



Sunday, May 9, 2021

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski - Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454)

E-mail: sachandilsunny@gmail.com

May 9, 2021

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MASKS ARE MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. THE BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну



On Tuesday May 4, 2021 the province of Saskatchewan, along with Dr. Saqib Shahab, Saskatchewan's Chief Medical Health Officer, announced the new measures in response to the New measures for all Saskatchewan.

Re-Opening Roadmap: A Gradual, Measured Approach to Easing Public Health Measures
Released on May 4, 2021

Three-Step Plan Will Move Forward as Province Reaches Vaccination Targets

The Government of Saskatchewan today released the "Re-Opening Roadmap" - a three-step plan to gradually lift current public health restrictions as Saskatchewan reaches significant vaccination levels. The Re-Opening Roadmap also provides Saskatchewan people with an incentive to continue following public health measures and a clear reason to get vaccinated.

"The road to the end of this pandemic runs through the vaccination clinics, and today we are providing Saskatchewan people with a clear roadmap of how we will get there and some important markers along the way," Premier Scott Moe said. "This is not only a re-opening plan. It's also a plan to encourage people to get vaccinated and to keep following all the public health orders and guidelines. Those are the two things we all need to do in order to move forward through the three steps of re-opening so we can enjoy a great Saskatchewan summer and get back to normal."

"As the provincial vaccination campaign continues and we see our way out of the pandemic event, all residents must continue those best practices to protect us all against transmission," Saskatchewan Chief Medical Health Officer Dr. Saqib Shahab said. "Get vaccinated when it is your turn, mask whenever you are in an indoor public place outside your household, particularly in the workplace; keep your number of contacts low and restrict gatherings in accordance with public health measures; and get tested for even the mildest symptoms or if you think you have been exposed to COVID-19."

The Re-Opening Roadmap includes three steps based on vaccination thresholds, vaccine availability and timing between steps. The thresholds are as follows:

Threshold Current level

Step One • Three weeks have passed since 70 per cent of people age 40 and above have received their first dose of COVID-19 vaccine.

• Vaccine eligibility open to all adults (18+) province-wide. 65%
of 40+

Step Two • Three weeks have passed since 70 per cent of people age 30 have received their first dose of COVID-19 vaccine.

• Three weeks have passed since the beginning of Step One. 53%
of 30+

Step Three • Three weeks have passed since 70 per cent of people age 18 and above have received their first dose of COVID-19 vaccine.

• Three weeks have passed since the beginning of Step Two. 44%
of 18+

Based on the current pace of vaccinations, it is estimated that Saskatchewan could enter Step One about the last week in May, Step Two the third week in June and Step Three the second week in July. These are estimates only. Three weeks is used as a buffer between the threshold and the easing of

public health measures as it is the length of time it takes for an individual to achieve the necessary immune response to a dose of COVID-19 vaccine.

Provincial hospitalization rates will continue to be monitored throughout the re-opening. If acute care pressures require, a re-opening step may be paused to respond to COVID-transmission trends at regional or provincial levels.

All current public health orders will remain in place until reviewed as part of implementing Step One.

Re-Opening Roadmap

A three-step plan to gradually lift the current public health orders as Saskatchewan reaches significant vaccination levels.

STEP 1

Three weeks after 70% of people 40+ have received their first dose, and vaccine eligibility is 18+

40 AND OLDER

**TARGET
70%
VACCINATED**

- Restaurants and bars open, maximum six at a table
- 30% capacity or 150 people (whichever is less) at places of worship
- Group fitness classes can resume, with three metres between participants
- Limit of 10 people at private indoor, outdoor and household gatherings
- Limit 30 people at public indoor gatherings
- Limit 150 people at public outdoor gatherings

STEP 2

Three weeks after 70% of people 30+ have received their first dose, and three weeks since beginning Step 1

30 AND OLDER

**TARGET
70%
VACCINATED**

- No capacity thresholds on retail and personal care services, must maintain physical distancing
- No table capacity for restaurants and bars, must maintain physical distancing or barriers between tables
- 150 person maximum capacity at event facilities, casinos, bingo halls, theatres, libraries and recreational facilities
- Limit of 15 people at private indoor gatherings and household gatherings
- Remaining restrictions on youth & adult sports will be lifted

STEP 3

Three weeks after 70% of people 18+ have received their first dose, and three weeks since beginning Step 2

18 AND OLDER

**TARGET
70%
VACCINATED**

- Most remaining restrictions will be lifted
- Guidance on gathering sizes and indoor masking is still being developed
- Public health orders from Step Two on gathering sizes and indoor masking will remain in place until that guidance is finalized

Expected Timeline

- STEP 1** Last week in May
- STEP 2** Third week in June
- STEP 3** Second week in July

*Subject to change if vaccination targets are not met

StickItToCOVID.ca

Saskatchewan

Step One:

Step One of the re-opening roadmap will commence three weeks after 70 per cent of residents age 40 and above have received their first dose, and once vaccine eligibility has opened to all adults age 18 and older across the province.

Step One will see the cautious easing of public health measures across the province, including bringing Regina and the surrounding communities in line with public health orders that apply to the rest of the province. Changes to public health orders in Step One will include:

- Restaurants and bars open, maximum of six at a table, two metres or structural barriers between tables, dance floors and buffets remain closed, VLTs may re-open;
- 30 per cent of capacity or 150 people, whichever is less, at places of worship, with physical distancing between households;
- Group fitness classes involving intense training, like aerobics and spin, can resume, with three metres between participants;
- Current restrictions remain in place for retail, personal care services, event facilities, casinos, bingo halls, theatres, art galleries, libraries and recreational facilities;
- Current protocols remain in place for primary, secondary and post-secondary education and for childcare;
- Limit of 10 people at private indoor and outdoor gatherings, including household gatherings;
- Limit of 30 people at public indoor gatherings;
- Limit of 150 people at public outdoor gatherings; and
- Current province-wide masking mandate remains in place.

Step Two:

Step Two of the re-opening roadmap will commence three weeks after 70 per cent of residents age 30 and above have received their first dose, with at least three weeks passing since the commencement of Step One. Public health measures in Step Two are planned to be eased as follows:

- No capacity thresholds on retail and personal care services, must maintain an occupancy that allows for physical distancing;
- Restaurants and bars will have no table capacity thresholds, must maintain two metres of physical distancing or structural barriers between tables, dance floors and buffets remain closed;
- 150 person maximum capacity at event facilities, casinos, bingo halls, theatres, art galleries, libraries and recreational facilities, must maintain an occupancy that allows for physical distancing, restaurant guidelines apply at venues that serve food;
- No change from Step One at gyms and fitness facilities, primary, secondary and post-secondary education and childcare;
- All remaining restrictions on youth and adult sports will be lifted;
- Limit of 15 people at private indoor gatherings, including household gatherings;
- Limit of 150 people at public indoor gatherings and private and public outdoor gatherings; and
- Current province-wide masking mandate remains in place.

Step Three:

Step Three of the re-opening roadmap will commence three weeks after 70 per cent of residents age 18 and older have received their first dose, with at least three weeks passing since the commencement of Step Two.

In Step Three, most remaining restrictions will be lifted. Guidance on gathering sizes and indoor masking will be developed based on the progress of the first two steps. Public health orders from Step Two on gathering sizes and indoor masking will remain in place until that guidance is finalized.

Aggressive Vaccination Campaign to Continue

Even after the vaccination thresholds are met, the province's aggressive vaccination program will continue at full pace until all Saskatchewan residents have the opportunity to be fully vaccinated.

"Even after we hit these targets, we need to keep going to get as many people vaccinated as possible and everyone still needs to get their second dose, so you are fully protected," Moe said.

"We need to achieve the highest vaccination rate possible to protect ourselves and those in our province who are unable to receive a vaccine," Shahab said. "It's only a matter of a few weeks before we begin providing the second doses of our two-dose vaccines, providing full protection to Saskatchewan residents."

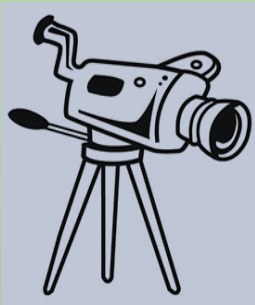
Please note: Due to the revised Public Health order regarding places of worship, St. Athanasius Church will allow 30 people to attend services as per Public Health Act of Saskatchewan. **Please continue to register for all services.**

SUNDAY LITURGIES: If you wish to attend Liturgy on Sundays, please contact Rosanne Miller, 306-543-5773, to confirm your attendance (**preferably by Noon on Saturday**). This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Rosanne if she is not home, and she will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling Fr. Vasyl at 306-519-9030.

Please join our services by visiting our website and clicking on the Livestream icon:
<https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Христос Воскрес! Воістину Воскрес!

Christ is Risen! Indeed, He is Risen!

EASTER REFRAIN: *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.*

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection

NOTE: *Please remember that from Resurrection Sunday up to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.*

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

SUNDAY OF THE MAN BORN BLIND
- Sixth Sunday After Pascha

TROPAR (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

KONDAK (Tone 4): With eyes that are spiritually blind I come to You, O Christ; and, like the man who was blind since birth, I cry out to You with repentance: You are a shining Light to those who are in darkness.

Now and for ever and ever. Amen!

KONDAK (Tone 8): Though You went down to the grave, immortal Lord, You destroyed the power of Hades and rose victorious, Christ our God. You who said "Rejoice" to the myrrh-bearing women, give peace to Your apostles and offer resurrection to the fallen.

PROKIMEN (Tone 8): Pray and give praise to the Lord our God.

Verse: God is renowned in Judah, in Israel great is his name.

EPISTLE: A reading from the Acts of the Apostles (16:16-34)

In those days as we were on our way out to the place of prayer we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going so far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide

open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his newfound faith in God.

ALLELUIA VERSE: *Turn to me and have pity on me.
Steady my footsteps according to your promise.*

GOSPEL: (John 9:1-38)

At that time as Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus. "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (The name means "One who has been sent.") So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were your eyes opened?" He answered: "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea." Next, they took the man who had been born blind to the Pharisees. (Note that it was on a sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." This prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over him. Then they addressed the blind man again: "Since it was your eyes he opened, what do you have to say about him?" "He is a prophet," he replied. The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age -- ask him.") A second time they summoned the man who had been born blind and said to him, "Give glory to God! First of all we know this man is a sinner." "I do not know whether he is a sinner or not," he answered. "I know this much; I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" "I have told you once, but you would not listen to me," he answered them. "Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We

are disciples of Moses. We know that God spoke to Moses but we have no idea where this man comes from.” He came back at them: “Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing.” “What!” they exclaimed, “You are steeped in sin from your birth, and you are giving us lectures?” With that they threw him out bodily. When Jesus heard of his expulsion, he sought him out and asked him, “Do you believe in the Son of Man?” He answered, “Who is he, sir, that I may believe in him?” “You have seen him,” Jesus replied. “He is speaking to you now.” “I do believe, Lord.” he said.

Instead of ‘It is truly right’: The Angel greeted You O full of grace, O purest Virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!

Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

INSTEAD OF “Blessed is He Who comes...” Христос Воскрес! (tropar)

COMMUNION HYMN: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

SPECIAL NOTE: For those who are in church today, we will be reciting the regular prayer before communion.

For those who are watching via livestreaming, please recite the prayer

BYZANTINE ACT OF SPIRITUAL COMMUNION

O Lord, I believe and profess that you are truly Christ,
The Son of the living God, who came into the world
To save sinners of whom I am the first.

Although I cannot now be a partaker of your mystical supper,
O Son of God,
Come at least spiritually into my heart by your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:

- * Remember me, O Lord, when you come in your kingdom.
- * Remember me, O Master, when you come in your kingdom.
- * Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,
Which I would receive, and which is now
here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood.
*May I one day partake of your mystical supper again For the remission of all
my sins and for life everlasting. Amen*

- * O God, be merciful to me, a sinner.
- * O God, cleanse me of my sins and have mercy on me.
- * O Lord, forgive me for I have sinned without number.

With Ecclesiastical Approbation, Byzantine Catholic Eparchy of Phoenix

INSTEAD OF “We have seen the true light...”, “May our mouths be filled...” and “Blessed be the name”:

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert' poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot, zhyvot daryvav!

or

Arise and Rejoice! Arise and rejoice,

Arise, arise with the risen Lord. Through His death, death has gone Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!

LITURGICAL SCHEDULE May 10 – May 16, 2021

Monday, May 10 - The Holy Apostle Simon the Zealot; Polyeleos Feast [Acts 17:1-15](#); [1 Corinthians 4:9-16](#); [John 11:47-57](#); [Matthew 13:54-58](#)

7:00 p.m. Moleben to Blessed Virgin Mary (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Tuesday, May 11 - The Holy Cyril (869) and Methodius (885), Teachers of the Slavs; Passing into Eternal Life of Blessed Vasyl (Basil) Hopko, Auxiliary Bishop of Presvov (+1976); [Acts 17:19-28](#); [Hebrews 7:26-8:2](#); [John 12:19-36](#); [John 10:9-16](#)

10:00 a.m. Divine Liturgy of Thanksgiving and God's blessing for John Makuch, requested by family and friends (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Wednesday, May 12 - Our Holy Father Epiphanius, Bishop of Cyprus (403); Germanus, Patriarch of Constantinople (733); [Acts 18:22-28](#); [John 12:36-47](#)

10:00 a.m. Divine Liturgy for Fr. Andrew Muzyka thanksgiving for 65th Anniversary of priesthood, requested by our parishioners (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

7:00 p.m. Great Vespers (Ascension of Our Lord) (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Thursday, May 13 - The Ascension of our Lord, God and Saviour Jesus Christ; Feast of our Lord. [Acts 1:1-12](#); [Luke 24:36-53](#)

10:00 a.m. Divine Liturgy for faithful (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Friday, May 14 -The Holy Martyr Isidore (249-51); Abstention from meat and foods that contain meat. [Acts 19:1-8](#); [John 14:1-11](#)

10.00 a.m.Divine Liturgy for health and God's blessing for parishioners of the Assumption of the BVM parish in Moose Jaw, requested by the A&B Youth and Young Adults (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Saturday, May 15 - Our Venerable Father Pachomius the Great (346); [Acts 20:7-12](#); [John 14:10-21](#)

No service scheduled

Youth and Young Adult gathering time TBA

Sunday, May 16 - Seventh Sunday after Pascha - Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea, Tome 6; our Venerable Father Theodore the Sanctified, Disciple of Saint Pachomius (364); [Acts 20:16-18, 28-36](#); [John 17:1-13](#)

9:15 a.m. Rosary (preregistration by calling Rosanne at 306-543-5773) **livestreaming**

9:30 a.m. Divine Liturgy for faithful (preregistration by calling Rosanne at 306-543-5773) **livestreaming**

MAY GREETERS

May 9 (<u>today</u>)	Maggie Stephen & Bernice Bzdell
May 16	Kevin Korchinski & Len Markewich
May 23	Terry & Rosanne Miller
May 30	Mark & Karen Woitas

Schedule of singers for upcoming Sundays/Feast Days, etc. subject to change as needed. We will continue having only limited households at one time, each sharing a microphone while respecting distancing requirements, until the spread of Covid-19 is no longer a risk.

May 9 (today): Phyllis Lukey; Len & Anna Markewich

May 10 7 PM Moleban: Phyllis Lukey; Peter & Marion Federko

May 12 7 PM Ascension Vespers: Phyllis Lukey; Peter & Marion Federko

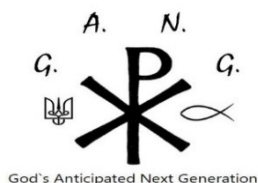
May 13 (Ascension): Phyllis Lukey; TBA

May 16: Phyllis Lukey; Peter & Marion Federko

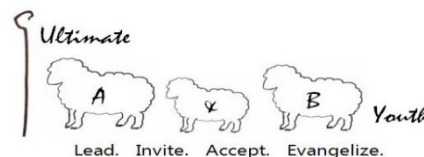
May 23 (Pentecost): Phyllis Lukey; Alla Gof-Tymishak

May 30: Peter & Marion Federko; Len & Anna Markewich

ATTENTION YOUTH AND YOUNG ADULTS



Our next gathering will be **Saturday, May 15, 2021**. We will be gathering outside and completing a scavenger hunt. For more information, please email Lesia at ultimateaandb@hotmail.com





St. Michael's Camp at Madge Lake is very excited this year to announce our Summer Day Camps. This year is going to look a little different from other years at camp, but one thing we know for sure is that they will have an experience they will remember forever! Our registration will open up on May 1. We have limited spots available due to COVID-19 restrictions, so please be sure to register early to guarantee a spot

This year we have different themes for each day of Camp.

Day Camp Ages 7-15 9:00am - 3:00pm	
July 5 - Typical Day at Camp	July 14 - Water World Day Camp
July 6 - Ukrainian Dance Camp	July 15 - Treasure Hunters Camp
July 7 - Tie Dye Day Camp	July 19 - Drama Day Camp
July 8 - Sports Day Camp	July 20 - Arts & Crafts Camp
July 12 - Outdoor Survival Day Camp	July 21 - Typical Day at Camp
July 13 - Goofy Olympics Camp	July 22 - Sports Day Camp
Family Day Camp	
Friday July 9 - Sunday July 11	
Friday July 16 - Sunday July 18	

Due to demand, we have also brought back our Family Camp. This is a time where the whole family can spend the day together at Camp. It does not matter how old or young you are, as we will have activities for the whole family to enjoy.

To register, please go to www.stmichaelscamp.com. We can't wait to share a fantastic summer experience with you!!!

Muzyka Ukraine on CJTR FM radio



"Muzyka Ukraine"
on CJTR 91.3 FM

Every Wednesday
11:30am to 12:30pm

CJTR Regina Community Radio
features "Muzyka Ukraine"

You can listen to Muzyka Ukraine by;
Dialing 91.3FM on your radio dial (if you live in Regina)
Channel 806 on Max TV
Channel 700 on Access TV

or

you can listen from anywhere in the world on the internet at
<http://cjtr.ca>

Muzyka Ukraine features a variety of contemporary and popular Ukrainian music for your listening enjoyment



Most Reverend Bryan BAYDA,
Eparch of Saskatoon

“Heavenly King”

Online Gathering
for ESL Youth Ministry Instructors (Ukraine),
Courses of Christian Animators (Sambir)
Youth of the Ukrainian Catholic
Eparchy of Saskatoon

When: Saturday, June 12, 2021

Time: 10.00 a.m. (Saskatoon) /

12 p.m. (Philadelphia) /

7 p.m. (Kyiv)

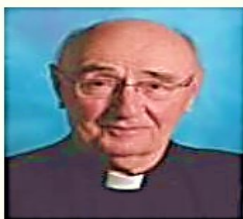
Registration (by June 1):

Maria Kramar @mrs.kramar00@gmail.com

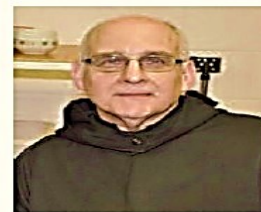
Viktoria Marko @uwitness2youth@gmail.com



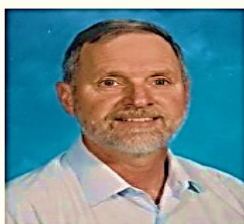
Our Clergy of the Ukrainian Catholic Eparchy of Saskatoon Celebrating Milestone Anniversaries in 2021



Rt. Rev. Andrew Muzyka
1956 - May 13 - 2021



Rev. Demetrius Wasylyniuk
1996 - June 29 - 2021



Deacon Myron Yamniuk
1991 - September 8 - 2021



Rev. Yevhen Zadorozhnyi, CSsR
1996 - October 13 - 2021

*We are truly grateful to all of you for your years of loyal and loving service in the
Ukrainian Catholic Church in Saskatchewan and wherever you had been called to serve.
May the Lord smile on you and be gracious to you.*

May the Lord look kindly upon you and give you peace for many years to come.

Многая і Благая Літа!

POPE'S PRAYER INTENTION FOR MAY: *UNIVERSAL INTENTION* – *The world of finance*: Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

MAY FOOD BANK ITEM: *CRACKERS*

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

May 2: 18 regular envelopes - \$920; 5 Building Fund envelopes - \$320; 1 Easter Offering envelope - \$20; 2 Canadian Conference of Catholic Bishop's Assessment envelopes - \$50; Loose Change - \$20.

E-Sunday Collections & E-transfers: 10 regular donations - \$1305; 1 Building Fund - \$50.

11 Pre authorized Giving Donations - \$1775.

Christ is Risen! Indeed He is Risen!

As a Parishioner of St. Athanasius you should have received a package outlining the 2021 Eparchial Appeal. We would encourage all of you to donate if you are able. The theme this year of "Give & it will be Given Unto You" and supports many important ministries and programs throughout the Eparchy of Saskatoon.

As in past years the Eparchy has set a goal for each Parish of approximately \$100 per household, for St. Athanasius that means \$13,000. The good news is that 75% of all the money raised by us above that will be returned to the Parish. The envelope in the package is a self addressed stamped envelope so you only need to include the donation stub and your donation.

If you are joining us via our livestream and would like to donate online please visit [UCFSASK | Ukrainian Catholic Foundation of Saskatchewan Corporation](https://www.ucfsask.ca). Just indicate St. Athanasius as the Parish.

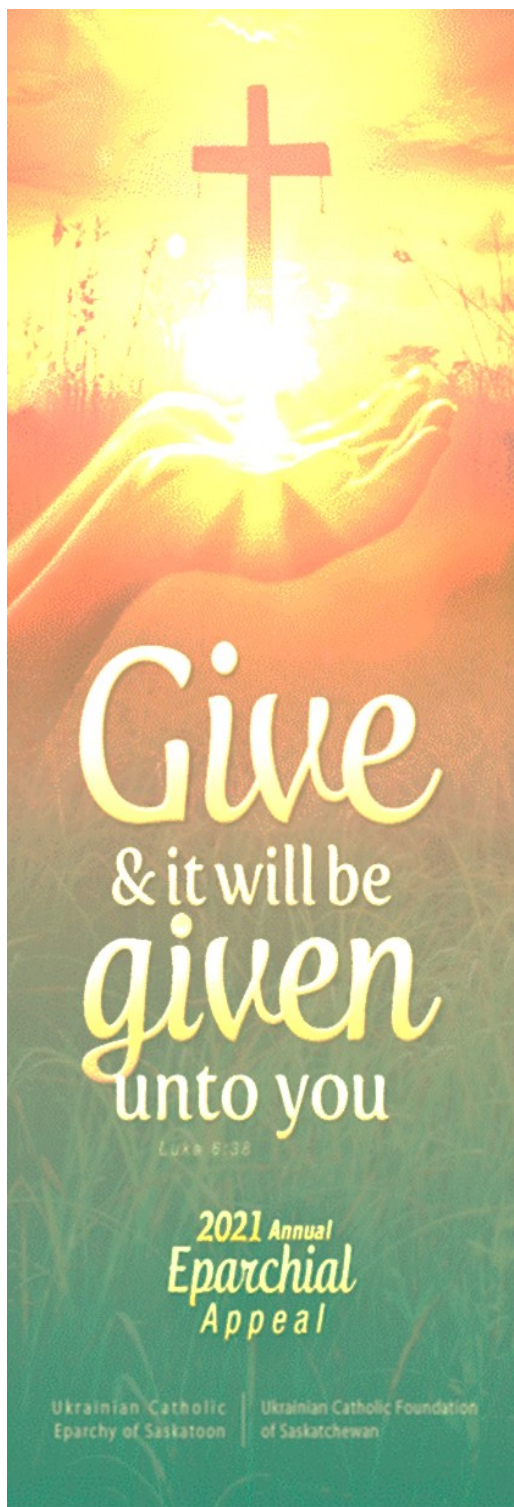
The deadline is the end of May.

Thank you for your consideration.

St. Athanasius Parish Council

2021 ANNUAL EPARCHIAL APPEAL

WEEK 5 – May 8th/9th, 2020



The support of the 2021 Annual Eparchial Appeal by the Faithful of the Eparchy has been exceptionally good and very uplifting. Thank you so very much for your continued generosity.

Today the Parish Bulletin Insert features programs and initiatives offered through the Eparchial Youth & Young Adults Today, as never before, our Church is called to be a missionary to accompany, inspire and be present to our young people. Our youth truly have a missionary spirit; however, it needs to be revealed, nourished, and sustained. Initiatives supported by your donations to the Annual Eparchial Appeal help to do just that.

More information about the 2021 Annual Eparchial Appeal is available on the Ukrainian Catholic Foundation of Saskatchewan website at www.ucfsask.org. Particularly, please take the opportunity to watch the Eparchial Appeal Video at home to see how these Eparchial ministries and programs have benefited the lives of some of the people in our Eparchy. The video link is provide on our website.

Did you know that there is more than one way to give to the Annual Eparchial Appeal? You can:

- ✓ Make a one-time gift.
- ✓ Make a pledge and spread out your pledge over 12 (or less) monthly payments.
- ✓ Have your donation matched by your company with a Corporate Matching Gift
- ✓ Online donations using the QR code which links directly to the UCFSask website.



We humbly and respectfully ask you to please consider making a gift to the 2021 Annual Eparchial Appeal if you have not already done so. This will make a significant difference and will serve as a powerful witness of our God's love and mercy.

If you have any questions or comments regarding the Eparchial Appeal or the Foundation itself, please contact the **Foundation Office** at **306-653-0138, ext 223**.

SIXTH SUNDAY OF PASCHA – SUNDAY OF THE MAN BORN BLIND



Icon of the Ascension

Faith Now Touches Christ

The Lord's resurrection brought us joy; so should his Ascension, as we recall the event that exalted our lowly nature beyond the angels and highest created powers to the Father's side. These divine actions provide a sure foundation; through them God's grace works marvelously to keep our faith firm, our hope confident, and love ardent, even though the visible events as such are now part of history.

Even the blessed Apostles, despite the signs they saw and the sermons they heard, were fearful when the Lord suffered, and did not accept his Resurrection unhesitatingly. So much did his Ascension influence them, however, that all fear was turned to joy. Their minds contemplated the divine Christ at the Father's side; no earthly trial could distract them from the fact that Christ had not left the Father when he descended nor left the disciples when he returned.

Therefore, beloved, the Son of Man who is Son of God has in an ineffable way become more present to us in his Godhead now that he has departed from us in his humanity. Faith now reaches to the Son, who is equal to the Father, and no longer needs the bodily presence of Jesus, in which he is less than the Father. For though his incarnate nature continues to exist, faith is summoned to touch the only-begotten Son, not with bodily sense but with spiritual understanding.

From a Sermon on the Ascension

TO MOTHERS WITH US TODAY AND TO MOTHERS IN HEAVEN

HAPPY MOTHER'S DAY

To A Loving Mum On Mother's Day

Although our worlds are different now
Or is that just how it seems
For I see you when I close my eyes
Because you're always in my dreams

I know you're up in Heaven
And looking down on me
And when I look up at the stars
I know that's where you'll be

Even though I miss you
You're not too far away
Because my heart is full of memories
And I treasure them everyday

Our time on Earth was special
But it's only the very start
So please keep watching over me
While we're not so far apart

Someday the time will come
When I no longer feel this pain
That is the day when Heaven calls
And we will meet again