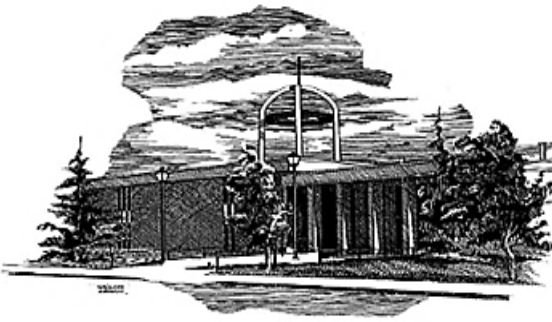


Sunday, June 20, 2021

ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

E-mail: kevin@osac.ca

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration

Weekday Liturgies – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454) E-mail: sachandilsunny@gmail.com

June 20, 2021

Vol. 49, No. 25

MASKS ARE MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. THE BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну



The Faith Leaders' Working Group met with our government liaisons again today. As you know, the **Saskatchewan Re-opening Roadmap will begin Step 1 on Sunday May 30**. We have sought clarification on a number of details raised by you or another faith leader. Here is a summary of the upcoming changes:

In Step 1, beginning Sunday, May 30:

- **maximum capacity of a place of worship will be increased to 30% of seating capacity, with a maximum of 150 people in the entire facility.**
- 2 metre distancing, masking, sanitizing, and contact tracing will continue to be required.
- sharing food or drink is prohibited in Step 1.
- other non-worship gatherings will be allowed to a maximum of **30 people**.
- non-worship gatherings held concurrently with a worship service are allowed but the total number of people in the worship service and additional gathering may not exceed 150 people.
- non-essential travel is not recommended outside Saskatchewan.

In Step 2, beginning June 20, there will be few changes affecting places of worship:

- maximum capacity will remain 30% of seating capacity, with a maximum of 150 people in the entire facility.
- 2 metre distancing, masking, sanitizing, and contact tracing will continue to be required.
- sharing food or drink is prohibited in Step 2.
- other non-worship gatherings will be allowed to a maximum of **150 people**.
- non-worship gatherings held concurrently with a worship service are allowed but the total number of people in the worship service and additional gathering may not exceed 150 people.
- non-essential travel is not recommended outside Saskatchewan.

Step 3 is anticipated in mid-July. In Step 3 most restrictions will be lifted. There will be no limits on capacity, food and drink will be permitted, physical distancing and contact tracing will not be required. It is expected that masks and sanitizing will be advised for some time, but the public health emergency will end, and the public health orders will be lifted soon after Step 3 begins.

Due to the continuing high infection rates in both Alberta and Manitoba, travel will not be recommended even in Step 3. The entire SK Roadmap is contingent on the continuing decline in infection rates. Please continue to cooperate with public health authorities and encourage vaccination.

Health officials are still considering when large gatherings such as conferences and sporting events will be able to resume. Further advice will be provided in the coming weeks.

As the province is easing the restrictions for churches in the Reopen plan, St. Athanasius will be moving to the following starting Sunday May 30, 2021.

- **A maximum of 55 people will be allowed in three groups of 1 or 2 in the available pews to maintain the distancing required.**

- All parishioners **MUST** continue to pre-register for all Liturgies by contacting Father Vasyi for weekdays **(306-519-8008)** or Len Markewich for Sunday, June 27th **(306-584-3206)**.
- If you are on the edge of a pew please step into the aisle or move to the centre to avoid people having to step over one another.
- All seating is on the main floor as the choir loft remains closed to the public.
- As restrictions continue to change, we will update you further.

Please note: Due to the revised Public Health order regarding places of worship, St. Athanasius Church will allow 55 people to attend services as per Public Health Act of Saskatchewan. ***Also, please remember there is to be no gathering or socializing in the church foyer after services.*** Please continue to register for all services.

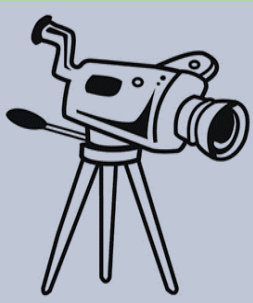
SUNDAY LITURGIES: If you wish to attend Liturgy on Sunday, **June 27th** please contact **Len Markewich**, 306-584-3206, to confirm your attendance **(preferably by Noon on Saturday)**. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Len, if he is not home, and he will confirm whether or not there is space for you. Thank you for your cooperation.

WEEKDAY LITURGIES: If you wish to attend weekday Liturgies, please register by calling **Fr. Vasyi** at **306-519-9030**.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join us at 9:15 a.m. for the praying of the rosary followed by Divine Liturgy at 9:30 a.m.

Glory Be To Jesus Christ! Glory Be Forever!

Слава Ісусу Христу! Слава на віки!

**- FOURTH SUNDAY AFTER PENTECOST
ALL THE SAINTS OF UKRAINIAN LANDS OR RUS-UKRAINE**

TROPAR (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the first born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

TROPAR (Tone 4): O Princes and bishops glorified in Christ, you monastics and martyrs, and you staunch confessors from every age of Christian Ukraine, pray to Christ our God, that he gaze with a merciful eye on our nation and grant it the grace to endure in faith, and that the souls of its devout faithful, who honor your sacred memory, may be saved.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 4): You shine with bright lights, O divinely inspired righteous ones of our church, and by your encouraging example you serve the communities of the faithful throughout the Christian world. Therefore, in humility we bow our heads before you, as we thank the great and all gracious God, who made you our mediators in heaven and the intercessors for our souls.

PROKIMEN (Tone 3): Sing to our God, sing; sing to our King, sing.

VERSE: Clap your hands, all you nations; shout unto God with the voice of joy.

EPISTLE: Romans (6:18 -23)

Brothers & Sisters! Freed from your sin, you became slaves of justice. (I use the following example from human affairs because of your weak human nature.) Just as formerly you enslaved your bodies to impurity and licentiousness for their degradation, make them now the servants of justice for your sanctification. When you were slaves of sin, you had freedom from justice. What benefit did you then enjoy? Things you are now ashamed of, all of them tending toward death. But now that you are freed from sin and have become slaves of God, your benefit is sanctification as you tend toward eternal life. The wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

ALLELUIA VERSE: In You, O Lord, have I hoped that I may not be put to shame for ever.

Be a protector unto me, O God, and a house of refuge to save me.

GOSPEL: (Matthew 8:5-13)

At that time as Jesus entered Capernaum, a centurion approached him with this request: "Sir, my serving boy is at home in bed paralyzed, suffering painfully." He said to him, "I will come and cure him." "Sir," the centurion said in reply, "I am not worthy to have you under my roof. Just give an order and my boy will get better. I am a man under authority myself and I have troops assigned to me. If I give one man the order, 'Dismissed,' off he goes. If I say to another, 'Come here,' he comes. If I tell my slave, 'Do this,' he does it." Jesus showed amazement on hearing this and remarked to his followers, "I assure you, I have never found this much faith in Israel. Mark what I say! Many will come from the east and the west and will find a place at the banquet in the kingdom of God with Abraham, Isaac, and Jacob, while the natural heirs of the kingdom will be driven out into the dark. Wailing will be heard there, and the grinding of teeth." To the centurion Jesus said, "Go home. It shall be done because you trusted." That very moment the boy got better.

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE June 21 – June 27, 2021

Monday June 21 - The Holy Martyr Julian of Tarsus (284-305); Apostles' Fast. Romans 12:4-5, 15-21; Matthew 12:9-13

Marriage preparation – *no service scheduled*

Tuesday June 22 - The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80); Apostles' Fast. Romans 14:9-18; Matthew 12:14-16, 22-30

7:00 p.m. Moleben to Jesus Christ, Lover of Mankind (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

Wednesday June 23 - The Holy Martyr Agrippina; Apostles' Fast. Abstention from meat and foods that contain meat. Romans 15:7-16; Matthew 12:38-45

10:00 a.m. Divine Liturgy (preregistration by calling Fr. Vasyl @ 306-519-9030)

Thursday June 24 - The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ; A day when the faithful are highly encouraged to participate in the Divine Liturgy. Romans 13:11b-14:4; Luke 1:1-25, 57-68, 76, 80

10:00 a.m. Divine Liturgy for faithful (preregistration by calling Fr. Vasyl @ 306-519-9030) **livestreaming**

6:30 p.m. PCM on Zoom

Friday June 25 - The Holy Venerable-Martyr Febronia; Apostles' Fast. Abstention from meat and foods that contain meat. Romans 16:1-16; Matthew 13:3-9

10:00 a.m. Divine Liturgy for health and God's blessing upon Fr. Vladimir, Bozhana, Michael and Jakov Simunovic, requested by the A&B Youth and Young Adults (preregistration by calling Fr. Vasyl @ 306-519-9030)

Saturday June 26 - Our Venerable Father David of Thessalonica (c. 530); Passing into Eternal Life (1941) of Blessed Mykola (Nicholas) Konrad, Pastor of Stradch, Founder of "Obnova," Professor of the Lviv Theological Academy, and Martyr; Passing into Eternal Life (1941) of Blessed Volodymyr Pryjma, Cantor of Stradch and Martyr; Passing into Eternal Life (1941) of Blessed Andrii Ishchak, Pastor of Sykhiv, Professor of the Lviv Theological Academy, and Martyr; Apostles' Fast. Romans 8:14-21; Matthew 9:9-13

No service scheduled

Sunday June 27 - Fifth Sunday after Pentecost, Tone 4; Bishop-Martyr Nikolai (Nicholas) Charnetsky and the Twenty-Seven Other New Blessed of the Church of Ukraine Beatified in 2001; Our Venerable Father Samson, Host of Strangers (527-65); Apostles' Fast. Romans 10:1-10; Ephesians 6:10-17; Matthew 8:28-9:1; Luke 21:12-19

9:15 a.m. Rosary (preregistration by calling Len at 306-584-3206) **livestreaming**

9:30 a.m. Divine Liturgy for faithful (preregistration by calling Len at 306-584-3206) **livestreaming**

3:00 p.m. Divine Liturgy Glentworth (preregistration)

June and July Greeters

June 20 (today)	Kevin Korchinski & Karen Woitas
June 27	Kevin Korchinski & Len Markewich
July 4	Maggie Stephen & Bernice Bzdell
July 11	Kevin Korchinski & Len Markewich
July 18	Terry & Rosanne Miller
July 25	Mark & Karen Woitas



FIRST HOLY COMMUNION

Today St Athanasius is proud to be celebrating the First Reconciliation, Communion of four young people. Congratulations to Volodomyr Tymishak, who completed his grade 2 catechism last year, but due to Covid we were not able to celebrate with him and to Daniel Nokonechny, Brie MacPherson, and Rylee Hadubiak who have studied and learned about these beautiful Mysteries. May God bless them and protect them. May He smile upon them and be gracious to them. May God show them his favor and give them His peace.

ATTENTION YOUNG ADULTS!



“Be still and Know that I am God.” – Psalm 46:10. This verse fits into the Unity 2021 theme of **Stillness in Chaos**.

Unity is a national gathering of Ukrainian Catholic young adults (18 to 35 years of age) to further understand, embrace and celebrate the Ukrainian Catholic faith through prayer, education, and fellowship.

Unity will be held online and in-person locally on Friday, August 6, 2021 from 7:00pm to 10:00pm (EST) (5:00pm to 8:00pm (SK time)) and Saturday, August 7, 2021 from 11:00am to 7:00pm (EST) (9:00am to 5:00pm (SK time)).

Unity will feature key note speakers, breakout sessions, a Bishops’ panel and fellowship.

Please note, **we will be gathering locally at St. Basil's Parish Centre to attend Unity 2021 together for those who are interested.**

There is **no cost** associated in attending Unity 2021. To register, go to <http://bit.ly/3cnsRKT>. Registration is open and will close Monday, August 2, 2021.

For more information, please contact Lesia Lazurko (A&B Youth and Young Adult Coordinator) at ultimateaandb@hotmail.com or the Unity 2021 committee at unitytoronto2021@gmail.com.

In addition, like the Unity 2021 Facebook page (<https://bit.ly/3i74F2H>), follow us on Instagram (@Unity_20_21) and check out the Unity website (<https://unity2021.mailchimpsites.com/>).



Schedule of singers for upcoming Sundays/Special Services etc. subject to change as needed.

Until the SHA guidelines are changed for singers, groups of singers, and choirs, we will continue to have a limited number of singers at one time, with no cross-household sharing of microphones, while respecting the distancing requirements.

Sun. June 20: Phyllis Lukey; Leonard Markewich

Tue. June 22: Moleben to Christ: Phyllis Lukey, Peter & Marion Federko

Sun. June 27: Phyllis Lukey; Alla Gof-Tymishak

Sun. July 4: Phyllis Lukey; Len & Anna Markewich

POPE'S PRAYER INTENTION FOR JUNE: *INTENTION FOR EVANGELIZATION – The beauty of marriage:*
Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

JUNE FOOD BANK ITEM: SOUP

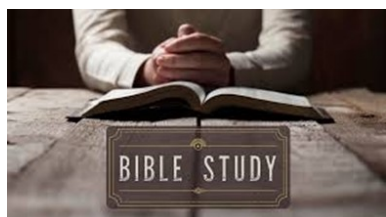
NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

June 13: 15 regular envelopes - \$510; 3 Building Fund envelopes - \$150; Loose Change - \$20.

E-Sunday Collections & E-transfers: 3 Regular donations - \$82.35.

DATE: JULY 12 - 16	SAVE THE DATE! REGISTRATION OPENS (JUNE 1ST, 2021)	AGES: 8-14
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St. Volodymyr Ukrainian Catholic Camp 2021: July 12 – 16 – Ages 8 - 14! This year we will be having camp but under different circumstances! Remember to save the date: Registration for camp opens on June 1st! . . . stvolodymyrcamp.com -- stvolodymyrcamp@gmail.com More details on camp procedures and new additions to come!



Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm. These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education Centre (UCREC), at rel.ed@sasktel.net or by calling them at 306-652-1718, 306-653-1897 or

306-380-8509. Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. **Login will be from 6:15 pm. A “goodwill offering” towards the sessions can be made by:**

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to the.asketerion@gmail.com [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url



Dying Healed Workshops to Resume in the Fall

The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact

Deborah Larmour at uwitness2family@skeparchy.org or call or text her at 306-222-1475.

Pope Francis appoints Archbishop Jurkovič New Nuncio to Canada



His Excellency Archbishop Ivan Jurkovič was born on June 10, 1952, in Banja Loka, Kočevje, Slovenia.

On June 29, 1977, he was ordained a priest for the Archdiocese of Ljubljana (Slovenia). He is a graduate from the Faculty of Theology in Ljubljana. Between 1980 and 1984 he completed his studies in Canon Law at the Pontifical Lateran University in Rome and at the Pontifical Ecclesiastical Academy. He holds a Doctorate in Canon Law.

On May 1, 1984, he joined the diplomatic service of the Holy See serving in the following capacities and locations:

1984-1988 Secretary of the Apostolic Nunciature to Korea;

1988-1992 Counsellor of the Apostolic Nunciature to Colombia;

1992-1995 Counsellor of the Representation of the Holy See to the Russian Federation;

1996-2001 Counsellor at the Section for Relations with States of the Secretariat of State of the Holy See in Vatican City.

On October 6, 2001, Msgr. Jurkovič received Episcopal Consecration and was appointed Titular Archbishop of Corbavia. Following the same, he served in the following missions:

2001-2004 Apostolic Nuncio to Belarus (appointed July 27, 2001);

2004-2011 Apostolic Nuncio to Ukraine (appointed April 22, 2004);

2011-2016 Apostolic Nuncio to the Russian Federation (appointed February 2011). At same time, Apostolic Nuncio in Uzbekistan (appointed July 22, 2011);

2016-2021 Permanent Observer of the Holy See to the Office of the United Nations and Other International Organizations in Geneva, Permanent Observer to the World Trade Organization (WTO), and also Representative of the Holy See to the International Organization for Migration (IOM) (appointed February 13, 2016).

The Holy Father appointed Archbishop Jurkovič Apostolic Nuncio to Canada on June 5, 2021. Archbishop Jurkovič's mother tongue is Slovenian, however, he is likewise well versed in Italian, Spanish, English, Russian, German, French, Serbian, Croatian and Ukrainian.

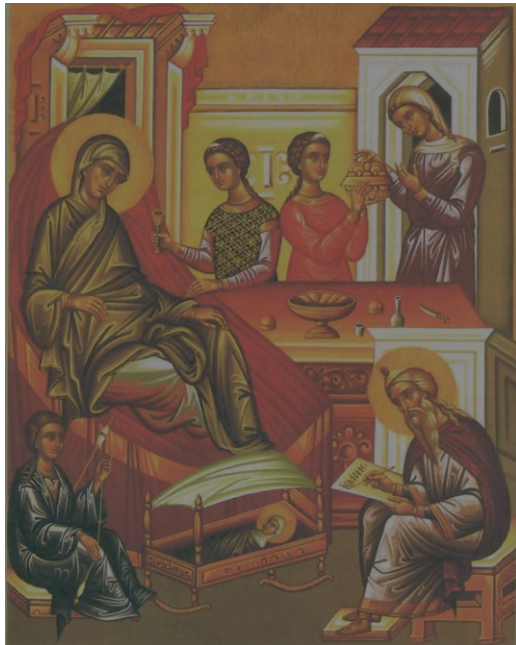


A Prayer For Fathers

God our Father,
In your wisdom and love you made all things.
Bless those fathers who have taken upon
themselves the responsibility of parenting.
Bless those who have lost a spouse to death,
separation, or divorce, and who are parenting
their children alone.
Strengthen all Dads by your love that they may
become the loving, caring persons they are meant
to be.

Grant this through Christ our Lord.
Amen!

Icon of the Nativity of Saint John the Baptist and Forerunner



Jesus and John, Mary, Elizabeth and Zechariah

We ought not be so astonished that John merited such grace in his birth. For the precursor and forerunner of Christ ought to have had something similar to the birth of the Lord, the Savior.

Indeed, the Lord was begotten of a virgin and John of a sterile woman, the one of an unstained girl and the other of an already exhausted old woman. John's birth, then, also has something of the glorious and the wondrous. Although it would seem to be less noble for a matron to give birth than for a virgin to give birth, yet as we look up to Mary for having given birth as a virgin we also wonder at Elizabeth for having done so as an old woman.

Indeed, I think that this fact contains a certain mystery. John, who was a figure of the Old Testament, should have been born of the already cold blood of an old woman, while the Lord, who would preach the gospel of the kingdom of heaven, came forth from a woman in the flower of glowing youth. Mary, conscious of her virginity, marvels at the fruit hidden in her belly, while Elizabeth, conscious of her old age, blushes that her womb is heavy with the one she has conceived. Thus the Evangelist says, "She hid herself for five months." How wonderful it is, though, that the same archangel Gabriel performs an office with respect to each birth! He comforts the unbelieving Zechariah and encourages the believing Mary. He lost his voice because he doubted. But she, because she believed immediately, conceived the saving Word.

From a *Sermon* of St. Maximus of Turin

