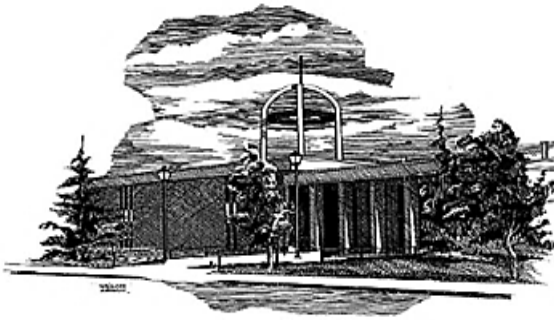


Sunday, August 8, 2021

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

E-mail: kevin@osac.ca

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

ROSARY: Sunday – 9:15 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: daris.cherian@gmail.com

E-mail: rajarunpaul@gmail.com

August 8, 2021

Vol. 49, No. 32

MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER

June 30, 2021

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back. People with cold and flu symptoms are encouraged to remain home.

It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

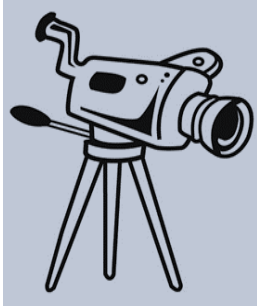
Note: places of worship are allowed to require masks and other measures at your discretion.

Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

Yours in Christ,

*Very Rev. Father Janko Kolosnjaji,
Vicar General and Chancellor for the Eparchy of Saskatoon*

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Glory Be To Jesus Christ! Glory Be Forever!
Слава Ісусу Христу! Слава на віки!

**ELEVENTH SUNDAY AFTER PENTECOST –
POST FEAST OF THE TRANSFIGURATION OF OUR LORD**

FIRST ANTIPHON: Shout to the Lord, all the earth, sing to His name, give glory to His praise. *Through the prayers of the Mother of God, O Saviour, save us.*

Your thunder resounded in the whirlwind; your lightning illumined the world; the earth quivered and quaked. *Through the prayers ...*

You are clothed with majesty and glory, robed in light as with a cloak. *Through the prayers ...*
Glory be to the Father Only Begotten Son ... (Page 23)

THIRD ANTIPHON: Come, let us sing joyfully to the Lord, let us acclaim God, our Saviour. *Son of God, transfigured on the mountain, save us who sing to You: Alleluia!*

Let us come before His face with praise, and acclaim Him in psalms. *Son of God, transfigured ...*
For God is the great Lord and the great king over all the earth. *Son of God, transfigured ...*

LITTLE ENTRANCE: Come, let us worship and fall down before Christ. Son of God, transfigured on the mountain, save us who sing to You, Alleluia!

SUNDAY TROPAR (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of life, Christ our God, glory be to You!"

FEAST DAY TROPAR (Tone 7): You were transfigured on the mountain, O Christ our God, revealing as much of your glory to your disciples as they could behold. Through the prayers of the Mother of God, let your everlasting light also shine upon us sinners. O Giver of Light, glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

SUNDAY KONDAK (Tone 2): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises for ever.

PROKIMEN (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation.
The Lord has indeed chastised me, but He has not delivered me to death.

EPISTLE: A reading from the first letter of St. Paul to the Corinthians (9:2-12)

Brothers and Sisters! You are the very seal of my apostolate in the Lord. My defense against those who criticize me is this: Do we not have the right to eat and drink? Do we not have the right to marry a believing woman like the rest of the apostles and the brothers of the Lord and Cephas? Is it only myself and Barnabas who are forced to work for a living? What soldier in the field pays for his rations? Who plants a vineyard and does not eat of its yield? What shepherd does not nourish himself with the milk of his flock? You may think the reasons I am giving are merely human ones, but does not the law itself speak of these things? It is written in the law of Moses, "You shall not muzzle an ox while it treads out grain." Is God concerned here for oxen, or does he not rather say this for our sakes? You can be sure it was written for us, the plowman should plow in hope and the harvester expect a share in the grain. If we have sown for you in the spirit, is it too much to expect a material harvest from you? If others have this right over you, is not our right even greater? But we have not used this right. On the contrary we put up with all sorts of hardships so as not to place any obstacles in the way of the gospel of Christ.

ALLELUIA VERSE: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king, and hear us in the day that we shall call upon You.

GOSPEL: (Matthew 18:23-35)

The Lord said: "The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that the official prostrated himself in homage and said, 'My lord, be patient with me and I will pay you back in full.' Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed. He seized him and throttled him, 'Pay back what you owe,' he demanded. His fellow servant dropped to his knees and began to plead with him, 'Just give me time and I will pay you back in full.' But he would hear none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, 'You worthless wretch! I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?' Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly father will treat you in exactly the same way unless each of you forgives his brother from his heart.

INSTEAD OF "It is truly right ...": O my soul, extol the Lord transfigured on Mount Tabor. You gave birth without blemish, for it was God who came forth from your womb, appearing in the flesh upon the earth, and dwelling among us. Therefore, O Mother of God, we all extol you.

COMMUNION HYMN: O Lord, in the light of your countenance, we walk; at your name we rejoice all the day. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE August 9-15, 2021

Monday, August 9 - Post-feast of the Transfiguration; Holy Apostle Matthias; Acts 1:12-17, 21-26; Luke 9:1-6
No service scheduled

Tuesday, August 10 - Post-feast of the Transfiguration; Holy Martyr and Archdeacon Lawrence (249-51); 2 Corinthians 5:15-21; Mark 1:16-22

10:00 a.m. Private Cemetery service

Wednesday, August 11 - Post-feast of the Transfiguration; Holy Martyr Euplus (304); 2 Corinthians 6:11-16; Mark 1:23-28

10:00a.m. Divine Liturgy for +Fr. Yuriy Lazurko (Anniversary of Priesthood), requested by Dorothy Lazurko - *livestreaming*

Thursday, August 12 - Post-feast of the Transfiguration; Holy Martyrs Photius and Anicetas (284-305); 2 Corinthians 7:1-10; Mark 1:29-35

10:00a.m. Divine Liturgy for special intention for Theresa Matwe

Friday, August 13 - Leave-taking of the Feast of the Holy Transfiguration; Our Venerable Father Maximus the Confessor (662); 2 Corinthians 7:10-16; Mark 2:18-22

10:00 a.m. Divine Liturgy for special intention for Michelle Stinson

Saturday, August 14 - The Transfer of the Precious Relics of Our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kiev (1091); Fore-feast of the Holy Dormition of the Mother of God; Holy Prophet Micah (8th c. BC); Hebrews 13:7-16; Matthew 11:27-29

No service scheduled

Sunday, August 15 - Twelfth Sunday after Pentecost, Tone 3; The Dormition of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Kievan-Caves Icon of the Mother of God (1073), and Zaranytsia; Feast of the Mother of God - Holy day of obligation. 1 Corinthians 15:1-11; Philippians 2:5-11; Matthew 19:16-26; Luke 10:38-42, 11:27-28

9:15 a.m. Rosary *livestreaming*

9:30 a.m. Divine Liturgy for faithful *livestreaming*

1:30 p.m. Divine Liturgy in Moose Jaw, Praznyk

GREETERS' SCHEDULE

| | |
|-----------|------------------------------------|
| August 8 | - Maggie Stephen & Bernice Bzdell |
| August 15 | - Kevin Korchinski & Len Markewich |
| August 22 | - Terry & Rosanne Miller |
| August 29 | - Carl & Linda Korchynski |

COFFEE TIME??? With the COVID restrictions being lifted, people are wondering if we will again be serving coffee after Sunday Liturgies. Needless to say the kitchen has not been used for over 1½ years so, a cleaning is needed before we can resume Sunday coffee socials. It has been decided that **Saturday, August 14, 2021, at 9:00 a.m.** will be when the cleaning will take place. If you are able to help that day with cleaning cupboards and washing dishes, please let Kevin Korchinski (306-539-3935) or Rosanne Miller (306-543-5773) know. Lunch will be provided.

THANK YOU to Walter Brigidear, Peter Federko, Joe Hladky, Carl Korchynski, Terry Miller, Harry Moleschi, Cliff Rakochy, and Mark Woitas who stripped and waxed the hall floor.

John Makuch, Buildings and Grounds

St. Athanasius Parish Cabbage Orders... Cabbage delivery date is Tuesday, August 10th at 8:00 o'clock in the morning at St. Athanasius' parking lot, west side. The procedure for pick up will be the same as last year. Masks are optional, but we ask that you practise social distancing, form a single line and cabbage will be brought to your vehicle.



Thanks to everyone for your cabbage orders, your prompt payment and in doing so, supporting our local supplier. Your co-operation was greatly appreciated!

Eleanor and Fran

REGINA PRO LIFE 24th Annual Golf Tournament is scheduled for Saturday, September 11, 2021 at the Regina Beach Golf Course. **Registrations and payment (e-transfer preferably) must be received by Sept 3.** If you have any other questions call us at 306-569-1985. Please refer to the poster on the bulletin board for additional information.

Ukrainian Canadian Congress – Regina Branch is proud to sponsor the **30th Anniversary of Ukrainian Independence Day!** Saturday, August 21st at 2:00 pm. Dear Ukrainians in Regina and area: Let's unite and celebrate the 30th Anniversary of Ukrainian Independence Day. It will be a day of rejoicing and fun and everyone is invited. For details check the attachment.

Шановні Українці Реджайни та регіону, **Святкування 30-тої річниці Дня Незалежності України!** Субота, **21-го Серпня о 14:00 годині** Єднаймося, збираймося та святкуймо разом 30-ту річницю Дня незалежності України!!!! Деталі святкування прикріплені в додатку в цьому емейл. До зустрічі!

Terry Zwarych (306) 216 1361
Svitlana Kenyuk (639) 571 3447

POPE's PRAYER INTENTION FOR AUGUST: Intention for Evangelization – The Church: Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

JULY FOOD BANK ITEM - Juice

ANNOUNCING:



Covenant of Care/Safeguarding 2020 Training Update Who needs to complete safeguarding training?

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9

(<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

A 'trust' position will include those:

- working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,
- having access to confidential information, and/or
- being entrusted with control of keys, church property and money.

Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shut-ins.

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at:

<https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>

Send your completed training Registration Form to Deborah Larmour at:
covenantofcare@skeparchy.org



Sadochok Ukrainian Preschool - For children ages 3 to 5 years old

Children learn preschool skills with a focus on the Ukrainian language. Children will be introduced to the Ukrainian culture through song, dance, stories, crafts, and games. No prior knowledge of Ukrainian is necessary. Classes are Wednesday and Friday mornings. Children welcome to attend

one or both days.

Located at 1106 McNiven Avenue (Selo Gardens)

To register or for more information please go to our website

www.sadochokregina.ca or email us at regsadochok@yahoo.ca

(Note: Registration forms are also available in the parish office.)

REGINA CATHOLIC SCHOOL UKRAINIAN PROGRAM – On-line Component – Wednesday 4:30-6:30pm and Thursday 6:00-8:00pm at 4710 Castle Road (St. Matthew School). The program includes the Byzantine Rite, language acquisition, culture. If interested contact Susan Kohuch by phone at 306-530-5786, or by e-mail at s.kohuch@rcsd.ca. Come and find out what the Ukrainian Byzantine Program has to offer. Everyone Welcome!
<https://www.rcsd.ca/Programs/Ukrainian> Program

The five Catholic Bishops of Saskatchewan July 13 released details about a planned fund-raising appeal entitled “Catholic TRC healing response.”

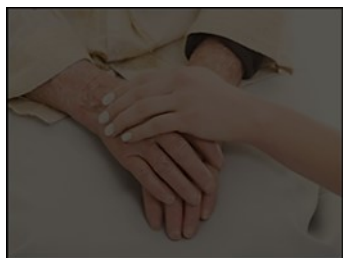
Letter from Catholic Bishops of Saskatchewan – PDF (English)<<https://rcdos.ca/wp-content/uploads/2021/07/Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>> / PDF (French)<<https://rcdos.ca/wp-content/uploads/2021/07/FR-Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>>

The Saskatchewan bishops said that the appeal’s goal is “to support Residential School survivors and their communities and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process” with funds going to the priorities of healing and reconciliation; cemeteries on the sites of former residential schools; and education and cultural support.

“We are collaborating with potential participants, and consulting with Indigenous dialogue partners, including Survivors, Elders, Knowledge Keepers, Chiefs, and other community members. Out of these conversations, each diocese and eparchy will discern and communicate separately how they will proceed with the Appeal in their respective dioceses and communities,” said the letter, signed by Archbishop Donald Bolen of the Archdiocese of Regina, Bishop Bryan Bayda of the Ukrainian Catholic Eparchy of Saskatoon, Archbishop Murray Chatlain of the Archdiocese of Keewatin-Le Pas, Bishop Mark Hagemoen of the Roman Catholic Diocese of Saskatoon, and Bishop Stephen Hero of the Diocese of Prince Albert.

To donate immediately or make a long-term pledge, see the online giving options at: dscf.ca/catholic-trc-healing-response

Dying Healed Workshops to Resume in the Fall



The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at uwitness2family@skeparchy.org or call or text her at 306-222-1475.



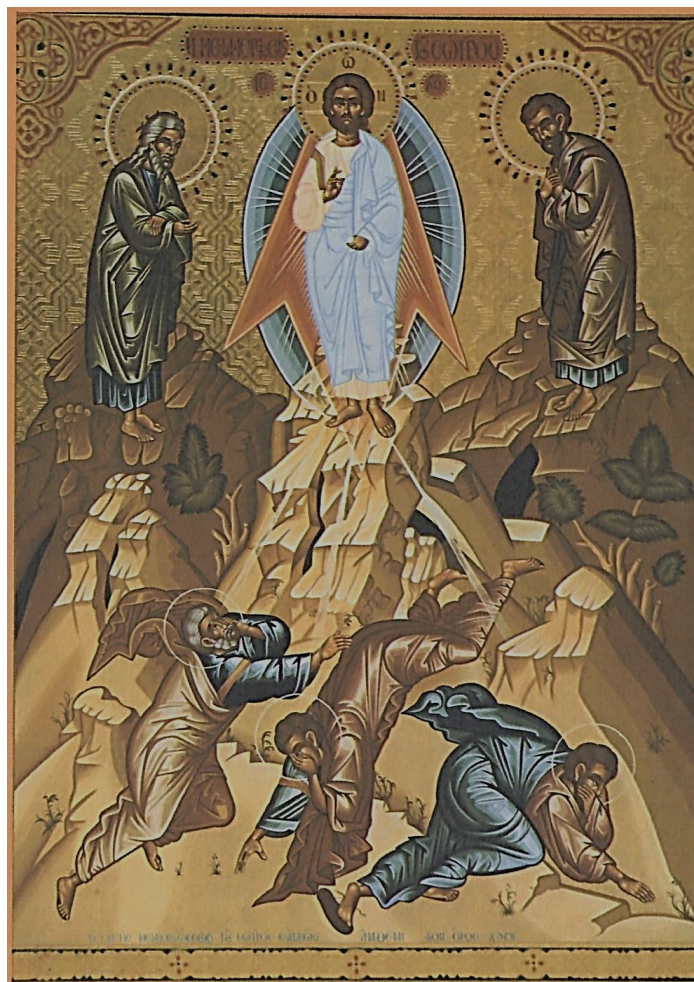
Online Bible Study Sessions with Hieromonk Gregory Hrynkiw - the Book of the Prophet Isaiah - Continue through the Summer Months: Tuesdays June 1 to August 31, 2021 – 6:30 – 7:15 pm. These Online sessions are available virtually via WebEx. To receive a link for the sessions, please contact the Sisters of Servants of Mary Immaculate (SSMI) at the Ukrainian Catholic Religious Education Centre (UCREC), at rel.ed@sasktel.net or by calling them at 306-652-1718, 306-653-1897 or 306-380-8509. Once you have received the link and downloaded the WebEx App, you will get weekly invitation notices from the Sisters to join in the sessions. Login will be from 6:15 pm. A “goodwill offering” towards the sessions can be made by:

- cheque made out to Father Gregory Hrynkiw, mailed to the **Ukrainian Catholic Religious Education Centre (UCREC)** 214 Avenue M South, Saskatoon, SK S7M 2K4;
- via eTransfer from your bank mobile app or website to the.asketerion@gmail.com [We are Auto Deposit registered, so no need for a security question or password. In the Message, simply type in your name],
- or by the PayPal address: https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=SRTQSADRCRWCL&source=url

NOTICE: Our parish expenses continue, even though there are no restrictions on numbers who can attend church services and we continue our livestreaming of all services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

August 1: 27 Sunday envelopes - \$1,350; 3 Building Fund envelopes - \$150; 1 Visitor envelope - \$10; 4 E-transfers - \$1,230; 1 Building Fund E-transfer - \$50; 11 PAGs - \$1,775.

**Eleventh Sunday after Pentecost – Transfiguration of Our Lord
August 6**



WALKING WITH CHRIST

We are to be committed to Christ always. This means we are to join our hands with His and walk in His paths. To reject His ways is to reject Him. To substitute other gods, the gods of materialism and spiritual darkness for the God of Light, should be unthinkable for a Christian. Yet some people make substitutions, notwithstanding the warning of the first commandment: You shall not place other gods before Me.

Other gods, at times, no usurp the rightful throne of the true God. These are the gods of pleasure, greed, power, etc. – anything that takes precedence over God. Life for these individuals is self-centered rather than Christ-centered. These persons work very hard, but for the wrong things. While working for the material and temporal, they allow these to become more important than the spiritual and eternal.

The late Chancellor of West Germany, Konrad Adenauer, places these thoughts into proper perspective: “If we wish to continue to enjoy the advantages of technological progress in a society of free men, then all of us must clearly understand that we cannot allow material things to be of greatest worth to us, but that religious, intellectual and cultural values are of far greater importance, and that they also form the basis for progress in the true sense.”

The world and life itself is not divided into the sacred and secular. This type of an unnatural division removes religion from everyday life. Religion permeates life, our every action, and cannot be separate, just as we cannot separate leaven or yeast from bread. It makes and gives life. We need always to “Walk with Christ.”

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