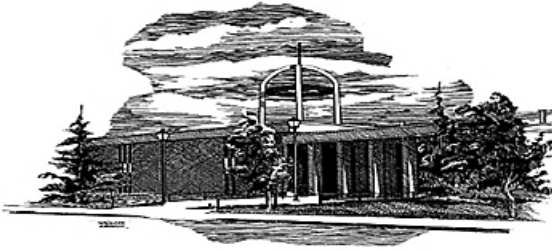


**Sunday, July 18, 2021**



**ST. ATHANASIOS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

**E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**ROSARY: Sunday – 9:15 a.m. (livestreaming)**

**DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**Weekday Liturgies – as scheduled**

**MEMBERSHIP AT ST. ATHANASIOS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

E-mail: [rajarunpaul@gmail.com](mailto:rajarunpaul@gmail.com)

**July 18, 2021**

**Vol. 49, No. 29**

**MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING  
DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A  
MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.**



Ukrainian Catholic Eparchy of Saskatoon  
Українська Католицька Єпархія Саскатуну

**СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!**  
**GLORY BE TO JESUS CHRIST! GLORY BE FOREVER**

**June 30, 2021**

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

**Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back.** People with cold and flu symptoms are encouraged to remain home.

It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

**Note: places of worship are allowed to require masks and other measures at your discretion.**

Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

*Yours in Christ,*

*Very Rev. Father Janko Kolosnjaji,  
Vicar General and Chancellor for the Eparchy of Saskatoon*



**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

**EIGHTH SUNDAY AFTER PENTECOST**  
**- Commemoration Of The First Six Ecumenical Councils**

**SUNDAY (Tone 7):** By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ, our God, offering great mercy to the world.

*Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!*

**SUNDAY KONDAK (Tone 7):** No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

**PROKIMEN (Tone 7):** The Lord will give strength to His people; the Lord will bless His people with peace.

*Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.*

**EPISTLE:** A reading from the Epistle to the Hebrews (13:7-16)

Brothers and Sisters! Remember your leaders who spoke the word of God to you; consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today, and forever.

Do not be carried away by all kinds of strange teaching. It is good to have our hearts strengthened by the grace of God and not by foods which are useless to those who take them as a standard for living. We have an altar from which those who serve the tabernacle have no right to eat. The bodies of the animals whose blood is brought into the sanctuary by the high priest as a sin offering are burned outside the camp. Therefore Jesus died outside the gate, to sanctify the people by his own blood. Let us go to him outside the camp, bearing the insult which he bore. For here we have no lasting city; we are seeking one which is to come. Through him let us continually offer God a sacrifice of praise, that is, the fruit of lips which acknowledge his name. Do not neglect good deeds and generosity, God is pleased by sacrifices of that kind.

*ALLELUIA VERSE: It is good to give praise to the Lord; and to sing in Your name, O Most High.*

*To announce Your mercy in the morning and Your truth every night*

**GOSPEL: (John 17:1-13)**

At that time Jesus looked up to heaven and said: "Father, the hour has come! Give glory to your Son that your Son may give glory to you, in as much as you have given him authority over all mankind, that he may bestow eternal life on those you gave him. Eternal life is this, to know you, the only true God, and him whom you have sent, Jesus Christ. I have given you glory on earth by finishing the work you gave me to do. Do you now, Father, give me glory at your side, a glory I had with you before the world began. I have made your name known to those you gave me out of the world. These men you gave me were yours; they have kept your word. Now they realize that all that you gave me comes from you. I entrusted to them the message you entrusted to me and they received it. They have known that in truth I came from you, they have believed it was you who sent me. For these I pray -- not for the world but for these you have given me, for they are really yours. Just as all that belongs to me is yours, so all that belongs to you is mine. It is in them that I have been glorified. I am in the world no more, but these are in the world as I come to you. O Father most holy, protect them with your name which you have given me, that they may be one, even as we are one. As long as I was with them, I guarded them with your name which you gave me. I kept careful watch, and not one of them was lost, none but him who was destined to be lost -- in fulfillment of Scripture. Now, however, I come to you; I say all this while I am still in the world that they may share my joy completely.

**COMMUNION HYMN:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

<b>LITURGICAL SCHEDULE July 19 – July 25, 2021</b>
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**Monday, July 19** - Our Venerable Mother Macrina, Sister of Saint Basil the Great (379); Our Venerable Father Dios (c. 431); 1 Corinthians 11:31-12:6; Matthew 18:1-11  
**No service scheduled**

**Tuesday, July 20** - The Holy and Glorious Prophet Elijah (Elias) (9th c. BC); James 5:10-20; Luke 4:22-30  
**10:00 am Divine Liturgy** (special intention for Basil Matwe)

**Wednesday, July 21** - Our Venerable Father Simeon, the Fool for Christ (c. 580), and His Ascetical Companion John (527-65); Prophet Ezekiel; 1 Corinthians 13:4-14:5; Matthew 20:1-16  
**10:00 am Divine Liturgy** for repose of the soul of +Paul Markewich (21 year memorial), requested by wife Jean Markewich and family **livestreaming**

**Thursday, July 22** -The Holy Myrrh-bearer and Equal-to-the-Apostles Mary Magdalene; Return of the Relics of the Priest-Martyr Phocas; 1 Corinthians 14:6-19; Matthew 20:17-28  
**10:00 Divine Liturgy** for +Raymond Woynarski (1-year memorial), requested by Lorraine Woynarski **livestreaming**

**Friday, July 23** - The Holy Martyrs Trophimus, Theophilus and those with them (284-305); Miracle of the Pochaiv Icon of the Mother of God against the Invaders (1675); 1 Corinthians 14:26-40; Matthew 21:12-14, 17-20  
**10:00am-12:00pm** prayerful Youth gathering **"Prayer of Wind" livestreaming**

**Saturday, July 24** -The Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism (1015); Holy Great-Martyr Christine; Polyeleos Feast. Romans 8:28-39; John 15:17-16:2  
**No service scheduled**

**Sunday, July 25 - Ninth Sunday after Pentecost**, Tone 8; The Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos); 1 Corinthians 3:9-17; Galatians 4:22-31; Matthew 14:22-34; Luke 8:16-21  
**9:15 a.m. Rosary livestreaming**  
**9:30 a.m. Divine Liturgy** for faithful **livestreaming**  
**1:30 p.m. Divine Liturgy** in Moose Jaw

**WYD LISBON 2023**

**IN SPIRITUAL PREPARATION FOR  
WORLD YOUTH DAY 2023**

**Prayer of Wind ~ Rosary**  
**Молитва Вітру ~ Вервиця**

**Friday, July 23, 2021 - 10.00 am - 12 noon**  
**Livestreamed/In person**

A Patriarchal Youth project led (bilingually) by our Young People of the Ukrainian Catholic Eparchy of Saskatoon.

Young people of all ages are welcome and encouraged to come out and together join in a spiritual preparation for the WYD-2023.

The prayer service will be followed by snacks and games.

**COME AND PRAY WITH US!**

Generously sponsored by the Annual Eparchial Appeal

<https://m.facebook.com/reginaukrainiancatholicnorth/live/>

For details, contact Viktoriia Marko at [uwitness2youth@gmail.com](mailto:uwitness2youth@gmail.com)

**"Prayer of Wind"** is a prayerful and spiritual Marathon launched by the Patriarchal Youth Commission with the aim to unite in prayer with and for our young people globally and to facilitate the spiritual preparation for the World Youth Day in Lisbon, 2023. The format of the prayer is Rosary. **Young people of all ages are welcome and encouraged to pray with us!**

- This prayerful Youth gathering takes place on **Friday, July 23 at 10.00am-12 noon** at **St. Athanasius Ukrainian Catholic Church (55 McMurphy Ave, Regina)**.
- The prayer service will be led bilingually and will be livestreamed: (<https://m.facebook.com/reginaukrainiancatholicnorth/live/>), as well as in person.
- The prayer service will be followed by snacks and games until noon.
- For details, contact Viktoriia Marko at [uwitness2youth@gmail.com](mailto:uwitness2youth@gmail.com).



JULY GREETERS	
July 18	Maggie Stephen & Bernice Bzdell
July 25	Mark & Karen Woitas

### Schedule of singers

Today – Sunday, July 18, additional regular singers will be contacted to join, since we will continue to test microphones for live streaming and in-person attendance.

If I have not yet spoken with you directly about rejoining the regular choir, please contact me if you are wishing to re-engage fully with the group when you can. There will be a practise during the week of July 19 in order to rework seating and the microphone placements, and get to know each other again! We might need to find some wine for after?

For the time being, the choir loft will be limited to choir members and live streaming personnel only.

Thanks!----Phyllis Lukey 306-529-8152 **email:** [pllukey@gmail.com](mailto:pllukey@gmail.com)



### ST. ATANASIUS PARISH – CABBAGE ORDERS

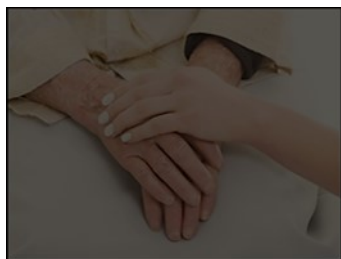
We are ordering cabbage for our parishioners and friends.

**\$25.00 per 50 LB. bag.**

To place orders please call: Eleanor Hadubiak at (306) 352-6565 or Fran Hladun at (306) 543-7354.

Payment must be made by cash. We will inform you when the delivery date is confirmed. (expected delivery date first part of August).

**Eleanor & Fran**



### Dying Healed Workshops to Resume in the Fall

The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings

can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at [uwitness2family@skeparchy.org](mailto:uwitness2family@skeparchy.org) or call or text her at 306-222-1475.



**ATTENTION YOUNG ADULTS:  
 UNITY 2021 AUGUST 6-7, 2021!**

***“Be still and Know that I am God.”  
 – Psalm 46:10.***

This verse fits into the  
 Unity 2021 theme of  
***Stillness in the Chaos.***

**With the blessing and support of  
 the Most Rev. Bishop Bryan  
 Bayda, CSSR, the Eparchy of  
 Toronto and Eastern Canada is  
 excited to be hosting Unity 2021.**

Unity is a gathering for young adults (**18 - 35 years of age**) of our Ukrainian Catholic Church "who seek to further understand their Catholic Faith, to embrace it more fully and to celebrate it more profoundly. With the grace of God, this is accomplished by means of prayer, education and fellowship."

**Unity will be held online and in-person locally on Friday, August 6, 2021, from 7:00 to 10:00 pm (EST) [5:00 to 8:00 pm Saskatchewan time], and Saturday, August 7, 2021 from 11:00 am to 7:00 pm (EST) [9:00 am to 5:00 pm Saskatchewan time].**

Unity 2021 will feature keynote speakers, breakout sessions, a Bishops' panel and fellowship. Session topics will include: Mental health; Having a relationship with God; What it means to be Ukrainian Catholic; The Divine Liturgy; Theology of the Body and dating; Wellness of Body, Mind and Spirit; Evangelism and the leadership of Jesus Christ; and Catholicism and non-traditional families.

Unity 2021 will be offered **ONLINE**, and all sessions will be held over **Zoom**. There is **NO COST** to attend this event.

**Registration is NOW OPEN.** Participants can register by going to this link <http://bit.ly/3cnsRKT> – **registration deadline is Monday, August 2nd!**

In addition, like and follow us on the Unity 2021 Facebook page <https://bit.ly/3i74F2H>, follow us on Instagram @Unity\_20\_21 and check out more information about this event on the Unity 2021 website at: <https://unity2021.mailchimpsites.com>.

**Eparchial Youth and Young Adult Minister:**

Viktoriia Marko

Telephone: 306-653-0138 ext. 227

Cell: 306-914-0355

E-mail: [uwitness2youth@gmail.com](mailto:uwitness2youth@gmail.com)



**Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm.** These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education

Centre (UCREC), at [rel.ed@sasktel.net](mailto:rel.ed@sasktel.net) or by calling them at 306-652-1718, 306-653-1897 or 306-380-8509. Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. **Login will be from 6:15 pm. A “goodwill offering” towards the sessions** can be made by:

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to [the.asketerion@gmail.com](mailto:the.asketerion@gmail.com) [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: [https://www.paypal.com/cgi-bin/webscr?cmd=\\_s-xclick&hosted\\_button\\_id=SRTQSADRCRWCL&source=url](https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url)

**POPE’S PRAYER INTENTION FOR JULY – *Social Friendship*: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.**

**JULY FOOD BANK ITEM - Cereal**

**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**July 11: 27 regular envelopes - \$1200; 1 Building Fund envelope - \$30; Loose Change - \$20.**





## SUNDAY OF THE FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS



### Fencing the Mysteries

The life of the Church in the earlier Byzantine period is dominated by the seven General Councils. These Councils fulfilled a double task. First, they clarified and articulated the visible organization of the Church, crystallizing the position of the five great sees or Patriarchates, as they came to be known. Secondly, and more important, the Councils defined once and for all the Church's teaching upon the fundamental doctrines of the Christian faith - the Trinity and the Incarnation. All Christians agree in regarding these things as "mysteries" which lie beyond human understanding and language. The bishops, when they drew up definitions at the Councils, did not imagine that they had explained the mystery; they merely sought to exclude certain false ways of speaking and thinking about it. To prevent men from deviating into error and heresy, they drew a fence around the mystery; that was all.

The discussions at the Councils at times sound abstract and remote, yet they were inspired by a very practical purpose: the salvation of man. Man, so the New Testament teaches, is separated from God by sin, and cannot through his own efforts break down the wall of separation which his sinfulness has created. God has therefore taken the initiative: He became man, was crucified, and rose from the dead, thereby delivering humanity from the bondage of sin and death. This is the central message of the Christian faith, and it is this message of redemption that the Councils were concerned to safeguard. Heresies were dangerous and required condemnation, because they impaired the teaching of the New Testament, setting up a barrier between man and God, and so making it impossible for man to attain full salvation.

*Metropolitan Kallistos of Diokleia*