

Sunday, August 22, 2021

**ST. ATHANASIOS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

E-mail: kevin@osac.ca

UCWLC President - Josie Vantour

Seniors' Club President - Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:15 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

MEMBERSHIP AT ST. ATHANASIOS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: daris.cherian@gmail.com

E-mail: rajarunpaul@gmail.com

MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!
GLORY BE TO JESUS CHRIST! GLORY BE FOREVER

June 30, 2021

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back. People with cold and flu symptoms are encouraged to remain home.

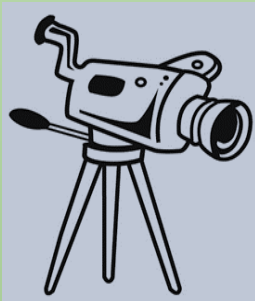
It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

Note: places of worship are allowed to require masks and other measures at your discretion.

Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

Yours in Christ,

*Very Rev. Father Janko Kolosnjaji,
Vicar General and Chancellor for the Eparchy of Saskatoon*



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

Glory Be To Jesus Christ! Glory Be Forever!
Слава Ісусу Христу! Слава на віки!

THIRTEENTH SUNDAY AFTER PENTECOST
– Post Feast of Dormition of Blessed Virgin Mary

SUNDAY TROPAR (Tone 4): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen* granting to the world great mercy."

FEAST DAY TROPAR (Tone 1): O Mother of God, in giving birth you still preserved virginity; and in your falling asleep you did not forsake the world. You are the Mother of Life and have been transferred to life, and through your prayers have delivered our souls from death.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

SUNDAY KONDAK (Tone 4): My Saviour and Deliverer from the grave as God has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, He rose on the third day.

PROKIMEN (Tone 4): How great are Your works, O Lord: You have made all things in wisdom
Verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

EPISTLE: A reading from the first letter of St. Paul to the Corinthians (16:13-24)

Brothers and Sisters! Be on your guard, stand firm in the faith, and act like men. In a word, be strong. Do everything with love. You know that the household of Stephanas is the first fruits of Achaia and is devoted to the service of the saints. I urge you to serve under such men and under everyone who cooperates and toils with them. I was very happy at the arrival of Stephanas, Fortunatus, and Achaicus, because they made up for your absence. They have refreshed my spirit as they did yours. You should recognize the worth of such men. The churches of Asia send you greetings. Aquila and Prisca, together with the assembly that meets in their house, send you cordial greetings in the Lord. All the brothers greet you. Greet one another with a holy kiss. It is I, Paul, who send you this greeting in my own hand. If anyone does not love the Lord, let a curse be upon him. O Lord, Come! The favour of the Lord Jesus be with you. My love to all of you in Christ Jesus.

ALLELUIA VERSE: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

GOSPEL: (Matthew 21:33-42)

At that time the Lord told this parable: "There was a property owner who planted a vineyard, put a hedge around it, dug out a vat, and erected a tower. Then he leased it out to tenant farmers and went on a journey. When vintage time arrived he dispatched his slaves to the tenants to obtain his share of the grapes. The tenants responded by seizing the slaves. They beat one, killed another, and stoned a third. A second time he dispatched even more slaves than before, but they treated them the same way. Finally, he sent his son to them thinking, 'They will respect my son.' When they saw the son, the tenants said to one another, 'Here is the one who will inherit everything. Let us kill him and then we shall have his inheritance!' With that they seized him, dragged him outside the vineyard, and killed him. What do you suppose the owner of the vineyard will do to those tenants when he comes? They replied, 'He will bring the wicked crowd to a bad end and lease his vineyard out to others who will see to it that he has grapes at vintage time.'" Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected has become the keystone of the structure. It was the Lord who did this and we find it marvelous to behold?'"

INSTEAD OF "It is truly right ...": Seeing the Dormition of the Most Pure One, the angels were filled with awe at how the Virgin went from earth to heaven. In you, O pure Virgin, the laws of nature were overcome: in giving birth you remained a virgin, and in your death, heralded life.

You remained a virgin after giving birth and remained alive after death, always saving your descendants, O Mother of God.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest.
I will take the chalice of salvation; and I will call upon the name of the Lord. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE August 23 - 29, 2021

Monday, August 23 - Leave-taking of the Feast of the Holy Dormition; Holy Martyr Luppus; Holy Priest-Martyr Irenaeus, Bishop of Lyons (193-211); 2 Corinthians 12:10-19; Mark 4:10-23
No service scheduled

Tuesday, August 24 - The Holy Priest-Martyr Eutyches; Pidhorets'k Icon of the Mother of God (1772); 2 Corinthians 12:20-13:2; Mark 4:24-34
No service scheduled

Wednesday, August 25 - The Return of the Relics of the Holy Apostle Bartholomew (829-42); Holy Apostle Titus; 2 Corinthians 13:3-13; Mark 4:35-41
No service scheduled

Thursday, August 26 - The Holy Martyrs Adrian and Natalia (286-305); Vyshhorod Icon of the Mother of God ("Our Lady of Volodymyr"); Galatians 1:1-10; 1:20-2:5; Mark 5:1-20
6:30pm PCM

Friday, August 27 - Our Venerable Father Pimen; Galatians 2:6-10; Mark 5:22-24; 5:35-6:1
No service scheduled

Saturday, August 28 - Our Venerable Father Moses the Black (c. 400); Our Holy Father Augustine, Bishop of Hippo (430); the Holy Martyr Gebre Michael, Illuminator of Ethiopia (1855); 1 Corinthians 4:1-5; Matthew 23:1-12

10:00 a.m. Divine Liturgy for repose of the soul of Orest Hadubiak, requested by Eleanor Hadubiak and family **livestreaming**

Sunday, August 29 - Fourteenth Sunday after Pentecost, Tone 5; The Beheading of the Honourable and Glorious Prophet, Forerunner and Baptist John; All-night Vigil Feast. 2 Corinthians 1:21-2:4; Acts 13:25-32; Matthew 22:1-14; Mark 6:14-30

9:15 a.m. Rosary livestreaming

9:30 a.m. Divine Liturgy for faithful **livestreaming**

2:30 p.m. Divine Liturgy in Chaplin

GREETERS' SCHEDULE

August 22

- Terry & Rosanne Miller

August 29

- Carl & Linda Korchynski

Ukrainian Canadian Congress – Regina Branch is proud to sponsor the **30th Anniversary of Ukrainian Independence Day!** Saturday, **August 28th at 2:00 pm.** Dear Ukrainians in Regina and

area: Let's unite and celebrate the 30th Anniversary of Ukrainian Independence Day. It will be a day of rejoicing and fun and everyone is invited. For details check the attachment.

Шановні Українці Реджайни та регіону, **Святкування 30-тої річниці Дня Незалежності України!** Субота, **28-го Серпня о 14:00 годині** Єднаймося, збираймося та святкуймо разом 30-ту річницю Дня незалежності України!!!! Деталі святкування прикріплені в додатку в цьому емейл. До зустрічі!

Terry Zwarych (306) 216 1361

Svitlana Kenyuk (639) 571 3447

POPE's PRAYER INTENTION FOR AUGUST: *Intention for Evangelization – The Church:* Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

AUGUST FOOD BANK ITEM – Juice



COFFEE SCHEDULE: Coffee schedules are available for you to sign up. This will continue unless new guidelines come from the province because of increased COVID cases. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchinski would be able to answer them. Please, help out when you can.

THANK YOU to all those who came out for the kitchen cleaning. Thanks to many hands and hard workers we were done in record time. May God Bless each of you abundantly.

Rosanne Miller, Cook/ Kitchen Supervisor

ATTENTION ALL SENIORS: 55 YEARS AND OVER

Hoping everyone stayed healthy during the last year and half. Now is the time to start getting together again. Come and join us for a short meeting and socializing on Thursday, September 9, 2021 at 7:00 p.m. at St. Athanasius Parish Hall. You can contact Angie at 306-591-3702 if you would like more information.

Angie Lawryk
President

ANNOUNCING:



Covenant of Care/Safeguarding 2020 Training Update Who needs to complete safeguarding training?

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The

Safeguarding policy p. 8-9

(<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

A 'trust' position will include those:

- *working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,*
- *having access to confidential information, and/or*
- *being entrusted with control of keys, church property and money.*

Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shut-ins.

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at: <https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>

Send your completed training Registration Form to Deborah Larmour at:

covenantofcare@skeparchy.org



Sadochok Ukrainian Preschool - For children ages 3 to 5 years old

Children learn preschool skills with a focus on the Ukrainian language. Children will be introduced to the Ukrainian culture through song, dance, stories, crafts, and games. No prior knowledge of Ukrainian is necessary.

Classes are Wednesday and Friday mornings. Children welcome to attend one or both days.

Located at 1106 McNiven Avenue (Selo Gardens)

To register or for more information please go to our website

www.sadochokregina.ca

or email us at

regsadochok@yahoo.ca

(Note: Registration forms are also available in the parish office.)

REGINA CATHOLIC SCHOOL UKRAINIAN PROGRAM – On-line Component – Wednesday 4:30-6:30pm and Thursday 6:00-8:00pm at 4710 Castle Road (St. Matthew School). The program includes the Byzantine Rite, language acquisition, culture. If interested contact Susan Kohuch by phone at 306-530-5786, or by e-mail at s.kohuch@rcsd.ca. Come and find out what the Ukrainian Byzantine Program has to offer. Everyone Welcome!

<https://www.rcsd.ca/Programs/Ukrainian> Program.



**ST. PETERS CHURCH HALL
SING ALONG**

Sunday, August 29th at 2 PM.

Refreshments served. 50/50 tickets sold.

Freewill offering. Everyone welcome. Wheelchair accessible

Music lead by Free Spirit.

Contact Patricia at St Peters Church for more information at 306-530-3075.

Poster is on the bulletin board at St. Athanasius auditorium.

The five Catholic Bishops of Saskatchewan July 13 released details about a planned fund-raising appeal entitled “Catholic TRC healing response.”

Letter from Catholic Bishops of Saskatchewan – PDF (English) <<https://rcdos.ca/wp-content/uploads/2021/07/Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>> / PDF

(French) <<https://rcdos.ca/wp-content/uploads/2021/07/FR-Sask-Bishops-Appeal-Jul13-2021-fnl.pdf>>

The Saskatchewan bishops said that the appeal’s goal is “to support Residential School survivors and their communities and to engage more deeply in our own ongoing commitment and response to the Truth and Reconciliation process” with funds going to the priorities of healing and reconciliation; cemeteries on the sites of former residential schools; and education and cultural support.

“We are collaborating with potential participants, and consulting with Indigenous dialogue partners, including Survivors, Elders, Knowledge Keepers, Chiefs, and other community members. Out of these conversations, each diocese and eparchy will discern and communicate separately how they will proceed with the Appeal in their respective dioceses and communities,” said the letter, signed by Archbishop Donald Bolen of the Archdiocese of Regina, Bishop Bryan Bayda of the Ukrainian Catholic Eparchy of Saskatoon, Archbishop Murray Chatlain of the Archdiocese of Keewatin-Le Pas, Bishop Mark Hagemoen of the Roman Catholic Diocese of Saskatoon, and Bishop Stephen Hero of the Diocese of Prince Albert.

To donate immediately or make a long-term pledge, see the online giving options at: dscf.ca/catholic-trc-healing-response <<https://dscf.ca/catholic-trc-healing-response>>



The Dying Healed Workshops will be resuming in the Fall, and hopefully with “Reopen Saskatchewan” we can again start group face to face sessions at parishes and seniors' residences. These workshops will provide comprehensive education on palliative care/end of life issues and preliminary training for those wishing to provide compassionate and supportive care to those in need, particularly at end of life. Bookings can and should be done any time, the sooner the better, to help plan for the Fall Workshops. Please contact Deborah Larmour at

uwitness2family@skeparchy.org or call or text her at 306-222-1475.

U of R LLC Beginner and Intermediate Ukrainian Language Courses

The University of Regina, through the Lifelong Learning Center, is offering a Ukrainian Language courses on-line using Zoom.

These courses are for those who want to learn and speak basic Ukrainian, or improve existing knowledge of Ukrainian. Note that all LLC courses have no exams nor assignments.

For more information on the Beginner Ukrainian Language course, or to register, go to ...

<https://anc.ca.apm.activecommunities.com/uregina/activity/search/detail/7794>

For more information on the Intermediate Ukrainian Language course, or to register, go to ...

<https://anc.ca.apm.activecommunities.com/uregina/activity/search/detail/7744>

NOTICE: Our parish expenses continue, even though there are no restrictions on numbers who can attend church services and we continue our livestreaming of all services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

August 15: 23 Sunday donation envelopes - \$695; 2 Building Fund envelopes - \$50; 1 Visitor envelope - \$20; Loose Change - \$20.



Eparchial Stewardship Conference

Glory be to Jesus Christ!

Dear Parish Presidents

Save the date.

October 23 Saturday Eparchial Stewardship Conference

This Eparchial Stewardship Conference will bring parish representatives of all the parishes to learn and ask questions on the Eparchy's strategies to preserve the presence of the Church in the future, to ensure the availability of sacraments and catechesis for the faithful and to evangelize. The day will consist of districts reporting on their current demographic and financial realities compared to their 2018 forecasts.

This is an in-person, all day event, but there will be ability of participating electronically. One representative from each parish is invited to attend. This event will be held in Saskatoon but the exact location is yet to be determined. Registration and conference schedule will be shared later.

The report may address questions like the following: Was your 2018 forecast accurate? If not, in what ways was it surprising? What are the challenges facing your district? Perhaps you can share some of your success stories.

These reports will be the responsibility of the priest and he can assign delegates to present with him. It is strongly suggested that each district should have a district meeting where they compare the 2018 P-forms and D-forms with their current situation. In this way you can update your 15-year forecast to reflect a more accurate reality. This report should be no longer than 10 minutes per district and a one-page summary should be submitted to the AGEMI office, agemi@skeparchy.org, no later than Oct 23.

Just me, Fr. Ivan

Fr. Ivan Nahachewsky

Vice Chancellor and Vicar of Properties

work 306-653-0138

cell 306-961-1390

inahachewsky@skeparchy.org

THIRTEENTH SUNDAY AFTER PENTECOST



Icon of Parable of the Tenants and the Vineyard

Vines in the Vineyard

You need only to look at the vine to be reminded of your own nature, that is, if you observe it intelligently. No doubt you remember the image used by the Lord in which He says that He is the vine and the Father the vinedresser. Each of us who have been grafted onto the Church by faith He calls branches, and He urges us to bear much fruit so as not to be rejected as useless and thrown onto the fire.

Throughout the Scriptures the Lord continually likens human souls to vines. Clearly it is human souls that He calls His vineyard, and the hedge He has put round them is the security of His commandments and the protection of the angels; for the angel of the Lord will encamp around those who fear him. Moreover, by establishing in the Church apostles in the first place, prophets in the second, and teachers in the third, He has surrounded us as though by a firmly planted fortification.

He also requires that we allow ourselves to be weeded. To be spiritually weeded means to have renounced the worldly ambitions that burdened our hearts. Anyone who has renounced the love of material things and attachment to possessions, or who has come to regard as despicable and deserving of contempt the poor, wretched glory of this world, is like a weeded vine. Freed from the profitless burden of earthly aspirations, that person can breathe again.

St. Basil the Great