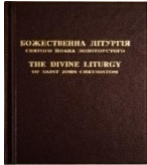


MASK IS MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY

BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME AND RECYCLE.



The Divine Liturgy of Saint John Chrysostom Book is now available to parishioners attending Divine Liturgy service. The book is yours to take home. When you attend service, you are to bring the book with you. Please **DO NOT** leave the book in the church.

RETURN TO IN-PERSON SERVICES

As it was announced that effective June 8, 2020, places of worship may resume services provided social distancing of two metres can be maintained between each individual household. The allowable occupancy is one-third of the defined occupancy rate of the facility to a maximum of 30 individuals for the initial stage of re-opening. Following these guidelines, Bishop Bryan has written a pastoral letter with instructions for all churches in the Eparchy of Saskatoon. Please take a moment to read this **IMPORTANT** letter: [Updated COVID Instructions](#).

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance (**preferably by Noon on Saturday**). This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: **If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.**

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/nl/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/>

Glory be to Jesus Christ! Glory be Forever!
Христу! Слава на віки!

Слава Ісусу

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

TWENTY-FOURTH SUNDAY AFTER PENTECOST

TROPAR & KONDAK: Tone 7, Page 103 of the Divine Liturgy of St. John Chrysostom Book.

TROPAR (Tone 7): By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim* that You are risen, O Christ, our God, offering great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

KONDAK (Tone 7): No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

PROKIMEN (Tone 7): The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

EPISTLE: A reading from the Letter of the Holy Apostle Paul to the Ephesians (2:14-22)

Brothers and Sisters! It is Christ who is our peace, and who made the two of us one by breaking down the barrier of hostility that kept us apart. In his own flesh he abolished the law with its commands and precepts, to create in himself one new man from us who had been two and to make peace, reconciling both of us to God in one body through his cross, which put that enmity to death. He came and "announced the good news of peace to you who were far off, and to those who were near"; through him we both have access in one Spirit to the Father. This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit.

ALLELUIA VERSES: *It is good to give praise to the Lord; and to sing in Your name, O Most High.*

To announce Your mercy in the morning and Your truth every night.

GOSPEL: (Luke 8:41-56)

At that time, a man named Jairus, who was chief of the synagogue, came up and fell at Jesus' feet, begging that he come to his home because his only daughter, a girl of about twelve, was dying. As Jesus went, the crowds almost crushed him. A woman with a hemorrhage of twelve years' duration, incurable at any doctor's hands, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. Jesus asked, "Who touched me?" Everyone disclaimed doing it, while Peter said, "Lord, the crowds are milling and pressing around you!" Jesus insisted, "Someone touched me, I know that power has gone forth from me." When the woman saw that her act had not gone unnoticed, she came forward trembling. Falling at his feet, she related before the whole assemblage why she had touched him and how she had been instantly cured. Jesus said to her, "Daughter, it is your faith that has cured you. Now go in peace." He was still speaking when a man came from the ruler's house with the announcement, "Your daughter is dead; do not bother the Teacher further." Jesus heard this, and his response was: "Fear is useless, what is needed is trust and her life will be spared." Once he had arrived at the house, he permitted no one to enter

with him except Peter, John, James and the child's parents. While everyone wept and lamented her, he said, "Stop crying for she is not dead but asleep." They laughed at him, being certain she was dead. He took her by the hand and spoke these words: "Get up, child." The breath of life returned to her and she got up immediately; whereupon he told them to give her something to eat. Her parents were astounded, but he ordered them not to tell anyone what had happened.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest.
Alleluia! Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

**BYZANTINE ACT OF
SPIRITUAL COMMUNION**

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

LITURGICAL SERVICES - LIVESTREAMING SCHEDULE AND READINGS

LITURGIAL SCHEDULE November 16 – November 22, 2020

Monday, November 16 - The Holy Apostle and Evangelist Matthew; [1 Corinthians 4:9-16](#); [Matthew 9:9-13](#).

No service scheduled

Tuesday, November 17 - Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea (270-75); Passing into Eternal Life (1947) of Blessed Josaphat Kotsylovsky, Bishop of Peremyshl and Martyr; [2 Thessalonians 1:10-2:2](#); [Luke 12:42-48](#).

10:00 a.m. - Divine Liturgy (*preregistration*) *livestreaming*

Wednesday, November 18 - The Holy Martyrs Plato (286-305) and Roman (305); [2 Thessalonians 2:1-12](#); [Luke 12:48-59](#).

No service scheduled

Thursday, November 19 - The Holy Prophet Obadiah (Abdias); the Holy Martyr Barlaam; [2 Thessalonians 2:13-3:5](#); [Luke 13:1-9](#).

10:00 a.m. - Divine Liturgy (*preregistration*) *livestreaming*

Friday, November 20 - Forefeast of the Entrance of the Most Holy Mother of God into the Temple; Blessed Josaphata Hordashevskaya, First Superior of the Sisters Servants of Mary Immaculate (+1919); Our Venerable Father Gregory of Decapolis (842); Our Holy Father Proclus, Archbishop of Constantinople (446); [2 Thessalonians 3:6-18](#); [Luke 13:31-35](#).

7:00 p.m. Youth and Young Adult gathering

Saturday, November 21 - Feast of the Mother of God: The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Hebrew 9:1-7; [Luke 10:38-42](#), [11:27-28](#).

10:00 a.m. - Divine Liturgy (*preregistration*) *livestreaming*

Sunday, November 22 -Twenty-fifth Sunday after Pentecost, Tone 8; Post-feast of the Entrance of the Mother of God; The Holy Apostle Philemon and those with him; [Ephesians 4:1-6](#); [Luke 10:25-37](#).

9:15 a.m. – Rosary (*preregistration*) - *livestreaming*

9:30 a.m. – Divine Liturgy for faithful (*preregistration*) – *livestreaming*

1:30 p.m. – Divine Liturgy in Moose Jaw (*preregistration*)

****REMINDER** no children's catechism this Monday, November the 16th.**

SYMPATHY AND CONDOLENCES are extended to Walter and Marianne Brigidear, Marie Brigidear and the Brigidear family, in the passing of their Mother, Hazel Brigidear, on Friday, November 6, 2020. Prayers were held at Speers Funeral Chapel on Wednesday, November 11th. Divine Liturgy was held on Thursday, November 12th, at St. Basil's Ukrainian Catholic Church.
Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory!

Schedule of singers for upcoming Sundays - subject to change as needed. We will continue to adhere to having only two households at one time, each sharing a microphone, until the spread of Covid-19 is no longer a risk.

Nov. 15 (today) : Peter & Marion Federko ; Len & Anna Markewich

Nov. 22 : Phyllis Lukey; Alla Gof

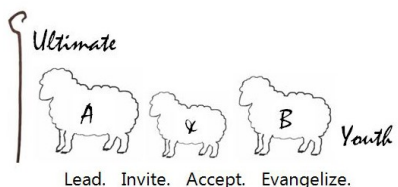
Nov. 29: Peter & Marion Federko; Alla Gof

Dec. 6 : Phyllis Lukey; Len & Anna Markewich

ULTIMATE A & B YOUTH & G.A.N.G YOUNG ADULTS

ATTENTION ALL YOUTH IN GRADE 7-12 AND

ALL YOUNG ADULTS AGE 18-35!



OUR NEXT EVENT will take place **Friday, November 20th from 7:00pm-9:00pm. Location: St. Basil's Parish Basement. Please use the side entrance.** The theme for the event is **COMFORT!**



God's Anticipated Next Generation

Things to Note:

- As the theme for the evening is Comfort, you are encouraged to wear your comfy clothes (i.e. PJs), and bring a sleeping bag or blanket to sit comfortably.
- Please bring a song that brings comfort to you. We will be discussing these for part of the evening.
- Masks are required and hands must be sanitized upon entrance.
- Please RSVP to Lesia at ultimateaandb@hotmail.com by **Thursday, November 19, 2020** if you are able to attend. For more information or any questions, please contact Lesia at the above email!

NOVEMBER FOOD BANK ITEM: Canned Vegetables

FOOD BANK DONATIONS: Our parish is now again accepting donations for the Regina Food Bank. The monthly preferred items will be listed in the bulletin. However, now the Bishop Budka Knights of Columbus (from St. Basil's Parish and St. Athanasius Parish) will be sponsoring this donation bin. If the K of C collects a combined amount of 1,000 pounds of food each year, the Council will receive a monetary donation for their good work. Let's support the K of C Branch and help those who are less fortunate than us. God Bless for your generosity.



Saint Athanasius Ukrainian Catholic Brotherhood of Canada

We are having our annual fall sausage sale fundraiser

We are offering two types of sausage, ham or garlic blend.

The price is \$7.00 / pound (1 link)



**We ask that you pre-order no later than Monday, December 7, 2020.
Pick up will be Saturday December 12, 2020 from 10:00 a.m. – 5:00 p.m.
at 55 McMurchy Avenue. Please use the west doors off the parking lot.**

Some delivery options available (request at time of ordering).

You may place your orders by contacting Basil Kuzyk at:

Cell: 306-570-6618

Email: basilkuzyk@gmail.com

To follow Covid-19 protocol we ask that you wear a mask when entering the facility and sanitize your hands upon entry. We will be limiting people to maintain a safe social distance. All orders will be wrapped and pre-packaged.

Payment is cash (exact change appreciated) or cheque (payable to St. A's U.C.B.C.).

Thank you in advance for your support.

MONDAY NIGHT CHILDREN CATECHISM will once again be collecting cans, bottles and milk cartons, anything you would normally take to Sarcen for refund. Monies raised will be spent on / sent to Baby Jesus House, the orphanage in Vinogradova, Zakarpattya, Ukraine that we supported last Christmas season. Due to Covid restrictions we will not be going door to door, so we need our church families to help even more than they did last year. Last year we raised \$530.00, hopefully we can do even better this year. The children and Sisters truly appreciated our help and what a wonderful and easy way to teach our children the importance of sharing. Please call Karen Woitas at 306-775-0667 and she will pick up your donations or drop them off at the church on Monday night around 6:00 -just leave them outside by the door. Monetary donations are also greatly appreciated, you can e-transfer to mwoitas@sasktel.net, or as above call and we will pick those up as well. Sunday November 25th will be the last collection time.

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net.

November 8: 15 regular envelopes - \$1840; 5 Building Fund envelope - \$450; 3 Christmas Offering Envelopes - \$60; 2 Aid to Ukraine envelopes - \$80; 1 Patriarchal Collection envelope - \$30; 8 Deacon Mykola envelopes - \$580.

1 St. A's Appeal - \$500.00

E-Sunday Collections & E-transfers: 6 Sunday donations - \$450; 1 Deacon Mykola - \$100.00



UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION

The Ukrainian Catholic Foundation of Saskatchewan (UCFSASK) will again be conducting a **“Share the Spirit” 50/50 Lottery Draw**. The draw date will be made on **Friday, December 4, 2020, 2:00 pm at 214 Avenue M S, Saskatoon SK**.

The ticket price will be \$20.00 per ticket. The ticket money distribution will be as follows:

- 50% or \$10.00 of each ticket sold will go to the winner of the lottery draw
- 25% or \$5.00 of each ticket sold will go to a Parish/Mission or designated Eparchial Organization named on each ticket by the ticket purchaser as the “Parish/Mission or Eparchial Organization Designation”.
- 25% or \$5.00 of each ticket sold will go to UCFSASK
- Total number of tickets available for sale: 15,000
- Total maximum prize value: \$150,000.00

This “Share the Spirit” Lottery will provide the Faithful of the Eparchy an opportunity to participate in a 50/50 Lottery Draw; to support their favorite Ukrainian Catholic Parish/Mission or the designated Eparchial Organization in the Eparchy of Saskatoon; and also to assist UCFSASK in promoting the cultural, social, educational and spiritual initiatives, policies, and objectives of the Eparchy of Saskatoon among Ukrainian Catholics in the Province of Saskatchewan.

Very shortly each Parish Family in the Eparchy will receive a package containing information concerning this lottery draw and tickets for purchase. Please check your mailbox for your package.

Please consider the purchase of the 50/50 Lottery Ticket, and help support a Parish/Mission, or a designated Eparchial Organization and UCFSASK. We thank you graciously and humbly ask for your support. The winner of the 2019 “Share the Spirit – 50/50 Lottery draw won \$29,220.00 (2018 - \$29,440.00).

For more information on the Lottery, please contact the Foundation office at (306) 653-0138, ext. 223 (collect). If you want more detailed information on the “Share the Spirit” 50/50 Lottery, please visit the USCFSASKI Website at www.ucfsask.org

Lottery License #LR20-003

Note: If you like would the parish office to send in your **“Share the Spirit 50/50 Lottery Draw”** envelope, please have envelopes into the parish office no later then Wednesday, **November 25, 2020**. The draw date is Friday, December 4, 2020.

LET US HELP Rev. DEACON MYKOLA



Deacon Mykola Prokhaska belongs to the Ukrainian Catholic Eparchy of Kolomyia (Ukraine) and is studying in Rome (Italy).

He needs financial assistance for important oncology treatments.

I can confirm that I know Deacon Mykola Prokhaska personally and I encourage you to help him to raise funds to get the treatments he needs. He is sick with cancer in Italy, unable to go home now where his wife and children are and in need of surgeries and special treatments.

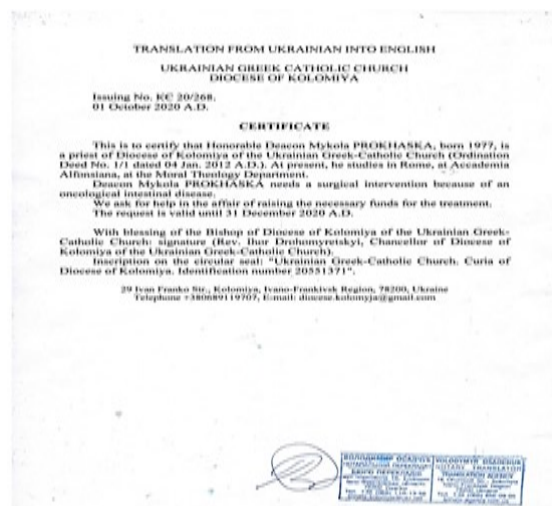
If you would like to make a donation, please make the cheque payable to St. Athanasius Church with a note: for Deacon Mykola or you can also do an e-transfer to stathandeposit@sasktel.net with a note: for Deacon Mykola and we will forward the funds to the deacon. Donation envelopes marked Rev. Deacon Mykola are also available at the back of the church.

Receipts will be issued by St. Athanasius parish as usual at the end of the year. This will be treated as a special collection for the parish.

We understand that this is a unique year for all of us, therefore we appreciate any financial assistance you can provide. If you are unable to donate, please keep Deacon Mykola in your prayers.

For more information, please don't hesitate to contact me. Please also see the letter of his bishop and its translation into English. Thank you and may God bless you for your generosity!

In Christ,
Fr.Vasyl



Nativity Fast or Saint Philip's Fast (in Ukrainian, Pilipivka) - The Expectation of the Saviour



Liturgically the Church re-creates the expectation of the Saviour in the history of salvation by means of the Fast that begins on November 15 the day after the feast of the Apostle Philip. This Fast lasts until the Nativity of Christ, and is appropriately called the *Nativity Fast*, or popularly, *Saint Philip's Fast* (in Ukrainian, *Pilipivka*). During the course of this Fast, the Church prepares us for the luminous feast of the Nativity of Christ, reminding us of the consequences of Adam's sinful lack of self-control:

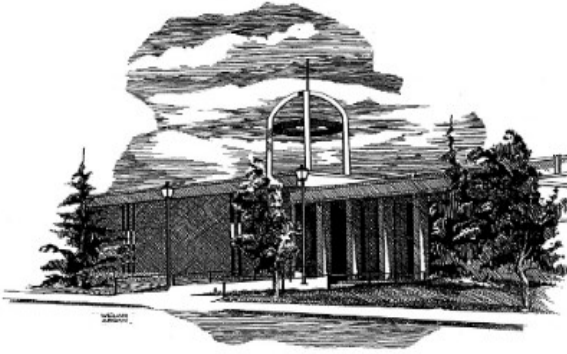
“Refusing to fast, the first Adam tastes of the death-bearing tree.”

The reading of the Holy Gospel on the feast of the Apostle Philip is full of hope for salvation (see *Jn* 1:43-51). Philip invites Nathaniel to become better acquainted with Jesus of Nazareth. However, Nathaniel has one reservation: “Can anything *good* come from Nazareth?” To this Philip replies: “Come and see” (*Jn* 1:45-46, emphasis added). Having met Christ, Nathaniel's reservation dissipates. Herein is the task for every Christian: to “come and see,” in other words, to draw near to Christ in order to know him.

This expectation of the Messiah and the drawing near to him are fulfilled in the person of the Virgin Mary from Nazareth. Before all ages she was chosen by God. Mary, who in accordance with Tradition was introduced into the temple as a young child, spiritually grew into the “handmaid of the Lord.” God progressively prepared her to become the womb, the ark, the temple, and the dwelling place for the uncontainable God. “By the good will of God the Father, the Most Holy Spirit prepared a dwelling-place in her for God the Word. 138 Mary became the *tabernacle* in which the Word of God came to dwell in the fullness of time: “The Word became flesh and lived among us” (*Jn* 1:14). In celebrating the Entrance of the Mother of God into the Temple in Jerusalem (November 21), Christians are called to follow her example, allowing the Lord to prepare them so that they may worthily receive God incarnate into the tabernacles of their hearts.

Sunday, November 15, 2020

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH**
55 MCMURCHY AVENUE
REGINA, SK. S4R 3G3



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://www.facebook.com/reginaukrainiancatholicnorth/>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: sachandilsunny@gmail.com