

Sunday, August 15, 2021

**ST. ATHANASIOS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:15 a.m. *(livestreaming)*

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. *(livestreaming)*

Weekday Liturgies – as scheduled

MEMBERSHIP AT ST. ATHANASIOS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: rajarunpaul@gmail.com

MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER

June 30, 2021

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back. People with cold and flu symptoms are encouraged to remain home.

It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

Note: places of worship are allowed to require masks and other measures at your discretion.

Please be aware that we will remain in a state of emergency for some time. Under the emergency

declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

Yours in Christ,

*Very Rev. Father Janko Kolosnjaji,
Vicar General and Chancellor for the Eparchy of Saskatoon*



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

Glory Be To Jesus Christ! Glory Be Forever!
Слава Ісусу Христу! Слава на віки!

TWELFTH SUNDAY AFTER PENTECOST
– Dormition of the Mother of God

SUNDAY TROPAR (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the first born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

FEAST DAY TROPAR (Tone 1): O Mother of God, in giving birth you still preserved virginity; and in your falling asleep you did not forsake the world. You are the Mother of Life and have been transferred to life, and through your prayers have delivered our souls from death.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

FEAST DAY KONDAK (Tone 2): The grave and death did not detain the Mother of God. She prays perpetually and is our unfailing hope of intercession; for He who dwelt in the womb of the ever-Virgin, transferred to life the Mother of Life.

PROKIMEN (Tone 3): Sing to our God, sing; sing to our King, sing.

Verse: Clap your hands, all you nations; shout unto God with the voice of joy.

EPISTLE: A reading from the first letter of St. Paul to the Corinthians (15:1–11)

Brothers and Sisters! I want to remind you of the gospel I preached to you, which you received and in which you stand firm. You are being saved by it at this very moment if you hold fast to it as I preached it to you. Otherwise, you have believed in vain. I handed on to you first of all what I myself received that Christ died for our sins in accordance with the Scriptures; that he was buried and, in accordance with the Scriptures, rose on the third day; that he was seen by Cephas, then by the Twelve. After that he was seen by five hundred brothers at once, most of whom are still alive, although some have fallen asleep. Next he was seen by James; then by all the apostles. Last of all he was seen by me, as one born out of the normal course. I am the least of the apostles; in fact, because I persecuted the church of God, I do not even deserve the name. But by God's favor I am what I am. This favor of his to me has not proved fruitless. Indeed, I have worked harder than all the others, not on my own but through the favor of God. In any case, whether it be I or they, this what we preach and this what you believed.

ALLELUIA VERSE: In You, O Lord, have I hoped that I may not be put to shame for ever. Be a protector unto me, O God, and a house of refuge to save me.

GOSPEL: (Matthew 19:16-26)

At that time a young man came up to him and said, "Teacher, what good must I do to possess everlasting life?" He answered, "Why do you question me about what is good? There is One who is good. If you wish to enter into life, keep the commandments." "Which ones?" he asked. Jesus replied, 'You shall not kill'; 'You shall not commit adultery'; 'You shall not steal'; 'You shall not bear false witness'; 'Honor your father and your mother'; and 'Love your neighbour as yourself.' "The young man said to him, "I have kept all these; what do I need to do further?" Jesus told him, "If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven. Afterward, come back and follow me." Hearing these words, the young man went away sad, for his possessions were many. Jesus said to his disciples, "I assure you, only with difficulty will a rich man enter into the kingdom of God. I repeat what I said: it is easier for a camel to pass through a needle's eye than for a rich man to enter the kingdom of God." When the disciples heard this they were completely overwhelmed, and exclaimed, "Then who can be saved?" Jesus looked at them and said, "For man it is impossible; but for God all things are possible."

INSTEAD OF "It is truly right ...": Seeing the Dormition of the Most Pure One, the angels were filled with awe at how the Virgin went from earth to heaven. In you, O pure Virgin, the laws of nature were overcome: in giving birth you remained a virgin, and in your death, heralded life.

You remained a virgin after giving birth and remained alive after death, always saving your descendants, O Mother of God.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest.
I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia! Alleluia!
Alleluia!

LITURGICAL SCHEDULE August 16 - 22, 2021

Monday August 16 - Post-feast of the Dormition; the Transfer from Edessa to Constantinople of the Holy Icon "Not Made with Hands" of Our Lord, God and Savior Jesus Christ, also Called the Holy Veil, and the Holy Martyr Diomedes (284-305); 2 Corinthians 8:7-15; Mark 3:6-12

No service scheduled

Tuesday, August 17 - Post-feast of the Dormition; the Holy Martyr Myron (249-51); 2 Corinthians 8:16-9:5; Mark 3:13-19

10:00 a.m. Divine Liturgy for repose of the soul of Katherine Matwe, requested by Basil Matwe

Wednesday, August 18 - Post-feast of the Dormition; Holy Martyrs Florus and Laurus (313-24); 2 Corinthians 9:12-10:7; Mark 3:20-27

10:00 a.m. Divine Liturgy for repose of the soul of Tony Matwe, requested by Basil Matwe

Thursday, August 19 - Post-feast of the Dormition; Holy Martyr Andrew the General and those with him (286-305); 2 Corinthians 10:7-18; Mark 3:28-35

10:00 a.m. Divine Liturgy for repose of the soul of Deanna Stinson, requested by Basil Matwe

Friday, August 20 - Post-feast of the Dormition; the Holy Prophet Samuel (11th c. BC); Abstention from meat and foods that contain meat. 2 Corinthians 11:5-21; Mark 4:1-9

10:00 a.m. Divine Liturgy for God's blessing and good health for Heidi Hadubiak, requested by Elenor Hadubiak and family

Saturday, August 21 - Post-feast of the Dormition; Holy Apostle Thaddeus; Holy Martyr Bassa (c. 305); 1 Corinthians 2:6-9; Matthew 22:15-22

No Service

Sunday, August 22 - Thirteenth Sunday after Pentecost, Tone 4; Post-feast of the Dormition; Passing into Eternal Life (1964) of Bishop Symeon (Lukach) Confessor of Krasnoyarsk and Pastor of the Stanyslaviv (Ivano-Frankivs'k) Region; 1 Corinthians 16:13-24; Matthew 21:33-42

9:15 a.m. Rosary *livestreaming*

9:30 a.m. Divine Liturgy for faithful *livestreaming*

3:00 p.m. Divine Liturgy in Glentworth - Praznyk

GREETERS' SCHEDULE

August 15

August 22

August 29

- Kevin Korchinski & Len Markewich

- Terry & Rosanne Miller

- Carl & Linda Korchynski

Ukrainian Canadian Congress – Regina Branch is proud to sponsor the **30th Anniversary of Ukrainian Independence Day!** Saturday, **August 28th at 2:00 pm.** Dear Ukrainians in Regina and area: Let's unite and celebrate the 30th Anniversary of Ukrainian Independence Day. It will be a day of rejoicing and fun and everyone is invited. For details check the attachment.

Шановні Українці Реджайни та регіону, **Святкування 30-тої річниці Дня Незалежності України!** Субота, **28-го Серпня о 14:00 годині** Єднаймося, збираймося та святкуймо разом 30-ту річницю Дня незалежності України!!!! Деталі святкування прикріпленні в додатку в цьому емейл. До зустрічі!

Terry Zwarych (306) 216 1361

Svitlana Kenyuk (639) 571 3447

POPE's PRAYER INTENTION FOR AUGUST: *Intention for Evangelization – The Church:* Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

AUGUST FOOD BANK ITEM – Juice



COFFEE SCHEDULE: Today we begin having coffee, cookies and socializing after Liturgy. Coffee schedules are available for you to sign up. This will continue unless new guidelines come from the province because of increase COVID cases.

ATTENTION ALL SENIORS: 55 YEARS AND OVER

Hoping everyone stayed healthy during the last year and half. Now is the time to start getting together again. Come and join us for a short meeting and socializing on Thursday, September 9, 2021 at 7:00 p.m. at St. Athanasius Parish Hall. You can contact Angie at 306-591-3702 if you would like more information.

Angie Lawryk
President

ANNOUNCING:



Covenant of Care/Safeguarding 2020 Training Update **Who needs to complete safeguarding training?**

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9 (<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

A 'trust' position will include those:

- working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,
- having access to confidential information, and/or
- being entrusted with control of keys, church property and money.

Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shut-ins.

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at: <https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>

Send your completed training Registration Form to Deborah Larmour at:
covenantofcare@skeparchy.org



Sadochok Ukrainian Preschool - For children ages 3 to 5 years old

Children learn preschool skills with a focus on the Ukrainian language. Children will be introduced to the Ukrainian culture through song, dance, stories, crafts, and games. No prior knowledge of Ukrainian is necessary. Classes are Wednesday and Friday mornings. Children welcome to attend one or both days.

Located at 1106 McNiven Avenue (Selo Gardens)

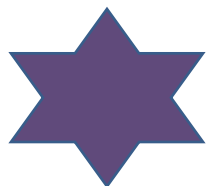
To register or for more information please go to our website

www.sadochokregina.ca or email us at regsadochok@yahoo.ca

(Note: Registration forms are also available in the parish office.)

REGINA CATHOLIC SCHOOL UKRAINIAN PROGRAM – On-line Component – Wednesday 4:30-6:30pm and Thursday 6:00-8:00pm at 4710 Castle Road (St. Matthew School). The program includes the Byzantine Rite, language acquisition, culture. If interested contact Susan Kohuch by phone at 306-530-5786, or by e-mail at s.kohuch@rcsd.ca. Come and find out what the Ukrainian Byzantine Program has to offer. Everyone Welcome!

<https://www.rcsd.ca/Programs/Ukrainian> Program.



**ST. PETERS CHURCH HALL
SING ALONG**

Sunday, August 29th at 2 PM.

Refreshments served. 50/50 tickets sold.

Freewill offering. Everyone welcome. Wheelchair accessible

Music lead by Free Spirit.

Contact Patricia at St Peters Church for more information at 306-530-3075.

Poster is on the bulletin board at St. Athanasius auditorium.



The five Catholic Bishops of Saskatchewan July 13 released details about a planned fund-raising appeal entitled “Catholic TRC healing response.”

Letter from Catholic Bishops of Saskatchewan – PDF (English)<<https://rcdos.ca/wp-content/uploads/2021/07/Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>> / PDF (French)<<https://rcdos.ca/wp-content/uploads/2021/07/FR-Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>>

The Saskatchewan bishops said that the appeal’s goal is “to support Residential School survivors and their communities and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process” with funds going to the priorities of healing and reconciliation; cemeteries on the sites of former residential schools; and education and cultural support.

“We are collaborating with potential participants, and consulting with Indigenous dialogue partners, including Survivors, Elders, Knowledge Keepers, Chiefs, and other community members. Out of these conversations, each diocese and eparchy will discern and communicate separately how they will proceed with the Appeal in their respective dioceses and communities,” said the letter, signed by Archbishop Donald Bolen of the Archdiocese of Regina, Bishop Bryan Bayda of the Ukrainian Catholic Eparchy of Saskatoon, Archbishop Murray Chatlain of the Archdiocese of Keewatin-Le Pas, Bishop Mark Hagemoen of the Roman Catholic Diocese of Saskatoon, and Bishop Stephen Hero of the Diocese of Prince Albert.

To donate immediately or make a long-term pledge, see the online giving options at: dscf.ca/catholic-trc-healing-response<<https://dscf.ca/catholic-trc-healing-response>>



The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for

the Fall Workshops. Please contact Deborah Larmour at uwitness2family@skeparchy.org or call or text her at 306-222-1475.



STARTING FROM: Pro-Life Millennium Cross
TO: Our Lady of Sorrow Shrine (Cudworth)

- with stops at:
 - Smuts, St. John the Baptist Church
 - Bodnari, Ss. Peter and Paul Church
- 35 km – you can join in anywhere on our route - Fee - \$10

Organized by Ukrainian Catholic Eparchy of Saskatoon

For the details and registration contact Viktoriia at uwitness2youth@gmail.com by Wednesday, August 18th!

Divine Liturgy/Talks/Prayers/Games

Bike Pilgrimage Schedule	
9:00-10:00am	- The Pro-Life Millennium Cross: <ul style="list-style-type: none">▪ Introduction/Panakhida/ Ice Breaker/Talk #1▪ Information on safety protocol and the route
10:00-10:30am	– Bike to St. John the Baptist Church (Smuts)
10:30-11:30am	– St. John the Baptist Church (Smuts): Rosary/snack time/Talk #2
11:30am-12:00 Noon	– Bike to Ss. Peter and Paul Church (Bodnari)
12:00 Noon	– Ss. Peter and Paul Church (Bodnari): Divine Liturgy/lunch/games
2:00-3:30pm	– Bike to Our Lady of Sorrow Shrine in Cudworth (20 km)
3:30-7:00	– Our Lady of Sorrow Shrine in Cudworth:
▪ 4:00-5:00pm	▪ Stations of the Cross
➤ 5:00-5:30pm	▪ Grand Opening of the Shrine
➤ 5:30-6:15pm	▪ Supper
➤ 6:15-7:00 pm	▪ Games
➤ 7:00pm	▪ Departure

- **Bring:** good bike, helmet, rosary, lunch, snack, sanitizer, sunscreen.
- **Supper/water** will be provided.

NOTICE: Our parish expenses continue, even though there are no restrictions on numbers who can attend church services and we continue our livestreaming of all services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

August 8: 28 *Sunday donation envelopes* - \$975; 2 *Building Fund envelopes* - \$50; *Loose Change* - \$20.

E- Sunday Collections & E-transfers: 6 regular donations - \$400; 1 *Building Fund E-transfer* - \$100.

TWELFTH SUNDAY AFTER PENTECOST

Icon of the Dormition of the Theotokos - August 15th



Celebrate with the Most Exalted Praises

Now Mary has her proper habitation in Heaven, into which today she is translated from earth, for Heaven is a most fitting place for her. She stands at the right side of the Almighty "adorned in golden robes, arrayed in diverse colors" (Ps. 44 [45]: 9-10), as the Prophet-King David said of her. Beneath the golden robes, her divinely radiant body is arrayed with the diverse colors of all virtues. She alone, in her body glorified by God, enjoys the celestial habitations with her Son. The earth, the grave and death could not hold forever her life-originating and God-receiving body - a dwelling place more radiant than Heaven and the habitation of the heavens.

Therefore, the body which gave birth, is glorified together with the One Who is born, with glory befitting God, and it is raised together. The "Ark of Holiness" (Ps.131 [132]: 8) is resurrected together with Christ, Who arose on the third day, as expressed in prophetic song. There was, moreover, the evidence for the Apostles of her resurrection from the dead: the shroud and burial cloths, which remained in the grave, and which alone were found there by those who came to look things over: just as it had been with her Son and Lord.

It was unnecessary that she should wait a certain while upon the earth, as had her Son and God; and therefore, she was taken directly from the grave into a celestial habitation, from whence she shines with a resplendent radiance, illuminating all the earth. For the faithful, this is something worthy of veneration, worthy of praise and of song In this way, she was at the start, "a little lower than the angels" (Ps. 8:6) in her mortality, but this only served to the increase the majesty of the Mother of God. Therefore, it is entirely proper that everyone gather today and commune for the present Feast.

St. Gregory Palamas