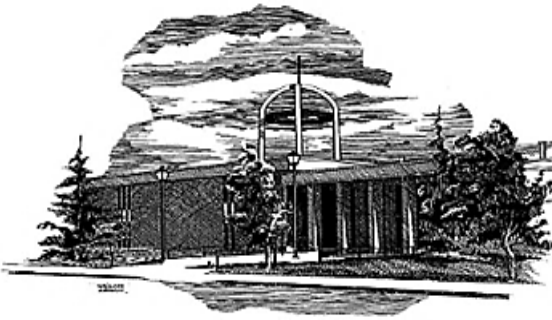


*Sunday, August 1, 2021*

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

**ROSARY: Sunday – 9:15 a.m. (livestreaming)**

**DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**Weekday Liturgies – as scheduled**

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

E-mail: [rajarunpaul@gmail.com](mailto:rajarunpaul@gmail.com)

**August 1, 2021**

**Vol. 49, No. 31**

**MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.**



Ukrainian Catholic Eparchy of Saskatoon  
Українська Католицька Єпархія Саскатуну

**СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!  
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER**

**June 30, 2021**

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

**Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back.** People with cold and flu symptoms are encouraged to remain home.

It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

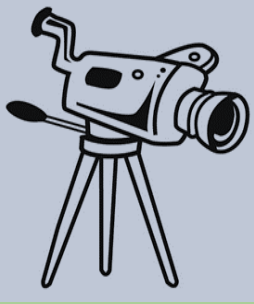
**Note: places of worship are allowed to require masks and other measures at your discretion.**

Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

*Yours in Christ,*

*Very Rev. Father Janko Kolosnjaji,  
Vicar General and Chancellor for the Eparchy of Saskatoon*

**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.



Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Glory Be To Jesus Christ! Glory Be Forever!

Слава Ісусу Христу! Слава на віки!

#### TENTH SUNDAY AFTER PENTECOST

**SUNDAY (Tone 1):** Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

**SUNDAY KONDAK (Tone 1):** You arose in glory from the tomb, and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: "You are the One, O Christ, Who offers resurrection to all."

**PROKIMEN (Tone 1):** Let Your mercy, O Lord, be upon us, as we have hoped in you.  
Rejoice in the Lord, O you just; praise befits the righteous.

#### **EPISTLE: A reading from the first letter of St. Paul to the Corinthians (4:9-16)**

Brothers and Sisters! God has put us apostles at the end of the line, like men doomed to die in the arena. We have become a spectacle to the universe, to angels and men alike. We are fools on Christ's account. Ah, but in Christ you are wise! We are the weak ones, you the strong! They honor you, while they sneer at us! Up to this very hour we go hungry and thirsty, poorly clad, roughly treated, wandering about homeless. WE work hard

at manual labor. When we are insulted we respond with a blessing. Persecution comes our way; we bear it patiently. We are slandered, and we try conciliation. We have become the world's refuse, the scum of all; that is the present state of affairs. I am writing you in this way not to shame you but to admonish you as my beloved children. Granted you have ten thousand guardians in Christ, you have only one father. It was I who begot you in Christ Jesus through the preaching of the gospel. I beg you, then, be imitators of me.

**ALLELUIA VERSE: God gives me vindication, and has subdued peoples under me.**

**Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.**

**GOSPEL: (Matthew 17:14-23)**

At that time a man came up to Jesus and knelt before him. "Lord," he said, "take pity on my son, who is demented and in a serious condition. For example, he often falls into the fire and frequently into the water. I have brought him to your disciples but they could not cure him." In reply Jesus said: "What an unbelieving and perverse lot you are! How long must I remain with you? How long can I endure you? Bring him here to me!" Then Jesus reprimanded him, and the demon came out of him. That very moment the boy was cured. The disciples approached Jesus at that point and asked him privately, "Why could we not expel it?" "Because you have so little trust," he told them. "I assure you, if you had the faith the size of a mustard seed, you would be able to say to this mountain, 'Move from here to there,' and it would move. Nothing would be impossible for you. This kind does not leave but by prayer and fasting." When they met again in Galilee, Jesus said to them, "The Son of Man I going to be delivered into the hands of men who will put him to death, and he will be raised up on the third day."

**COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia!**

## LITURGICAL SCHEDULE August 2-7, 2021

**Monday, August 2** - The Transfer of the Holy Relics of the First-martyr and Archdeacon Stephen (5th c.); 2 Corinthians 2:4-15; Matthew 23:13-22

**No service scheduled**

**Tuesday, August 3** - Our Venerable Fathers Isaac (406-25), Dalmatus and Faustus; 2 Corinthians 2:14-3:3; Matthew 23:23-28

**No service scheduled**

**Wednesday, August 4** - The Seven Holy Youths of Ephesus; Holy Venerable-Martyr Eudocia (98-117); 2 Corinthians 3:4-11; Matthew 23:29-39

**No service scheduled**

**Thursday, August 5** - The Fore-feast of the Transfiguration of Our Lord Jesus Christ; Commemoration of the Consecration of the Holy Resurrection Patriarchal Sobor; Holy Martyr Eusebius (360-63); Hebrews 3:1-14; Matthew 16:13-18

**No service scheduled**

**Friday, August 6 - The Holy Transfiguration of Our Lord, God and Savior Jesus Christ;** Feast of our Lord. Holy Day of Obligation. 2 Peter 1:10-19; Matthew 17:1-9

**10:00 a.m. Divine Liturgy for faithful *livestreaming***

**5:00pm to 8:00 pm YOUNG ADULTS: UNITY 2021 at St.Basil's Parish**

**Saturday, August 7** - Post-feast of the Transfiguration; Holy Venerable-Martyr Dometius (360- 63); 1 Corinthians 1:3-9; Matthew 19:3-12

**9:00 am to 5:00 pm YOUNG ADULTS: UNITY 2021 at St.Basil's Parish**

**Sunday, August 8 - Eleventh Sunday after Pentecost, Tone 2;** Post-feast of the Transfiguration; Holy Confessor Emilian, Bishop of Cyzicus (815); 1 Corinthians 9:2-12; Matthew 18:23-35

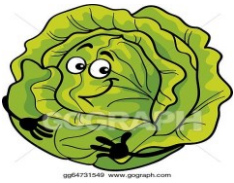
**9:15 a.m. Rosary *livestreaming***

**9:30 a.m. Divine Liturgy for faithful *livestreaming***

**1:30 p.m. Divine Liturgy in Moose Jaw**

#### **GREETERS' SCHEDULE**

August 1	- Mark & Karen Woitas
August 8	- Maggie Stephen & Bernice Bzdell
August 15	- Kevin Korchinski & Len Markewich
August 22	- Terry & Rosanne Miller
August 29	- Carl & Linda Korchynski



#### **ST. ATANASIUS PARISH – CABBAGE ORDERS**

We are ordering cabbage for our parishioners and friends.

**\$25.00 per 50 LB. bag.**

To place orders please call: Eleanor Hadubiak at (306) 352-6565 or Fran Hladun at (306) 543-7354.

Payment must be made by cash and must be prepaid by **August 1<sup>st</sup>** (today). We will inform you when the delivery date is confirmed. (expected delivery date first part of August).

***Eleanor & Fran***



**COFFEE TIME???** With the COVID restrictions being lifted, people are wondering if we will again be serving coffee after Sunday Liturgies. Needless to say the kitchen has not been used for over 1½ years so, a cleaning is needed before we can resume Sunday coffee socials. It has been decided that **Saturday, August 14, 2021, at 9:00 a.m.** will be when the cleaning will take place. If you are able to help that day with cleaning cupboards and washing dishes, please come out. Lunch will be provided.

**PRIEST'S HOLIDAY TIME:** Please be advised that Fr. Vasyl and family will be away from July 26-31 and again August 2-5. He will be back to serve his parishes on Sundays, however, if you need a priest in an emergency, please contact Fr. Warren Dungen via cell phone at 306-590-7900.

**Ukrainian Canadian Congress – Regina Branch** is proud to sponsor the **30th Anniversary of Ukrainian Independence Day!** Saturday, August 21<sup>st</sup> at 2:00 pm. Dear Ukrainians in Regina and area: Let's unite and celebrate the 30th Anniversary of Ukrainian Independence Day. It will be a day of rejoicing and fun and everyone is invited. For details check the attachment.

Шановні Українці Реджайни та регіону, **Святкування 30-тої річниці Дня Незалежності України!** Субота, 21-го Серпня о 14:00 годині Єднаймося, збираймося та святкуймо разом 30-ту річницю Дня незалежності України!!!! Деталі святкування прикріплені в додатку в цьому емейл. До зустрічі!

Terry Zwarych (306) 216 1361

Svitlana Kenyuk (639) 571 3447



**POPE's PRAYER INTENTION FOR JULY – *Social Friendship*: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.**

**JULY FOOD BANK ITEM - Cereal**



**ATTENTION YOUNG ADULTS: UNITY  
2021 AUGUST 6-7, 2021!**

***“Be still and Know that I am God.” –  
Psalm 46:10.***

This verse fits into the  
Unity 2021 theme of  
***Stillness in the Chaos.***

With the blessing and support of the  
Most Rev. Bishop Bryan Bayda,  
CSsR, the Eparchy of Toronto and  
Eastern Canada is excited to be  
hosting Unity 2021.

Unity is a gathering for young adults (**18 - 35 years of age**) of our Ukrainian Catholic Church "who seek to further understand their Catholic Faith, to embrace it more fully and to celebrate it more profoundly. With the grace of God, this is accomplished by means of prayer, education and fellowship."

**Unity will be held online and in-person locally on Friday, August 6, 2021, from 7:00 to 10:00 pm (EST) [5:00 to 8:00 pm Saskatchewan time], and Saturday, August 7, 2021 from 11:00 am to 7:00 pm (EST) [9:00 am to 5:00 pm Saskatchewan time].**

Unity 2021 will feature keynote speakers, breakout sessions, a Bishops' panel and fellowship. Session topics will include: Mental health; Having a relationship with God; What it means to be Ukrainian Catholic; The Divine Liturgy; Theology of the Body and dating; Wellness of Body, Mind and Spirit; Evangelism and the leadership of Jesus Christ; and Catholicism and non-traditional families.

Unity 2021 will be offered **ONLINE**, and all sessions will be held over **Zoom**. There is **NO COST** to attend this event.

**Registration is NOW OPEN.** Participants can register by going to this link <http://bit.ly/3cnsRKT> – **registration deadline is Monday, August 2nd!**

In addition, like and follow us on the Unity 2021 Facebook page <https://bit.ly/3i74F2H>, follow us on Instagram@Unity\_20\_21 and check out more information about this event on the Unity 2021 website at: <https://unity2021.mailchimpsites.com>.

**Eparchial Youth and Young Adult Minister:**

Viktorii Marko

Telephone: 306-653-0138 ext. 227

Cell: 306-914-0355

E-mail: [uwitness2youth@gmail.com](mailto:uwitness2youth@gmail.com)

**The Marian Centre Staff** wish to thank you for your generous support of our lunch program during the many months of Covid restriction. We have served approximately 650 bagged lunches each week, and the donations of baked goods (muffins and cookies) and other lunch food donations have been a great support for us in this effort. We will be closed for the month of August. We will resume serving lunches, at the door, on Friday, September 3rd. It is our hope to begin serving meals inside our dining room on October 18th. We pray that the summer days to come are most blessed for you. Once again, Thank You!



# ANNOUNCING:

## **Covenant of Care/Safeguarding 2020 Training Update Who needs to complete safeguarding training?**

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9 (<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

A 'trust' position will include those:

- *working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,*
- *having access to confidential information, and/or*
- *being entrusted with control of keys, church property and money.*

*Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shut-ins.*

**Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at:**

**<https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>**

**Send your completed training Registration Form to Deborah Larmour at:**

**[covenantofcare@skeparchy.org](mailto:covenantofcare@skeparchy.org)**



**Sadochok Ukrainian Preschool - For children ages 3 to 5 years old ....**

**Children learn preschool skills with a focus on the Ukrainian language. Children will be introduced to the Ukrainian culture through song, dance, stories, crafts, and games. No prior knowledge of Ukrainian is necessary. Classes are Wednesday and Friday mornings. Children welcome to attend one or both days.**

**Located at 1106 McNiven Avenue (Selo Gardens)**

To register or for more information please go to our website

[www.sadochokregina.ca](http://www.sadochokregina.ca)

or email us at

[regsadochok@yahoo.ca](mailto:regsadochok@yahoo.ca)

(Note: Registration forms are also available in the parish office.)

### Dying Healed Workshops to Resume in the Fall



The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at [uwitness2family@skeparchy.org](mailto:uwitness2family@skeparchy.org) or call or text her at 306-222-1475.



Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm. These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education Centre (UCREC), at [rel.ed@sasktel.net](mailto:rel.ed@sasktel.net) or by calling them at 306-652-1718, 306-653-1897 or 306-380-8509. Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. **Login will be from 6:15 pm. A “goodwill offering” towards the sessions** can be made by:

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to [the.asketerion@gmail.com](mailto:the.asketerion@gmail.com) [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: [https://www.paypal.com/cgi-bin/webscr?cmd=\\_s-xclick&hosted\\_button\\_id=SRTQSADRCRWCL&source=url](https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url)

**NOTICE:** Our parish expenses continue, even though there are no large church services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**July 25: 26 regular envelopes - \$1545; 2 Building Fund envelopes - \$50; Loose Change - \$35.  
1 E-transfer - \$25.**



## TENTH SUNDAY AFTER PENTECOST – ICON OF THE TRANSFIGURATION



*This is my Son, the Beloved: listen to Him*

Jesus took the three apostles up to the mountain for three reasons: first, to show them the glory of his divinity, then to declare himself Israel's redeemer as he had already been foretold by the prophets, and thirdly to prevent the apostles' being scandalized at seeing him soon afterward enduring those human sufferings which he had freely accepted for our sake. The apostles knew that Jesus was a man; they did not know that he was God. To their knowledge he was the son of Mary, a man who shared their daily life in this world. On the mountain he revealed to them that he was the Son of God, that he was in fact God himself. ... He therefore took them up onto the mountain so that they could hear his Father's voice calling him Son, and he could show them that he was truly the Son of God and was himself divine.

He took them up onto the mountain in order to show them his kingship before they witnessed his passion, to let them see his mighty power before they watched his death, to reveal his glory to them before they beheld his humiliation. Then when the Jews took him captive and condemned him to the cross, the apostles would understand that it was not for any lack of power on his part that Jesus allowed himself to be crucified by his enemies, but because he had freely chosen to suffer in that way for the world's salvation. He took them up onto the mountain before his resurrection and showed them the glory of his divinity, so that when he rose from the dead in that same divine glory, they would realize that this was not something given him as a reward for his labor, as if he were previously without it. That glory had been his with the Father from all eternity, as is clear from his words on approaching his freely chosen passion: *Father, glorify me now with the glory I had with you before the world was made.*

From a commentary by St. Cyril of Alexandria