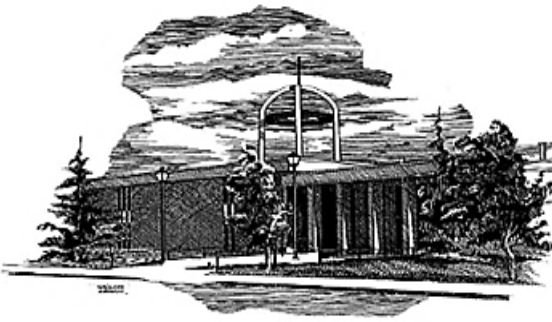


**Sunday, June 27, 2021**

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

**DIVINE LITURGY: Sunday - 9:30 a.m. Service in English; TEMPORARILY by preregistration**

**Weekday Liturgies** – as scheduled; **preregistration required** by calling Fr. Vasyl Tymishak (306-519-9030)

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

Phone: 1-647-680-2415

Parish Council Trustee – Saneesh A. Sunny (Phone: 306-807-5454) E-mail: [sachandilsunny@gmail.com](mailto:sachandilsunny@gmail.com)

**June 20, 2021**

**Vol. 49, No. 25**

**MASKS ARE MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. THE BULLETINS CANNOT BE LEFT ANYWHERE IN THE CHURCH.**



Ukrainian Catholic Eparchy of Saskatoon  
Українська Католицька Єпархія Саскатуну



The Faith Leaders' Working Group met with our government liaisons again today. As you know, the **Saskatchewan Re-opening Roadmap will begin Step 1 on Sunday May 30**. We have sought clarification on a number of details raised by you or another faith leader. Here is a summary of the upcoming changes:

**In Step 1, beginning Sunday, May 30:**

- **maximum capacity of a place of worship will be increased to 30% of seating capacity, with a maximum of 150 people in the entire facility.**
- 2 metre distancing, masking, sanitizing, and contact tracing will continue to be required.
- sharing food or drink is prohibited in Step 1.
- other non-worship gatherings will be allowed to a maximum of **30 people**.
- non-worship gatherings held concurrently with a worship service are allowed but the total number of people in the worship service and additional gathering may not exceed 150 people.
- non-essential travel is not recommended outside Saskatchewan.

**In Step 2, beginning June 20, there will be few changes affecting places of worship:**

- maximum capacity will remain 30% of seating capacity, with a maximum of 150 people in the entire facility.
- 2 metre distancing, masking, sanitizing, and contact tracing will continue to be required.
- sharing food or drink is prohibited in Step 2.
- other non-worship gatherings will be allowed to a maximum of **150 people**.
- non-worship gatherings held concurrently with a worship service are allowed but the total number of people in the worship service and additional gathering may not exceed 150 people.
- non-essential travel is not recommended outside Saskatchewan.

**Step 3 is anticipated in mid-July.** In Step 3 most restrictions will be lifted. There will be no limits on capacity, food and drink will be permitted, physical distancing and contact tracing will not be required. It is expected that masks and sanitizing will be advised for some time, but the public health emergency will end, and the public health orders will be lifted soon after Step 3 begins.

Due to the continuing high infection rates in both Alberta and Manitoba, travel will not be recommended even in Step 3. The entire SK Roadmap is contingent on the continuing decline in infection rates. Please continue to cooperate with public health authorities and encourage vaccination.

Health officials are still considering when large gatherings such as conferences and sporting events will be able to resume. Further advice will be provided in the coming weeks.

**As the province is easing the restrictions for churches in the Reopen plan, St. Athanasius will be moving to the following starting Sunday May 30, 2021.**

- A maximum of 55 people will be allowed in three groups of 1 or 2 in the available pews to maintain the distancing required.
- All parishioners **MUST** continue to pre-register for all Liturgies by contacting Father Vasyl for weekdays **(306-519-8008)** or Len Markewich for Sunday, June 27<sup>th</sup> **(306-584-3206)**.
- If you are on the edge of a pew please step into the aisle or move to the centre to avoid people having to step over one another.
- All seating is on the main floor as the choir loft remains closed to the public.
- As restrictions continue to change, we will update you further.

**Please note:** Due to the revised Public Health order regarding places of worship, St. Athanasius Church will allow 55 people to attend services as per Public Health Act of Saskatchewan. ***Also, please remember there is to be no gathering or socializing in the church foyer after services. Please continue to register for all services.***

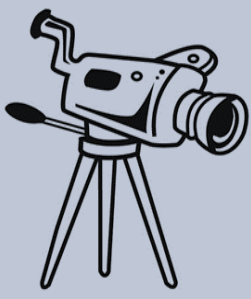
**SUNDAY LITURGIES:** If you wish to attend Liturgy on Sunday, **June 27<sup>th</sup>** please contact **Len Markewich**, 306-584-3206, to confirm your attendance **(preferably by Noon on Saturday)**. This is a reminder that this process must be followed for **EACH** Sunday. You can leave a message for Len, if he is not home, and he will confirm whether or not there is space for you. Thank you for your cooperation.

**WEEKDAY LITURGIES:** If you wish to attend weekday Liturgies, please register by calling **Fr. Vasyl** at **306-519-9030**.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

**9:15 a.m. Rosary** (preregistration by calling Len at 306-584-3206) **livestreaming**

**9:30 a.m. Divine Liturgy** for faithful (preregistration by calling Len at 306-584-3206) **livestreaming**

Glory Be To Jesus Christ! Glory Be Forever!

Слава Ісусу Христу! Слава на віки!

### FIFTH SUNDAY AFTER PENTECOST

**TROPAR (Tone 4):** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen granting to the world great mercy."

*Glory be to the Father, and to the Son and to the Holy Spirit, now and forever and ever, Amen.*

**SUNDAY KONDAK (Tone 4):** My Saviour and Deliverer from the grave as God has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

**PROKIMEN (Tone 4):** How great are Your works, O Lord: You have made all things in wisdom.

**VERSE:** *Bless the Lord, O my soul; O Lord my God, You are exceedingly great.*

#### **EPISTLE: A reading from the Letter of the Holy Apostle Paul to the Romans (10:1-10)**

Brothers and Sisters! My heart's desire, my prayer to God of the Israelites, is that they maybe saved. Indeed, I can testify that they are zealous for God though their zeal is unenlightened. Unaware of God's justice and seeking to establish their own, they did not subject themselves to the justice of God. Christ is the end of the law. Through him, justice comes to everyone who believes. Moses writes of the justice that comes from the law, "The one who observes the law shall live by it." But of the justice that comes from faith he says, "Do not say in your heart, 'Who shall go up into heaven?' (that is, to bring Christ down), or 'Who shall go down into the abyss?' (that is, to bring Christ up from the dead)." What is it he does say? "The word is near you, on your lips and in your heart" (that is, the word of faith which we preach). For if you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. Faith in the heart leads to justification, confession on the lips to salvation.

**ALLELUIA VERSES:** *Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.*

*You have loved justice and hated iniquity.*

#### **GOSPEL: Matthew 8:28-9:1**

At that time as Jesus approached the Gadarene boundary, he encountered two men coming out of the tombs. They were possessed by demons and were so savage that no one could travel along that road. With a sudden shriek they cried: "Why meddle with us, Son of God? Have you come to torture us before the appointed time?"

Some distance away a large herd of swine was feeding. The demons kept appealing to him, "If you expel us, send us into the herd of swine." He answered, "Out with you!" At that they came forth and entered the swine. The whole herd went rushing down the bluff into the sea and were drowned. The swineherds took to their heels, and upon their arrival in the town related everything that had happened, including the story about the two possessed men. The upshot was that the entire town came out to meet Jesus. When they caught sight of him, they begged him to leave their neighbourhood. Then he reentered the boat, made the crossing, and came back to his own town.

**COMMUNION HYMN:** Praise the Lord from the heavens; praise Him in the highest. Alleluia! Alleluia! Alleluia!

### LITURGICAL SCHEDULE June 28 – July 4, 2021

**Monday, June 28** - The Transfer of the Relics of the Holy Unmercenaries Cyrus and John (5th c.); Apostles' Fast. Romans 16:17-24; Matthew 13:10-23

**10:00 a.m. Divine Liturgy** in Ukrainian: Birthday Blessings for Volodymyr and Nailya ([preregistration by calling Fr. Vasyl @ 306-519-9030](#)) **livestreaming**

**Tuesday, June 29 - St. Peter and Paul - The Holy, Glorious, All-Praiseworthy and Chief Apostles;** 2 Corinthians 11:21-12:9; Matthew 16:13-19

**7:00 p.m. Divine Liturgy** for faithful ([preregistration by calling Fr. Vasyl @ 306-519-9030](#)) **livestreaming**

**Wednesday, June 30 - The Synaxis of the Holy, Glorious and All-Praiseworthy Twelve Apostles;** 1 Corinthians 4:9-16; Mark 3:13-19

**10:00 a.m. Divine Liturgy** ([preregistration by calling Fr. Vasyl @ 306-519-9030](#)) **livestreaming**

**Thursday, July 1 - The Holy Unmercenaries and Wonderworkers Cosmas and Damian;** 1 Corinthians 3:18-23; Matthew 13:36-43

**No service scheduled**

**Friday, July 2 - The Placing of the Precious Robe of Our Most Holy Lady and the Mother of God in the Church at Blachernae in Constantinople;** Hebrew 9:1-7; Luke 10:38-42, 11:27-28

**10:00 a.m. Divine Liturgy:** Birthday Blessings, the Intention for Good Health, Thanksgiving and God's Continued Blessings for Ted Dusyk, requested by family ([preregistration by calling Fr. Vasyl @ 306-519-9030](#)) **livestreaming**

**Saturday, July 3 - The Holy Martyr Hyacinth;** Romans 9:1-5; Matthew 9:18-26

**No service scheduled**

**Sunday, July 4 - Sixth Sunday after Pentecost, Tone 5; Our Lady of Perpetual Help;** Romans 12:6-14; Hebrews 9:1-7; Matthew 9:1-8; Luke 10:38-42; 11:27-28

**9:15 a.m. Rosary** ([preregistration by calling Rosanne at 306-543-5773](#)) **livestreaming**

**9:30 a.m. Divine Liturgy** for faithful ([preregistration by calling Rosanne at 306-543-5773](#)) **livestreaming**

**1:30 p.m. Divine Liturgy** in Moose Jaw ([preregistration](#))

<b>June and July Greeters</b>
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June 27	-	Kevin Korchinski & Len Markewich
July 4	-	Maggie Stephen & Bernice Bzdell
July 11	-	Kevin Korchinski & Len Markewich
July 18	-	Terry & Rosanne Miller
July 25	-	Mark & Karen Woitas

**Schedule of singers** for upcoming Sundays/Special Services etc. subject to change as needed.

Until the SHA guidelines are changed for singers, groups of singers, and choirs, we will continue to have a limited number of singers at one time, with no cross-household sharing of microphones, while respecting the distancing requirements.

Sun. June 27 (*today*): Phyllis Lukey; Alla Gof-Tymishak

Sun. July 4: Phyllis Lukey; Len & Anna Markewich

Sun. July 11 and weeks following: TBD Stay tuned (pun intended)

We'll hopefully be looking to restart a full choir based on possible Eparchial recommendations, along with Parish requirements which include resetting and testing of live streaming microphone placements with a larger group. Regular Choir members from prior to the pandemic restrictions who are comfortable in returning will be



asked to attend a practise (likely sometime during the week of July 19) in order to test seating and the placement and settings for microphones for both inside the Church and through Facebook streaming. This will take some time for all of us to be comfortable again to sing without masks and in close proximity with each other. That will be strange! We want to continue a high quality of live streaming but we'll need time to sort through technical matters, and the group size may be restarted in stages. Thanks everyone for all your support during these many months of changes. If you have questions, please contact me. Thanks!

---- Phyllis Lukey 306-529-8152 email: [pllukey@gmail.com](mailto:pllukey@gmail.com)



**ATTENTION YOUNG ADULTS!** It's finally here! After delays due to the pandemic, we are happy to share that Unity 2021 is a go! Unity is a national gathering of Ukrainian Catholic young adults (18 to 35 years old) to further understand, embrace and celebrate the Ukrainian Catholic faith through prayer, education and fellowship. It will take place Friday, August 6 and Saturday, August 7, online and in person locally! It's free to attend.

See attached the Unity 2021 poster and information package. Registration is now open and will close Monday, August 2. To register, go to: <http://bit.ly/3cnsRKT> <<http://bit.ly/3cnsRKT>>.

Please note, we will be gathering locally at St. Basil's Parish Centre to attend Unity 2021 together for those who are interested.

I will pass along information as it becomes available. If you have any questions, please feel free to contact me.

Lesia Lazurko

A & B Youth and Young Adult Coordinator

Ultimate A & B Youth – St. Basil and Montmartre Ukrainian Catholic District ([stbmd.ca](http://www.stbmd.ca))  
[http://www.stbmd.ca/?page\\_id=61](http://www.stbmd.ca/?page_id=61)>

Youth – St. Athanasius Ukrainian Catholic Church ([st-athanasius.ca](http://st-athanasius.ca)) <<https://st-athanasius.ca/nl/evangelization/youth/>>

Young Adult – St. Athanasius Ukrainian Catholic Church ([st-athanasius.ca](http://st-athanasius.ca)) <<https://st-athanasius.ca/nl/evangelization/young-adult/>>

**HOLIDAY TIME:** It is again time to think about taking some well deserved time away from our regular routines. Enjoy your time away and come back renewed and refreshed. Please be advised that Fr. Vasyl and family will be away from July 5-July 10, July 26-31 and again some time in August (dates to be confirmed). He will be back to serve his parishes on Sundays, however, if you need a priest in an emergency, please contact Fr. Warren Dungen via cell phone at 306-590-7900.



### MARRIAGE BANNS – 1<sup>st</sup> NOTIFICATION:

**Michael Ken Romanuik** of Regina (son of Kenneth Romanuik and Iris Benko of Yorkton) & **Liudmyla Krupina** of Regina (daughter of Fedor Krupin and Svitlana Tavozhnianskaia of Kherson - Ukraine).

ANYONE HAVING KNOWLEDGE OF ANY OBSTACLES TO THE PROPOSED MARRIAGE HAS AN OBLIGATION IN CONSCIENCE TO MAKE IT KNOWN TO THE PARISH PRIEST AS SOON AS POSSIBLE.

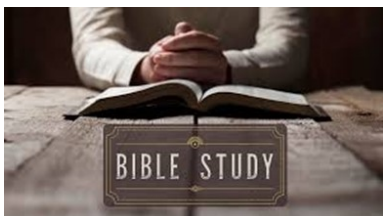
**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**June 20: 17 regular envelopes - \$1545; 1 Building Fund envelope - \$20; 1 Visitor envelope - \$50; Loose Change - \$20.**

**E-Sunday Collections & E-transfers: 2 Regular donations - \$50.**

<b>DATE:</b> JULY 12 - 16	<b>SAVE THE DATE!</b> <b>REGISTRATION OPENS</b> <b>(JUNE 1ST, 2021)</b>	<b>AGES:</b> <b>8-14</b>
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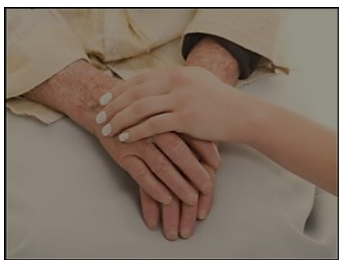
**St. Volodymyr Ukrainian Catholic Camp 2021: July 12 – 16 – Ages 8 - 14!** This year we will be having camp but under different circumstances! Remember to save the date: Registration for camp opens on June 1st! . . . [stvolodymyrcamp.com](http://stvolodymyrcamp.com) -- [stvolodymyrcamp@gmail.com](mailto:stvolodymyrcamp@gmail.com) More details on camp procedures and new additions to come!



**Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm.** These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education Centre (UCREC), at [rel.ed@sasktel.net](mailto:rel.ed@sasktel.net) or by calling them at 306-652-1718, 306-653-1897 or

**306-380-8509.** Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. **Login will be from 6:15 pm. A “goodwill offering” towards the sessions** can be made by:

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to [the.asketerion@gmail.com](mailto:the.asketerion@gmail.com) [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: [https://www.paypal.com/cgi-bin/webscr?cmd=\\_s-xclick&hosted\\_button\\_id=SRTQSADRCRWCL&source=url](https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url)



### **Dying Healed Workshops to Resume in the Fall**

The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact

Deborah Larmour at [uwitness2family@skeparchy.org](mailto:uwitness2family@skeparchy.org) or call or text her at 306-222-1475.

## **FEAST OF SAINTS PETER AND PAUL**



This Feast is an important day on our church calendar; in fact it has been re-instated as a feast day of obligation for the Ukrainian Catholic Church. This Feast honours the two apostles who were responsible for laying the foundation for the Church of Christ.

Their significance to us was understood by Metropolitan Andrew Sheptytsky, who wrote, “All that we have, we owe to their apostolic labors and prayers ... St. Paul, the Apostle, claims first place, for in his letters he has given to the Church a rich revelation of God, and a wealth of divine teachings ... The Liturgical Year gives the Apostle Peter first place, assigning him two days in the year, namely January 16<sup>th</sup>, the Feast of St. Peter in Chains and June 29<sup>th</sup>.”

Peter and Paul were martyred in Rome under the Emperor Nero in the year 67. Peter was crucified head down at his own request. Paul was a Roman citizen and, therefore, could not be crucified according to Roman law. He was beheaded. The Church unites them in a common celebration on June 29<sup>th</sup> and gives them identical honour.

Peter was a simple fisherman who realized the holiness of Jesus the first time he saw Christ. There is no doubt that Simon enjoyed a special relationship as a leader of the Apostles. Christ called him the “Rock” (Peter) and said that upon this Rock He would build His Church. Peter moved around in his apostolic

work, consecrating bishops of villages and cities wherever he went. An important role of Peter and the Patriarchates founded by him was to speak on matters affecting the entire Church, including teachings and doctrine, both East and West, North and South.



Saint Paul, on the other hand, had a different calling and role within the Church. His various letters to the Churches makes him the patron of the Local Church. Paul was raised in the strictest possible tradition of Pharisaic Judaism and was a Pharisee himself. He severely persecuted Christians until Christ met him in a powerful and intimate way. He went from being the most unlikely person to adapt Christianity to non-Jews, to being the Apostle of the Gentiles! For St. Paul, the Church existed at different levels. The most basic level was the “Home Church” run by parents and grandparents. This was where Christianity was taught and experienced. In times of persecution, the Home Church was often the only place where Christianity could be lived and passed on. The next level, the Local Church, is where the Gospel was proclaimed in a way the local community could understand and celebrate it according to its own culture and experience.

The Feast of Ss. Peter and Paul represents the relationship between the Universal Church (Peter’s work) and the Local Church (Paul’s work). We are part of the Universal Church where we find life in the Holy Mysteries (sacraments) and the teachings of Christ. We belong to the Universal Church by being members of the Local Church. The Local Church gives meaning to the Holy Mysteries and teachings of the Universal Church in the light of the cultural understandings and world-view of the particular Local Church. Our Local Church follows the Kyivan (Ukrainian) Tradition which reflects our historic cultural identity and values. But the Ukrainian Tradition doesn’t belong only to us. The Feast of Peter and Paul offers us a vision of what our Church should be: outward reaching with an inward focus. The Kyivan tradition is not just for Ukrainians. We have been entrusted with a treasure of spiritual culture which we are meant to share so that others may have a fuller experience of God.

Ss. Peter and Paul are honoured together since they bring together both understandings of the Church. The one brings light to the message of the Gospel and the other makes the light shine more brightly for us by adapting the message to our world-view. For our part, all parishioners should sense the eagerness and joy that the opportunity to celebrate our Praznyk brings. It instills the Spirit of love and joy that a parish family must represent; it encourages us all to a greater generosity of our time and talent to the life of the church. Into our own lives may the celebration bring the fullness of belonging that we need to feel in order to live our Christian lives to the fullest, readily, wholeheartedly, and gladly — knowing what the holy Apostles knew, that God is with us!

Taken from the website of Sts. Peter & Paul Parish, Saskatoon