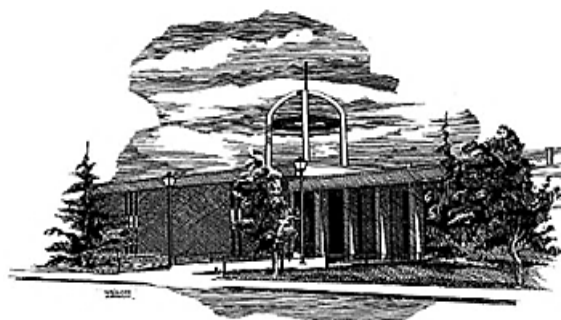


Sunday, July 25, 2021



**ST. ATHANASIOUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

E-mail: kevin@osac.ca

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

ROSARY: Sunday – 9:15 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

MEMBERSHIP AT ST. ATHANASIOUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: daris.cherian@gmail.com

E-mail: rajarunpaul@gmail.com

MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER

June 30, 2021

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back. People with cold and flu symptoms are encouraged to remain home.

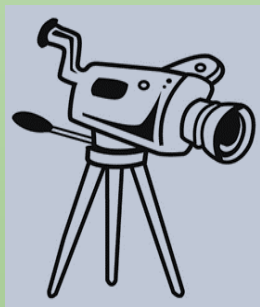
It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

Note: places of worship are allowed to require masks and other measures at your discretion.

Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

Yours in Christ,

Very Rev. Father Janko Kolosnjaji,
Vicar General and Chancellor for the Eparchy of Saskatoon



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Glory Be To Jesus Christ! Glory Be Forever!

Слава Ісусу Христу! Слава на віки!

NINTH SUNDAY AFTER PENTECOST

The Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos)

SUNDAY (Tone 8): You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

SUNDAY KONDAK (Tone 8): When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKIMEN (Tone 8): Pray and give praise to the Lord our God.
In Judea God is known; His name is great in Israel.

EPISTLE: A reading from the first letter of St. Paul to the Corinthians (3:9-17)

Brothers and Sisters! We are God's co-workers; while you are his cultivation, his building. Thanks to the favor God showed me I laid a foundation as a wise master builder might do, and now someone else is building upon it. Everyone, however, must be careful how he builds. No one can lay a foundation other than the one that has

been laid, namely Jesus Christ. If different ones build on this foundation with gold, silver, precious stones, wood, hay or straw, the work of each will be made clear. The Day will disclose it. That day will make its appearance with fire, and fire will test the quality of each man's work. If the building a man has raised on this foundation still stands, he will receive his recompense; if a man's building burns, he will suffer loss. He himself will be saved, but only as one fleeing through fire. Are you not aware that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy him. For the temple of God is holy, and you are that temple.

ALLELUIA VERSE: Come let us rejoice in the Lord; let us acclaim God our Savior.
Let us come before His countenance with praise and acclaim Him with psalms.

GOSPEL: (Matthew 14:22-34)

At that time while dismissing the crowds, Jesus insisted that his disciples get into the boat and precede him to the other side. When he had sent them away, he went up on the mountain by himself to pray, remaining there alone as evening drew on. Meanwhile the boat, already several hundred yards out from shore, was being tossed about in the waves, raised by strong headwinds. At about three in the morning, he came walking toward them on the lake. When the disciples saw him walking on the water, they were terrified. "It is a ghost!" they said, and in their fear they began to cry out. Jesus hastened to reassure them: "Get hold of yourselves! It is I. Do not be afraid." Peter spoke up and said, "Lord, if it is really you, tell me to come to you across the water." "Come!" he said. So Peter got out of the boat and began to walk on the water, moving toward Jesus. But when he perceived how strong the wind was, becoming frightened, he began to sink and cry out, "Lord, save me!" Jesus at once stretched out his hand and caught him. "How little faith you have," he exclaimed. "Why did you falter?" Once they had climbed into the boat, the wind died down. Those who were in the boat showed him reverence, declaring, "Beyond doubt you are the Son of God." After making the crossing they reached the shore at Gennesaret.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE July 26 – July 31, 2021
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Monday, July 26 - The Holy Priest-Martyr Hermolaus and those with him (286-305); Holy Venerable-Martyr Parasceve; 1 Corinthians 15:12-19; Matthew 21:18-22

No service scheduled

Tuesday, July 27 - The Holy Great-Martyr and Healer Panteleimon (286-305); Our Holy Father Clement the Wonderworker, Archbishop of Okhrid (910); Polyeleos Feast. 2 Timothy 2:1-10; John 15:17-16:2

No service scheduled

Wednesday, July 28 - The Holy Apostles and Deacons Prochor, Nicanor, Timon and Parmenas (1st-2nd c.); 1 Corinthians 16:4-12; Matthew 21:28-32

No service scheduled

Thursday, July 29 - The Holy Martyr Callinicus; 2 Corinthians 1:1-7; Matthew 21:43-46

No service scheduled

Friday, July 30 - The Holy Apostles Silas and Silvanus and those with them; 2 Corinthians 1:12-20; Matthew 22:23-33

No service scheduled

Saturday, July 31 - Holy and Just Eudocimus (840); Romans 15:30-33; Matthew 17:24-18:4

No service scheduled

Sunday, August 1 - Tenth Sunday after Pentecost, Tone 1; The Procession with the Holy Relics of the Precious and Life-Giving Cross of the Lord; the Seven Holy Martyred Maccabees, Their Mother Solome and Their Teacher Eleazar; Beginning of the Dormition Fast (Spasivka); Dormition Fast. 1 Corinthians 4:9-16; Matthew 17:14-23

9:15 a.m. Rosary *livestreaming*

9:30 a.m. Divine Liturgy for faithful *livestreaming*

3:00 p.m. Divine Liturgy in Glentworth

GREETERS' SCHEDULE

Today, July 25	- Mark & Karen Woitas
August 1	- Carl & Linda Korchynski
August 8	- Maggie Stephen & Bernice Bzdell
August 15	- Kevin Korchinski & Len Markewich
August 22	- Terry & Rosanne Miller
August 29	- Mark & Karen Woitas

Schedule of singers

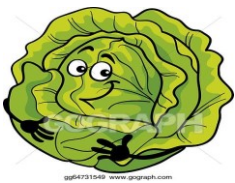
Today – Sunday, July 25, additional regular singers will be contacted to join, since we will continue to test microphones for live streaming and in-person attendance.

If I have not yet spoken with you directly about rejoining the regular choir, please contact me if you are wishing to re-engage fully with the group when you can. There will be a practise during the week of July 19 in order to rework seating and the microphone placements, and get to know each other again! We might need to find some wine for after?

For the time being, the choir loft will be limited to choir members and live streaming personnel only.

Thanks!----Phyllis Lukey 306-529-8152 *email:* pllukey@gmail.com

COFFEE TIME??? With the COVID restrictions being lifted, people are wondering if we will again be serving coffee after Sunday Liturgies. Needless to say the kitchen has not been used for over 1½ years so, a cleaning is needed before we can resume Sunday coffee socials. It has been decided that **Saturday, August 14, 2021, at 9:00 a.m.** will be when the cleaning will take place. If you are able to help that day with cleaning cupboards and washing dishes, please come out. Lunch will be provided.



ST. ATANASIUS PARISH – CABBAGE ORDERS

We are ordering cabbage for our parishioners and friends.

\$25.00 per 50 LB. bag.

To place orders please call: Eleanor Hadubiak at (306) 352-6565 or Fran Hladun at (306) 543-7354.

Payment must be made by cash and must be prepaid by August 1st.

We will inform you when the delivery date is confirmed. (expected delivery date first part of August).

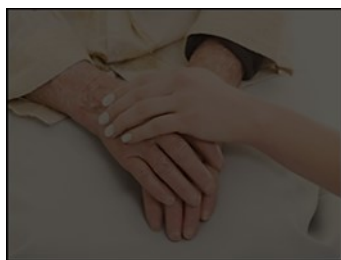
Eleanor & Fran



PRIEST's HOLIDAY TIME: Please be advised that Fr. Vasyl and family will be away from July 26-31 and again August 2-5. He will be back to serve his parishes on Sundays, however, if you need a priest in an emergency, please contact Fr. Warren Dungen via cell phone at 306-590-7900.

The Marian Centre Staff wish to thank you for your generous support of our lunch program during the many months of Covid restriction. We have served approximately 650 bagged lunches each week, and the donation of baked goods (muffins and cookies) and other lunch food donations have been a great support for us in this effort. We will serve our last meal in July on the 27th of this month and then will be closed for the month of August. We will resume serving lunches, at the door, on Friday, September 3rd. It is our hope to begin serving meals inside our dining room on October 18th. We pray that the summer days to come are most blessed for you. Once again, Thank You!

Dying Healed Workshops to Resume in the Fall



The Dying Healed Workshops will be resuming in the Fall, and hopefully with "Reopen Saskatchewan" we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at uwitness2family@skeparchy.org or call or text her at 306-222-1475.

GATHERING OF UKRAINIAN CATHOLIC YOUNG ADULTS
AUGUST 6-7, 2021
ONLINE AND IN-PERSON LOCALLY

STILLNESS IN THE CHAOS

"BE STILL AND KNOW THAT I AM GOD" PSALM 46:10

UNITY

 **@UNITY_20_21**
UNITY TORONTO 2021
[HTTPS://UNITY2021.MAILCHIMPSITES.COM](https://unity2021.mailchimpsites.com)

ATTENTION YOUNG ADULTS: UNITY
2021 AUGUST 6-7, 2021!

"Be still and Know that I am God." –
Psalm 46:10.

This verse fits into the
Unity 2021 theme of
Stillness in the Chaos.

With the blessing and support of the
Most Rev. Bishop Bryan Bayda,
CSsR, the Eparchy of Toronto and
Eastern Canada is excited to be
hosting Unity 2021.

Unity is a gathering for young adults (**18 - 35 years of age**) of our Ukrainian Catholic Church "who seek to further understand their Catholic Faith, to embrace it more fully and to celebrate it more profoundly. With the grace of God, this is accomplished by means of prayer, education and fellowship."

Unity will be held online and in-person locally on Friday, August 6, 2021, from 7:00 to 10:00 pm (EST) [5:00 to 8:00 pm Saskatchewan time], and Saturday, August 7, 2021 from 11:00 am to 7:00 pm (EST) [9:00 am to 5:00 pm Saskatchewan time].

Unity 2021 will feature keynote speakers, breakout sessions, a Bishops' panel and fellowship. Session topics will include: Mental health; Having a relationship with God; What it means to be Ukrainian Catholic; The Divine Liturgy;

Theology of the Body and dating; Wellness of Body, Mind and Spirit; Evangelism and the leadership of Jesus Christ; and Catholicism and non-traditional families.

Unity 2021 will be offered **ONLINE**, and all sessions will be held over **Zoom**. There is **NO COST** to attend this event.

Registration is NOW OPEN. Participants can register by going to this link <http://bit.ly/3cnsRKT> – **registration deadline is Monday, August 2nd!**

In addition, like and follow us on the Unity 2021 Facebook page <https://bit.ly/3i74F2H>, follow us on Instagram@Unity_20_21 and check out more information about this event on the Unity 2021 website at: <https://unity2021.mailchimpsites.com>.

Eparchial Youth and Young Adult Minister:

Viktoriia Marko

Telephone: 306-653-0138 ext. 227

Cell: 306-914-0355

E-mail: uwitness2youth@gmail.com



Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm. These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education Centre (UCREC), at rel.ed@sasktel.net or by calling them at 306-652-1718, 306-653-1897 or 306-380-8509. Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. **Login will be from 6:15 pm. A “goodwill offering” towards the sessions** can be made by:

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to the.asketerion@gmail.com [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url

POPE’S PRAYER INTENTION FOR JULY – *Social Friendship*: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

JULY FOOD BANK ITEM - Cereal

NOTICE: Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

July 11: 30 regular envelopes - \$1775; 2 Building Fund envelopes - \$50; 1 Pope's Pastoral Works envelope - \$50; 1 Missions in Canada envelope - \$80; 1 Eparchial Charities Envelope - \$70; Loose Change - \$50.

1 E-transfer - \$30.



Musee Ukraina Museum is excited to announce Ernest & Jayne Paluck of Regina have generously initiated "The Retire the Mortgage Campaign" offering to match all donations to the Museum up to \$500,000!



I want to give a gift of: ☐ \$100 ☐ \$500 ☐ \$1,000 ☐ \$2,500 ☐ Other \$ _____

☐ In Memory ☐ In Honor _____

→ I would like to donate by:

☐ Cheque Please make cheque payable to Musee Ukraina Museum

☐ E-transfer (ukrainamuseum@sasktel.net)

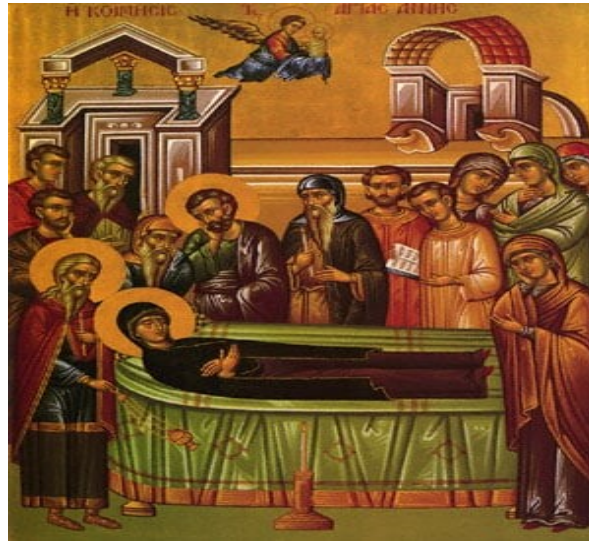
Name: _____

Address: _____

City/Town: _____

Postal Code: _____ Email address: _____ Telephone: () _____

The Dormition of Saint Anna, Mother of the Most Holy God-bearer (Theotokos)



The infant Mary was a miracle. But she was not magical. She did not enter the world ready-made for her role as the Virgin Mother. The work of Joachim and Anna in God's plan of salvation did not end after a conception and nine months of pregnancy. They were called not merely to be progenitors, but even more, to be parents. The Latin word is so fitting, sharing as it does a root with the word "prepare." A parent is not simply the one who sires a child, but the one who prepares a child to become an adult—through instruction, through patience, by word and example.

This, too, is part of the greatest story ever told. That the mother of our God had parents who were role models of love and self-sacrifice, of perseverance and prayer.

When you hear the story of the Annunciation and you listen to the Virgin Mary singing the Magnificat—can you not hear the voice of Saint Anne, singing psalms of God's praise to the infant at her breast?

When you hear the story of the Crucifixion and see beneath the Cross the Virgin Mary standing watch as her Son departs from this life—do you not recognize the strength of Saint Anne, bidding farewell to her only child at the end of every visit to the Temple, staying strong even while her heart breaks?

Without the motherly example of Saint Anne, day by day and year by year, who would the angel Gabriel have to hail as the one full of grace? This too is part of our shared Gospel, and part of our witness to the world of today: strong adults gave us a strong Mary!

And this is perhaps the greatest message for this day. God has opened the gates of Heaven to us as a community of faith – as a family. It is not realistic for us to grow and be nurtured in the faith as Christians without the caring love and concern of others — and firstly, of our families. Yes, as we add the life and contribution of St. Anne to the story of God's love for us, we remember that we are never alone ... we are always part of a community ... of a family.

Sts. Joachim and Anne demonstrate this for us today just as much as the holy family of Joseph, Mary, and Jesus. You and I are more able to be here today because at some point in our life not only did God call us to His house, but we also were blessed to witness the faith and example of parents, of relatives, of teachers, of clergy, and of friends. Yes, even the voices of the cloud of witnesses who repeated the words of the Samaritan woman to us: "Come and see."

from Metropolitan Nicholas of Detroit of the Greek Archdiocese