

MASKS ARE MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. THE BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH. PLEASE TAKE HOME TO READ AND RECYCLE.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну



On Monday afternoon, December 14 at 3:00 pm, Dr. Saqib Shahab, Saskatchewan's Chief Medical Health Officer, announced revised public health orders effective this Thursday, December 17th. These remain in effect until Monday February 15, 2021, unless amended.

The revisions affecting places of worship are as follows:

The Places of Worship Guidelines are established under the provisions of the Public Health Act of Saskatchewan and are legally binding on all residents of Saskatchewan. The government has asked the police to step up enforcement and we have seen a number of local health inspectors looking closely at places of worship. The faith leaders' group has asked all faith communities to protect vulnerable people by following these guidelines.

30-person capacity, no concurrent services:

Over the past three weeks there have been discussions regarding the November 27 health order. These have led to differing rulings by local health inspectors and considerable confusion for local faith communities. The text of the Places of Worship Guidelines has been revised to read: "All places of worship must reduce capacity to 30 people, including wedding, funeral, and baptismal services. No food or drink may be present or served. Services must be held in their usual location. Concurrent services in other rooms within the facility are not permitted." This means that the 30-person capacity limit applies to the whole facility, not to individual rooms.

For clarification, the 30-person capacity does not include the minimal number of clergy and other leaders required to facilitate the service. However, faith communities are encouraged to keep this number at a reasonable level.

Yours in Christ,

Rev. Janko Kolosnjaji, Vicar General, Eparchy of Saskatoon

COVID-19 Guideline Committee:

– Rev. Ivan Nahachewsky, Marcella Ogenchuk, Bernie Bodnar

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance **(preferably by Noon on Saturday)**. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

CHRIST IS BORN!
ХРИСТОС РОЖДАЄТЬСЯ!

LET US GLORIFY HIM!
СЛАВІМО ЙОГО!

THIRTY – FOURTH SUNDAY AFTER PENTECOST
- Sunday of The Prodigal Son

TROPAR (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of life, Christ our God, glory be to You!”

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 3): Foolishly I left the splendor of Your Fatherly home and with wicked men wasted the wealth You gave me. I cry out to You with the voice of the Prodigal: “I have sinned before You, merciful Father. Accept my repentance and make me as one of Your servants.”

PROKIMEN (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation.

Verse: The Lord has indeed chastised me, but He has not delivered me to death.

EPISTLE: A reading from the First Letter of the Holy Apostle Paul to Corinthians (6:12-20)

Brothers and Sisters! “Everything is lawful for me” -- but that does not mean that everything is good for me. “Everything is lawful for me” -- but I will not let myself be enslaved by anything. “Food is for the stomach and the stomach for food, and God will do away with them both in the end-” but the body is not for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? Would you have me take Christ’s members and make them the members of a prostitute? God forbid! Can you not see that the man who is joined to a prostitute becomes one body with her? Scripture says, “The two shall become one flesh.” But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is temple of the Holy Spirit, who is within -- the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So glorify God in your body.

ALLELUIA VERSES: *The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.*

Lord, grant victory to the king, and hear us in the day that we shall call upon You.

GOSPEL: Luke (15:11-32)

At that time the Lord told this parable: "A man had two sons. The younger of them said to his father, 'Father, give me the share of the estate that is coming to me.' So the father divided up the property. Some days later this younger son collected all his belongings and went off to a distant land, where he squandered his money on dissolute living. After he had spent everything, a great famine broke out in that country and he was in dire need. So he attached himself to one of the propertied class of the place, who sent him to his farm to take care of the pigs. He longed to fill his belly with the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said: 'How many hired hands at my father's place have more than enough to eat, while here I am starving! I will break away and return to my father, and say to him, Father, I have sinned against God and against you; I no longer deserve to be called your son. Treat me like one of your hired hands.' With that he set off for his father's house. While he was still a long way off, his father caught sight of him and was deeply moved. He ran out to meet him, threw his arms around his neck, and kissed him. The son said to him, 'Father, I have sinned against God and against you; I no longer deserve to be called your son.' The father said to his servants; 'Quick! bring out the finest robe and put it on him; put a ring on his finger and shoes on his feet. Take the fatted calf and kill it. Let us eat and celebrate because this son of mine was dead and has come back to life. He was lost and is found.' Then the celebration began. Meanwhile the elder son was out on the land. As he neared the house on his way home, he heard the sound of music and dancing. He called one of the servants and asked him the reason for the dancing and the music. The servant answered, 'Your brother is home, and your father has killed the fatted calf because he has him back in good health.' The son grew angry at this and would not go in; but his father came out and began to plead with him. He said to his father in reply: 'For years now I have slaved for you. I never disobeyed one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. Then, when this son of yours returns after having gone through your property with loose women, you kill the fatted calf for him.' 'My Son,' replied the father, 'you are with me always, and everything I have is yours. But we had to celebrate and rejoice! This brother of yours was dead, and has come back to life. He was lost, and is found.' "

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest.
Alleluia! Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

LITURGICAL SERVICES – LIVESTREAM SCHEDULE AND READINGS

LITURGICAL SCHEDULE February 1 – February 7, 2021

Monday, February 1 - Fore-feast of the Encounter; the Holy Martyr Tryphon (249-51); [Romans 8:28-39](#); [Luke 10:19-21](#)

6:30 pm Divine Liturgy for health and God's blessing upon Gordana, requested by Loretta Elford Youth (**preregistration**) **livestreaming** followed by Catechism

Tuesday, February 2 -The Encounter of Our Lord God and Saviour Jesus Christ;

Feast of our Lord. Holy Day of obligation. [Hebrews 7:7-17](#); [Luke 2:22-40](#)

10:00 am Divine Liturgy (**preregistration**) **livestreaming**

Wednesday, February 3 - Post-feast of the Encounter; the Holy and Just Simeon Who Received God and the Prophetess Anna; [1 John 3:21-4:6](#); [Mark 14:43-15:1](#)

Eparchial Meeting - No service scheduled

Thursday, February 4 - Post-feast of the Encounter; Our Venerable Father Isidore of Pelusium (408-50); [1 John 4:20-5:21](#); [Mark 15:1-15](#)

10:00 am Divine Liturgy for repose of the soul of +Frank Karain, requested by Peter Huska (**preregistration**) **livestreaming**

Friday, February 5 - Leave-taking of the Encounter; The Holy Martyr Agatha (249-51); Abstention from meat and foods that contain meat. [2 John 1:1-13](#); [Mark 15:22-25](#), [33-41](#)

Wedding rehearsal - No service scheduled

Saturday, February 6 - Our Venerable Father Boucolus, Bishop of Smyrna; the Holy Priest-Martyr Sylvanus, Bishop of Emessa and Those with Him.

1:00 pm Holy Sacrament of Marriage (**preregistration**) **livestreaming**

Sunday, February 7 - Sunday of Meatfare – Sunday of the Fearful Judgement, Tone 3; Our Venerable Father Parthenius, Bishop of Lampsacus (312-37); Passing into Eternal Life (1957) of Blessed Petro Verhun, apostolic Visitor of Forced Labourers in Germany and Martyr of Siberia;

[1 Corinthians 8:8-9:2](#); [Matthew 25:31-46](#)

9:15 am Rosary (**preregistration**) **livestreaming**

9:30 am Divine Liturgy for faithful (**preregistration**) **livestreaming**

SOROKOUSTY SERVICES – ALL SOULS SATURDAYS

Sorokousty Services (All Souls Saturday) will be celebrated this year **on February 27, March 6, March 13, March 20, and May 22.**

The word “Sorokousty” literally means “forty mouths” (*sorok* = *forty*; *ust* = *mouth*). Originally, this was a prayer service offered by forty mouths or by forty priests especially in Lenten time.

Sorokousty or All Souls Saturdays services have been celebrated for deceased by holding Liturgies, Panakhydas or Parastas for them in five Saturdays.

Each family in our parish has a book or a list where the names of deceased family members are written. Father reads out every book or list during each Sorokousty.

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year’s list, please call @ 306-543-8008 our parish office Tuesday-Thursday 10:00 a.m. – 2:00p.m.



Schedule of singers for upcoming Sundays -subject to change as needed. We will continue to adhere to having only two households at one time, each sharing a microphone, until the spread of Covid-19 is no longer a risk.

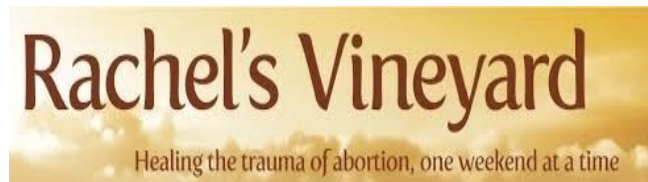
Jan. 31 (today): Phyllis Lukey; Alla Gof

Feb. 7: Peter & Marion Federko; Len & Anna Markewich

Feb. 14: Phyllis Lukey; Len & Anna Markewich

Feb. 21: Peter & Marion Federko; Phyllis Lukey

January/February 2021	
January 31	Terry & Rosanne Miller
February 7	Kevin Korchinski, Len Markewich
February 14	Maggie Stephen, Bernice Bzdell
February 21	Mark & Karen Woitas
February 28	Terry & Rosanne Miller



Rachel's Vineyard Ministry of Saskatchewan 2021 Retreat

Are you hurting because of an abortion? Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion. Weekend retreats offer you a

supportive, confidential and non-judgmental environment where women and men can express, release and reconcile painful post-abortive emotions to begin the process of restoration, renewal and healing. Visit our website at www.rachelvineyard.org

Our next retreat in Saskatchewan will be held Oct 22-24, 2021.

To register, please contact Elaine at 1-306-480-8911 or email: r.vineyardsk@sasktel.net.



NET CANADA:
"Do Something Retreats"
for Young Adults, Grade 12 to 30 Years of Age
- February 6, 27 and March 20-2021
11:00 am to 5:00 pm EST

Who comes to your mind when you think of a young adult who would love to grow in their faith and share it with others?

ATTENTION all Catholic young adults in Grade 12 and up to age 30 . . . Do you think that you would benefit from discerning if God is calling you to serve with NET next year!

An invitation is extended to young adults in Grade 12 to the age of 30 to attend one of the upcoming "Do Something Amazing Retreats"!

These are virtual retreats where they will learn what it means to become a NET missionary!

To attend, simply fill out a NET Application at netcanada.ca/apply! Once you send it in, you will be registered and will receive further details!

A "Do Something Amazing Retreat" is a day filled with fun, prayer, information on NET, and next steps for discernment and deepening your faith. It's a taste of what a year with NET Canada would look like!

If you have any questions or would like to chat with a recruiter, please call or text 613-292-9991 or email recruit@netcanada.ca to set up a time to chat!

We would be happy to talk with you!

If you know someone who would be a great candidate for NET, please take a moment and share this opportunity with them!

Blessings,
NET Canada

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net.

January 24: 10 regular envelopes - \$900; 1 Building Fund envelope - \$20; 4 Initial Offerings envelopes- \$20.

E-Sunday Collections & E-transfers: 3 regular donations - \$190.

FEBRUARY: PASTA

POPE'S PRAYER INTENTION FOR FEBRUARY: *Universal Intention – Violence against women:* We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.

SUNDAY OF THE PRODIGAL SON

Icon of the Prodigal Son



Despite His Sin, the Spirit Was Still with the Son

The younger son squandered and wasted father's inheritance on a life of dissipation. Despite all this, he did not lose his honorable title of son. In the land of captivity, having rejected his father, he rather remembered, "How many hired servants are at this moment in my father's house who have more than enough bread, but here am I perishing from hunger." He was still a sinner. He had sinned to such an extent that he had thrown to the winds with his misdeeds the entire inheritance he had received from his father. He still called God his father.

This indicates that the grace of the Spirit, which authorizes him to call God Father, did not depart from him.

We are unable to employ this term of address and call God Father, except through the authority of the Holy Spirit who is within us. It is well known that those who have not yet become God's children by the holy rebirth of baptism are not authorized to use this term. The apparent reason for this is that the Holy Spirit is not yet within them to give them this authorization. It is well known to all that, when they approach the holy mysteries, the newly baptized all repeat this prayer with confidence in accordance with the tradition handed down by our Lord, and then they proceed to the holy mysteries.

Cfr. Philoxenus of Hierapolis

Sunday, January 31, 2021



**ST. ATHANASIOUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://www.facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; **TEMPORARILY by preregistration**

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIOUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian
Phone: 1-647-680-2415

E-mail: daris.cherian@gmail.com

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: sachandilsunny@gmail.com