

ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA SK. S4R 3G3

Parish Priest: Fr. Vasyl Tymishak E-mail: vasyltymishak@gmail.com

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: https://facebook.com/reginaukrainiancatholicnorth/live

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour Seniors' Club President - Angie Lawryk UCBC President - Mark Woitas Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454) E-mail: sachandilsunny@gmail.com

MASKS ARE MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. THE BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH.





On Monday, March 29, 2021 the province of Saskatchewan, along with Dr. Saqib Shahab, Saskatchewan's Chief Medical Health Officer, announced a revised public health order for Regina and District.

Act to Reduce COVID-19 Transmission in Regina

There is an elevated risk of COVID-19 in Regina due to community transmission of variants of concern.

It is recommended that Regina and area residents - particularly those over age 50 - should not consider increasing their household bubbles to include 2-3 households up to 10 people. They should consider remaining with their current household only.

While worship services throughout the province will be able to expand to 30 per cent of capacity or 150 people, whichever is the lesser number starting March 19, places of worship in Regina and adjacent communities will remain at the current capacity level which is a maximum of 30 individuals, with required physical distancing and masking guidelines. This will remain in effect until April 12, 2021 and will be evaluated at that time.

The adjacent communities include: Belle Plaine, Pense, Grand Coulee, Lumsden Beach, Regina Beach, Craven, Lumsden, Edenwold, Pilot Butte, White City, Balgonie, Kronau, Davin, Gray and Riceton.

All residents of Regina, those who work in Regina and area and those who are planning travel to the region, are asked to abide by all best personal protective measures at this time to avoid further restrictions. Minimize the risk in the city and throughout the region.

- Wear your mask in all public places including all workplaces
- * Wash non-medical masks daily
- * Maintain physical distancing
- * Wash your hands frequently
- * Reduce activities outside of your home. Order take-out or curbside pick-up. If you are able to work from home, work from home at this time.
 - * Avoid all unnecessary travel to and from Regina.
- * The Provincial government has asked that anyone who is scheduled to have a vaccine within a few days of a religious service, not to go to worship that day and to wait until after they have received the vaccine, especially those who are over 60.

Please note: Due to the revised Public Health order regarding places of worship, St. Athanasius Church will allow 30 people to attend services as per Public Health Act of Saskatchewan. **Please continue to register for all services.**

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance **(preferably by Noon on Saturday)**. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon: https://st-athanasius.ca/ or on Facebook:

https://facebook.com/reginaukrainiancatholicnorth/live

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This

video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Христос Воскрес! Bоістину Bоскрес! Christ is Risen! Indeed He is Risen! A very special and joyous Easter to all our parishioners and visitors celebrating this Great Day!

EASTER REFRAIN: Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection.

AS WE CELEBRATE RESURRECTION OF THE LORD, TO ALL FAITHFUL WE EXTEND OUR SINCERE WISHES FOR HOLY AND HAPPY EASTER CHRIST IS RISEN! INDEED HE IS RISEN!

ВСІМ ВІРНИМ БАЖАЄМО

ВЕСЕЛИХ ТА ЩАСЛИВИХ СВЯТ ВОСКРЕСЕННЯ ХРИСТОВОГО ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!

EASTER SUNDAY - The Resurrection of Our Lord Jesus Christ

NOTE: Please remember that from Resurrection Sunday up to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.

THIRD ANTIPHON: Let God arise and His enemies be scattered; let those who hate Him flee from His presence.

TROPAR: Christ is risen from the dead, by death he conquered death and to those in the graves he granted life.

As smoke vanishes, let them vanish, as wax melts from the presence of fire.

Christ is risen from the dead...

So let sinners perish from the presence of God, but let the righteous rejoice.

Christ is risen from the dead...

AT THE LITTLE ENTRANCE: In assemblies bless God, the Lord, you who spring from Israel.

Christ is risen from the dead...

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

KONDAK (Tone 8): Though You went down to the grave, immortal Lord, You destroyed the power of Hades and rose victorious, Christ our God. You who said "Rejoice" to the myrrhbearing women, give peace to Your apostles and offer resurrection to the fallen.

INSTEAD OF 'Holy God...': All you, who have been baptized into Christ, have put on Christ. Alleluia!

PROKIMEN (Tone 8): This is the day the Lord has made; let us rejoice and be glad in it. Verse: Give thanks to the Lord, for He is good, His love is everlasting.

EPISTLE: A reading from the Acts of the Apostles (1:1-8)

In my first account, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up to heaven, having first instructed the apostles he had chosen through the Holy Spirit. In the time after his suffering he showed them in many convincing ways that he was alive, appearing to them over the course of forty days and speaking to them about the reign of God. On one occasion when he met with them he told them not to leave Jerusalem: "Wait, rather, for the fulfillment of my Father's promise, of which you have heard me speak. John baptized with water, but within a few days you will be baptized with the Holy Spirit." While they were with him they asked, "Lord, are you going to restore the rule to Israel now?" His answer was: "The exact time it is not yours to know. The Father has reserved that to himself. You will receive power when the Holy Spirit comes down on you; then you are to be my witnesses in Jerusalem, throughout Judea and Samaria, yes, even to the ends of the earth."

ALLELUIA VERSES: Rise, take pity on Zion.
The Lord has looked down on earth from heaven.

GOSPEL: John (1:1-17)

In the beginning was the Word; and the Word was in God's presence, and the Word was God. He was present to God in the beginning, through him all things came into being, and apart from him nothing came to be.

Whatever came to be in him, found life, life for the light of men. The light shines on in darkness, a darkness that did not overcome it.

There was a man named John sent by God, who came as a witness to testify to the light, so that through him all men might believe.

But only to testify to the light, for he himself was not the light. The real light which gives light to every man was coming into the world.

He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him.

Any who did accept him he empowered to become children of God. These are they who believe in his name.

Begotten not by blood, nor by carnal desire, nor by man's willing it, but by God.

The Word became flesh and made his dwelling among us, and we have seen his glory; the glory of an only Son coming from the Father, filled with enduring love.

John testified to him by proclaiming: "This is he of whom I said, The one who comes after me ranks ahead of me, for he was before me."

Of his fullness we have all had a share -- love following upon love.

For while the law was given through Moses, this enduring love came through Jesus Christ.

Instead of 'It is truly right': The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!

Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

INSTEAD OF "Blessed is He Who comes..." Xpuctoc Bockrec (tropar)

COMMUNION HYMN: Receive the Body of Christ; partake of the source of immortality. Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer below:

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ, The Son of the living God, who came into the world To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper, O Son of God,

Come at least spiritually into my heart by your Divine Grace.

Come at least spiritually into my heart by your Divine Grace for the healing of my soul and body.

For I will not reveal your mystery to your enemies, Nor will I give you a kiss as did Judas, But like the thief I profess to you:

- + Remember me, O Lord, when you come in your kingdom.
- + Remember me, O Master, when you come in your kingdom.
- + Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this, Which I would receive, and which is now here present with us in Mystery, Is truly your most precious Body, and your life-giving Blood. May I one day partake of your mystical supper again For the remission of all my sins and for life everlasting. Amen

- + O God, be merciful to me, a sinner.
- + O God, cleanse me of my sins and have mercy on me.
- + O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation. Byzantine Catholic Eparchy of Phoenix

INSTEAD OF "We have seen the true light...", "May our mouths be filled..." and "Blessed be the name":

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert' poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot daryvav!

or

Arise and Rejoice! Arise and rejoice,

Arise, arise with the risen Lord. Through His death, death has gone Through His death, death has gone! Everyone who was dead, Everyone wh

LITURGICAL SCHEDULE April 5 – April 11, 2021

BRIGHT MONDAY, April 5 – No Service Scheduled

BRIGHT TUESDAY, April 6 - No Service Scheduled

BRIGHT WEDNESDAY, April 7 – No Service Scheduled

BRIGHT THURSDAY, April 8 - No Service Scheduled

BRIGHT FRIDAY, April 9 – No Service Scheduled

BRIGHT SATURDAY, April 10 - No Service Scheduled

SUNDAY, April 11 - Thomas Sunday, Sunday after Pascha [Acts 5:12-20; John 20:19-31] 9:15 a.m. – Resurrection Matins and Divine Liturgy (preregistration) livestreaming 9:30 a.m. Divine Liturgy (preregistration) livestreaming

POPE'S PRAYER INTENTION FOR APRIL: *UNIVERSAL INTENTION – Fundamental rights*: We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

APRIL FOOD BANK ITEM: Beans

PARISH COUNCIL MEMBERS: As a result of previous correspondence in the bulletin requesting your nominations from the floor, none were received. Therefore, please be advised that your 2021-2022 Parish Council Executive as a result of the Parish Council Meeting of March 25,2021, consists of:

President – Kevin Korchinski; Vice-President – Len Markewich; Treasurer – Doris Gordon; Secretary – Linda Korchynski.

Thank You for your past and future dedication to our parish.

Past President Rosanne Miller

PRIEST'S EASTER GIFT is a gift of love and a tax receipt **cannot** be issued. If issuing a cheque, please make it payable to Fr. Vasyl Tymishak.

April 2021 GREETERS	
April 04	Easter Sunday – Mark & Karen Woitas
April 11	Maggie Stephen & Bernice Bzdell
April 18	Kevin Korchinski & Len Markewich
April 25	Terry & Rosanne Miller

Schedule of singers for upcoming Sundays subject to change as needed. We will continue having only limited households at one time, each sharing a microphone while respecting spacing requirements, until the spread of Covid-19 is no longer a risk.

Easter Sunday (today): Peter & Marion Federko; Phyllis Lukey

Apr. 11: Phyllis Lukey; Peter & Marion Federko

Apr. 18: Phyllis Lukey; Alla Gof

Apr. 25: Peter & Marion Federko; Len & Anna Markewich



The Spring Online 50/50 jackpot just keeps growing! Tickets are available here and there is still a chance to win the Grand Prize on April 16, so make sure you have tickets.

Thank you for supporting Saskatchewan's Ukrainian cultural community through the Hromada Legacy Fund!

St. Peter's Church is hosting a Drive Thru/Pickup Supper catered by Charlotte's from Moose Jaw.

Date is April 23/Turkey & April 24/ Roast Beef. \$20 per person.

Contact Patricia 306-530-3075 by phone or text. Payments by e-transfers or cash. Sponsored by St. Peter's Parish Council for operating cost.



NEW 2021 Easter CD: "Christ is Risen! Indeed He is Risen! Христос Воскрес! Воістину Воскрес!"

St. Athanasius Parish, Regina, Sk. is very pleased to offer a new CD of traditional Easter songs and hymns, in both English and Ukrainian!

This recording was recently completed by several members of our Parish Choir while following the 2021 pandemic protocols including wearing masks and physical distancing while recording. This was an intensive labour of love. The music that resulted is a heartfelt expression of the Joy of the Resurrection that we wish to share with you!

We hope that these traditional uplifting songs will bring a sense of new beginnings for you personally as we share this together in our homes this Easter Season and into the years to come. May this music also connect us to our past – our parents, grandparents, great-grandparents and Priests in our communities who kept the richness of the Ukrainian Easter hymns, along with our beautiful traditions, alive through generations.

We are guided to center our focus on seeing our Resurrected Christ in all things, earthly and heavenly! The pandemic year has brought hardships and changes to all parts of our lives. With the Risen Christ at our side, we move forward and through to a renewed creation.

"All things are now filled light, Heaven and earth and the world beneath. So let all creation celebrate Christ's own Resurrection, for in Him is it strength." (from Ode 3, Paschal Matins)

Our intention is to provide each St. Athanasius Parish household a CD as our gift to you. Extra physical CD's are available by contacting us at stathanasius@sasktel.net or call parish office at 306-543-8008 (Tuesday-Thursday 10:00 a.m. — 2:00p.m.)

If a digital download is your preference, please contact Fr. Vasyl at vasyltymishak@gmail.com and a link will be sent to you for a download. In addition, words to these songs are on St. Athanasius website: https://st-athanasius.ca/nl/liturgical-text

Here is a sample of the kind of hymns you can expect to hear on this Easter CD https://st-athanasius.ca/nl/new-easter-cd-2021

We wish you Peace and Joy this Easter Season and beyond!

Christ is Risen! Indeed He is Risen! Христос Воскрес! Воістину Воскрес!

With Paschal Joy, Singers & Fr. Vasyl



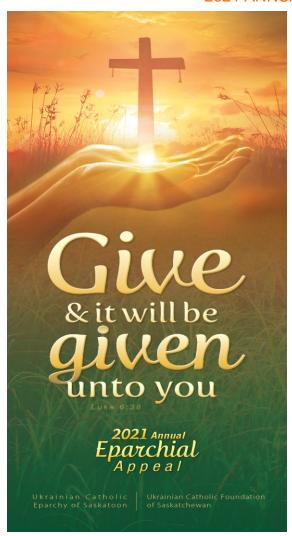
Easter 2021 Message

from His Excellency, Most Reverend Bishop Bryan Bayda, CSsR to the Faithful of the Eparchy of Saskatoon and Toronto & Eastern Canada

Christ Is Risen! Indeed He is Risen! Христос воскрес! Воїстину воскрес!

You are invited to view Bishop Bryan's Easter 2021 Message on our **Eparchial website** or on **YouTube Channel**

2021 ANNUAL EPARCHIAL APPEAL



In Matthew's Gospel (28:19) Jesus tells us to "Go, therefore, make disciples of all the nations". The Eparchial Ministries are just one of the tools that we have at our disposal to help us "make disciples", and to help us to nurture, grow and preserve our faith in the Ukrainian Catholic Church and to make our parishes vibrant.

The future sustainability of these Eparchial Ministries is dependent on a fundraising effort through the Annual Eparchial Appeal. Most of the programs offered through the Eparchial Ministries cannot be offered by individual Parishes because of limited resources, both financial and human. That is why it is so critical that the Faithful of our Eparchy continue to collectively ensure that the Eparchy can provide these Eparchial Ministry programs by supporting the Annual Eparchial Appeal.

Thanks to your generosity, prayers and your kind support over the past six years, the Eparchial Appeal has been successful in raising just over \$876,000 to fund Eparchial Ministries. Thank you for helping to strengthen our families. Thank you for helping to form and nurture missionary disciples. Thank you for helping to empower, train and mentor our youth. Thank you for helping to promote the protection of life and God-given dignity for each and every human person.

Due to the COVID-19 pandemic, the Foundation was compelled to cancel the 2020 Annual Eparchial Appeal. We are, however, going full speed ahead with the 2021 Annual Eparchial Appeal. The **2021 Annual Eparchial Appeal** will kick off on the **April 10**th weekend when detailed information regarding the Appeal will be presented.

Within the next two weeks you will be receiving your **Eparchial Appeal Letter Package** in the mail, which will contain detailed information on the various Eparchial Ministries and Programs supported by the 2021 Annual Eparchial Appeal, and how these will help us to "make disciples".

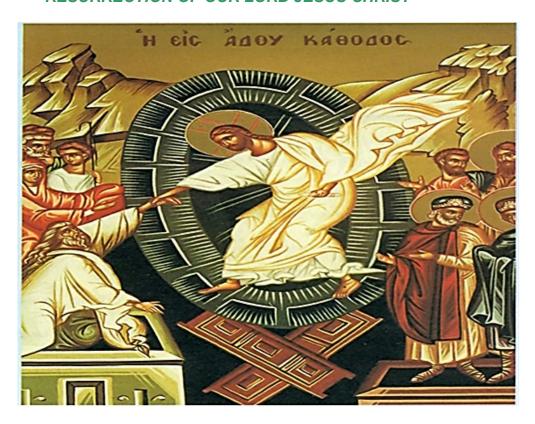
Now more than ever, it is so important to feed the spiritual needs of all the people. Please consider your support of the 2021 Annual Eparchial Appeal. Your generosity will be rewarded in many ways as is implied by our theme "Give & it will be Given unto You!"

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sas-ktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

March 28: 18 regular envelopes - \$1065; 2 Building Fund envelopes - \$70; 3 Easter Flower envelopes - \$50; 3 Easter Offering envelopes - \$350; 2 Visitor envelopes - \$200; 3 Holy Land Envelopes - \$180.

E-Sunday Collections & E-transfers: 8 regular donations - \$940.00; Easter Flowers - \$40.

GREAT AND HOLY PASCHA RESURRECTION OF OUR LORD JESUS CHRIST



His Resurrection Recapitulated in Our Baptism

Christ descended into hell to liberate its captives. In one instant he destroyed all record of our ancient debt incurred under the law, in order to lead us to heaven where there is no death but only eternal life and righteousness. By the baptism which you, the newly enlightened, have just received, you now share in these blessings. Your initiation into the life of grace is the pledge of your resurrection. Your baptism is the promise of the life of heaven. By your immersion you imitated the burial of the Lord, but when you came out of the water you were conscious only of the reality of the resurrection. The grace of the Spirit works in a mysterious way in the font, and the outward appearance must not obscure the wonder of it. Although water serves as the instrument, it is grace which gives rebirth.

These wonderful mysteries are symbolized for you, the newly enlightened, even in the garments you wear. See how you are clothed in the outward signs of these blessings. The radiant brightness of your robe stands for incorruptibility In your hand you hold the sign of your victory over the devil. Christ is showing you that you have risen from the dead. He does this now in a symbolic way, but soon he will reveal the full reality if we keep the garment of faith undefiled and

do not let sin extinguish the lamp of grace. If we preserve the crown of the Spirit, the Lord will call from heaven in a voice of tremendous majesty, yet full of tenderness. Come, blessed of my Father, take possession of the kingdom prepared for you since the beginning of the world. To Him be glory and power forever, through endless ages. Amen.

From an Easter Homily of St. Basil of Seleucia

