with whom we have daily contact.

Sunday, November 8, 2020



**ST. ATHANASIOS UKRAINIAN
CATHOLIC CHURCH**
55 MCMURCHY AVENUE
REGINA, SK. S4R 3G3

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIOS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: sachandilsunny@gmail.com