



**Sunday, August 29, 2021**

**ST. ATHANASIOUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:**

[stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**E-mail:** [kevin@osac.ca](mailto:kevin@osac.ca)

Seniors' Club President - Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

**ROSARY: Sunday – 9:15 a.m. (livestreaming)**

**DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**Weekday Liturgies – as scheduled**

**MEMBERSHIP AT ST. ATHANASIOUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

E-mail: [rajarunpaul@gmail.com](mailto:rajarunpaul@gmail.com)

MASKS ARE NOT MANDATORY UPON ENTERING THE CHURCH AND DURING DIVINE LITURGY. HOWEVER, IF YOU ARE MORE COMFORTABLE WITH A MASK, YOU MAY CONTINUE TO WEAR ONE IN CHURCH.



Ukrainian Catholic Eparchy of Saskatoon  
Українська Католицька Єпархія Саскатуну

**СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!**  
**GLORY BE TO JESUS CHRIST! GLORY BE FOREVER**

June 30, 2021

Dear Bishop Bryan, brother priests and all faithful in the Eparchy of Saskatoon:

After 16 months of the pandemic, **Saskatchewan will be moving into Step 3 of the Re-Opening Roadmap on Sunday, July 11.** I have received a few questions, so I am setting out the details here for clarity.



1. **Step 3 will not begin until Sunday morning, July 11.** If you have services earlier on the weekend, please continue with Step 2 regulations until midnight. In step 2, the maximum number in attendance at an indoor or outdoor gathering is 150 persons. 2 metre distancing is still required. Masks are required indoors and advised outdoors. Food and drink may not be served. Contact tracing is still required.
2. **In step 3, the capacity limits and physical distancing will be removed.** Masking will no longer be required. Food and drink may be served. Contact tracing is not required. All emergency restrictions will be lifted. The usual pre-pandemic fire, health, privacy, and labour codes remain in effect.

**Anyone with COVID symptoms is required to remain home and schedule a test. Isolate from others until test results are back.** People with cold and flu symptoms are encouraged to remain home.

It is expected that many people will continue to wear masks in public spaces. Please encourage this and make hand sanitizer available.

**Note: places of worship are allowed to require masks and other measures at your discretion.** Please be aware that we will remain in a state of emergency for some time. Under the emergency declaration, the regional medical health officers have considerable authority to require additional measures to protect the health of the community. In the event that infection rates rise again, the Chief Medical Health Officer may reinstate the public health orders.

*Yours in Christ,*

*Very Rev. Father Janko Kolosnjaji,  
Vicar General and Chancellor for the Eparchy of Saskatoon*



**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

**Glory Be To Jesus Christ! Glory Be Forever!**  
**Слава Ісусу Христу! Слава на віки!**

**FOURTEENTH SUNDAY AFTER PENTECOST**

**SUNDAY TROPAR (Tone 5):** Let us the faithful acclaim and worship the Word co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead\* by His glorious resurrection.

*Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!*

**SUNDAY KONDAK (Tone 5):** You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: "Save us, O Lord."

**PROKIMEN (Tone 5):** You, O Lord, will guard us and will keep us from this generation, and forever.

*VERSE: Save me, O Lord, for there is no longer left a just man.*

**EPISTLE:** A reading from the first letter of St. Paul to the Corinthians (1:21-2:4)

Brothers and Sisters! God is the one who firmly establishes us along with you in Christ; it is he who anointed us and has sealed us, thereby depositing the first payment, the Spirit, in our hearts. I call on God as my witness that it was out of consideration for you that I did not come to Corinth again. Domineering over your faith is not my purpose. I prefer to work with you toward your happiness. As regards faith, you are standing firm. I did decide, however, not to visit you again in painful circumstances. For if I cause you pain, who can make me happy again but the ones I grieved? I wrote as I did so that when I come I may not be saddened by those who should rejoice my heart. I know you all well enough to be convinced that my happiness is yours. That is why I wrote you in great sorrow and anguish, with copious tears -- not to make you sad but to help you realize the great love I bear you.

*ALLELUIA VERSE: Your mercies, O Lord, I will sing forever; from generation to generation I will announce Your truth with my mouth.*

*For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.*

**GOSPEL: (Matthew 22:1-14)**

The Lord told this parable: "The reign of God may be likened to a king who gave a wedding banquet for his son. He dispatched his servants to summon the invited guests to the wedding, but they refused to come. A second time he sent other servants, saying: 'Tell those who were invited, See, I have my dinner prepared! My bullocks and corn-fed cattle are killed; everything is ready. Come to the feast.' Some ignored the invitation and went their way, one to his farm, another to his business. The rest laid hold of his servants, insulted them, and killed them. At this the king grew furious and sent his army to destroy those murderers and burn their city. Then he said to his servants: 'The banquet is ready, but those who were invited were unfit to come. That is why you must go out into the byroads and invite to the wedding anyone you come upon.' The servants then went out into the byroads and rounded up everyone they met, bad as well as good. This filled the wedding hall with banqueters. When the king came in to meet the guests, however, he caught sight of a man not properly dressed for a wedding feast. 'My friend,' he said, 'how is it you came in here not properly dressed?' The man had nothing to say. The king then said to the attendants, 'Bind him hand and foot and throw him out into the night to wail and grind his teeth.' The invited are many, the elect are few.

**COMMUNION HYMN:** Praise the Lord from the heavens, praise Him in the highest.  
Alleluia! Alleluia! Alleluia!

## LITURGICAL SCHEDULE August 30 – September 05, 2021

**Monday, August 30** - Our Holy Fathers and Patriarchs of Constantinople Alexander (336), John (577), and Paul the Younger (784); Galatians 2:11-16; Mark 5:24-34

**No service scheduled**

**Tuesday, August 31** - The Placing of the Precious Sash of Our Most Holy Lady the Mother of God in Calcoprateia (942); Polyeleos Feast. Hebrews 9:1-7; Luke 10:38-42; 11:27-28

**No service scheduled**

**Wednesday, September 1** - Beginning of the Indiction, that is, the New Year; Our Holy Father Symeon the Stylite (459) and his mother Martha; Synaxis of the Most Holy Mother of God of Miasenes; Polyeleos Feast. 1 Timothy 2:1-7; Colossians 3:12-16; Luke 4:16-22; Matthew 11:27-30

**No service scheduled**

**Thursday, September 2** - Holy Martyrs Mamas; Venerable Father John the Faster, Patriarch of Constantinople; Galatians 3:23-4:5; Mark 6:30-45

**10:00 a.m. Divine Liturgy for students – livestreaming**

**Friday, September 3** - Holy Priest-Martyr Anthimus, Bishop of Nicomedia (303); Our Venerable Father Theoctistus, Fellow-Ascetic of the Great Euthymius (467); Abstention from meat and foods that contain meat. Galatians 4:8-21; Mark 6:45-53

**10:30 a.m. Divine Liturgy** for repose of the soul of Kate Bobryk, requested by Tyler Woloshyn – **livestreaming**

**Saturday September 4** - Holy Priest-Martyr Babylas, Bishop of Antioch (250); Holy Prophet Moses Who Saw God; 1 Corinthians 4:17-5:5; Matthew 24:1-13

**1:00 p.m. Divine Liturgy and Panakhyda** for repose of the soul of Pat Garvey, requested by family - **livestreaming**

**4:00 p.m. Divine Liturgy in Moose Jaw**

**Sunday, September 5** - Fifteenth Sunday after Pentecost, Tone 6; Holy Prophet Zachariah and Elisabeth, Parents of John the Baptist; 2 Corinthians 4:6-15; Matthew 22:35-46

**9:15 a.m. Rosary livestreaming**

**9:30 a.m. Divine Liturgy** for faithful **livestreaming**



**“Let us pray for Gregory’s health, full and speedy recovery and the Doctors performing the eye surgery on Wednesday, September 01<sup>st</sup>. Thank You”**



**POPE’S PRAYER INTENTION FOR AUGUST: *Intention for Evangelization – The Church:*** Let us pray for the Church, that She may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

## AUGUST FOOD BANK ITEM – Juice

### GREETERS FOR SEPTEMBER & OCTOBER 2021

September 5	Carl & Linda Korchynski
September 12	Maggie Stephen & Bernice Bzdell
September 19	Kevin Korchinski & Len Markewich
September 26	Terry & Rosanne Miller
October 3	Mark & Karen Woitas
October 10	Carl & Linda Korchynski
October 17	Maggie Stephen & Bernice Bzdell
October 24	Kevin Korchinski & Len Markewich
October 31	Terry & Rosanne Miller



**COFFEE SCHEDULE:** Coffee schedules are available for you to sign up. This will continue unless new guidelines come from the province because of increased COVID cases. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchinski would be able to answer them. Please, help out

when you can.

### ATTENTION ALL SENIORS: 55 YEARS AND OVER

Hoping everyone stayed healthy during the last year and half. Now is the time to start getting together again. Come and join us for a short meeting and socializing on Thursday, September 9, 2021 at 7:00 p.m. at St. Athanasius Parish Hall. You can contact Angie at 306-591-3702 if you would like more information.

*Angie Lawryk - President*



## ANNOUNCING:

Covenant of Care/Safeguarding 2020 Training Update

Who needs to complete safeguarding **training**?

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9 (<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

*A 'trust' position will include those:*

- *working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,*
- *having access to confidential information, and/or*
- *being entrusted with control of keys, church property and money.*



*Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shut-ins.*

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at:

<https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>

Send your completed training Registration Form to Deborah Larmour at: [covenantofcare@skeparchy.org](mailto:covenantofcare@skeparchy.org)

### **POSITION OF PARISH CARETAKER FOR ST. PETER PARISH**

**Position of Parish Caretaker for St. Peter Parish** This part-time position is to provide efficient and effective caretaking of the St. Peter facilities, ensuring the cleanliness, maintenance, security and general appearance of the buildings and grounds. The successful candidate must be able to work independently and in a team environment, and operate and maintain parish equipment, at flexible hours. The nature of this position imposes the need for honesty, integrity and reliability, to work with interruptions and to regularly prioritize work in order to meet deadlines, with minimal supervision. In addition, the position requires tact and courtesy when interacting with the pastor, Parish Council members, parishioners, and the public. As this parish includes members from many different cultural and linguistic backgrounds, respect for diversity and an ability to sustain effective relationships in a multicultural context is essential. The Employee must possess a valid Class 5 Driver's Licence for the Province of Saskatchewan and have the means and ability to travel within the City of Regina. The job's starting rate is \$18.00 per hour, for 20 hours a week. Interested applicants will send resumes to [stpete@sasktel.net](mailto:stpete@sasktel.net) or: St. Peter Parish 100 Argyle St. Regina SK S4R 4C3 This competition closes on Monday, August 30, 2021.



**Sadochok Ukrainian Preschool - For children ages 3 to 5 years old .....**

Children learn preschool skills with a focus on the Ukrainian language. Children will be introduced to the Ukrainian culture through song, dance, stories, crafts, and games. No prior knowledge of Ukrainian is necessary.

Classes are Wednesday and Friday mornings. Children welcome to attend one or both days.

Located at 1106 McNiven Avenue (Selo Gardens)

To register or for more information please go to our website

[www.sadochokregina.ca](http://www.sadochokregina.ca) or email us at [regsadochok@yahoo.ca](mailto:regsadochok@yahoo.ca)

(Note: Registration forms are also available in the parish office.)

**REGINA CATHOLIC SCHOOL UKRAINIAN PROGRAM** – On-line Component – Wednesday 4:30-6:30pm and Thursday 6:00-8:00pm at 4710 Castle Road (St. Matthew School). The program includes the Byzantine Rite, language acquisition, culture. If interested contact Susan Kohuch by phone at 306-530-5786, or by e-mail at [s.kohuch@rcsd.ca](mailto:s.kohuch@rcsd.ca). Come and find out what the Ukrainian Byzantine Program has to offer. Everyone Welcome!

<https://www.rcsd.ca/Programs/Ukrainian> Program.

### U of R LLC Beginner and Intermediate Ukrainian Language Courses

The University of Regina, through the Lifelong Learning Center, is offering a Ukrainian Language courses on-line using Zoom.

These courses are for those who want to learn and speak basic Ukrainian, or improve existing knowledge of Ukrainian. Note that all LLC courses have no exams nor assignments.

For more information on the Beginner Ukrainian Language course, or to register, go to ...

<https://anc.ca.apm.activecommunities.com/uregina/activity/search/detail/7794>

For more information on the Intermediate Ukrainian Language course, or to register, go to ...

<https://anc.ca.apm.activecommunities.com/uregina/activity/search/detail/7744>

The Marian Centre is resuming its lunch program and is once again grateful for donations of muffins, cookies or other baked goods. We will continue to serve our meals at the door until the 18<sup>th</sup> of October, when it is our hope to return indoor hospitality and meals. Many thanks to all who have provided us support in this work!

**NOTICE:** Our parish expenses continue, even though there are no restrictions on numbers who can attend church services and we continue our livestreaming of all services. Therefore, it would be very much appreciated if you could continue your support of the parish. There are a few options available to you: drop off your envelope at 54 McMurphy Avenue, mail in your cheque to 55 McMurphy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**August 28: 22 Sunday donation envelopes - \$1415; 2 Building Fund envelopes - \$50; Loose Change - \$20.**





## ***Eparchial Stewardship Conference***

Glory be to Jesus Christ!

Dear Parish Presidents

**Save the date.**

### **October 23 Saturday Eparchial Stewardship Conference**

**This Eparchial Stewardship Conference will bring parish representatives of all the parishes to learn and ask questions on the Eparchy's strategies to preserve the presence of the Church in the future, to ensure the availability of sacraments and catechesis for the faithful and to evangelize. The day will consist of districts reporting on their current demographic and financial realities compared to their 2018 forecasts.**

**This is an in-person, all day event, but there will be ability of participating electronically. One representative from each parish is invited to attend. This event will be held in Saskatoon but the exact location is yet to be determined. Registration and conference schedule will be shared later.**

**The report may address questions like the following: Was your 2018 forecast accurate? If not, in what ways was it surprising? What are the challenges facing your district? Perhaps you can share some of your success stories.**

**These reports will be the responsibility of the priest and he can assign delegates to present with him. It is strongly suggested that each district should have a district meeting where they compare the 2018 P-forms and D-forms with their current situation. In this way you can update your 15-year forecast to reflect a more accurate reality. This report should be no longer than 10 minutes per district and a one-page summary should be submitted to the AGEMI office, [agemi@skeparchy.org](mailto:agemi@skeparchy.org), no later than Oct 23.**

**Just me, Fr. Ivan**

**Fr. Ivan Nahachewsky**

**Vice Chancellor and Vicar of Properties**

**work 306-653-0138**

**cell 306-961-1390**

**[inahachewsky@skeparchy.org](mailto:inahachewsky@skeparchy.org)**

BEHEAEDING OF THE HOLY PROPHET  
FORERUNNER AND BAPTIST JOHN



### **The Tyrant's Weakness and The Beheaded's Power**

Note well the weakness of the tyrant compared to the power of the one in prison. Herod was not strong enough to silence his own tongue. Having opened it, he opened up countless other mouths in its place and with its help.

As for John, he immediately inspired fear in Herod after his murder - for fear was disturbing Herod's conscience to such an extent that he believed John had been raised from the dead and was performing miracles!

In our own day and through all future time, throughout all the world, John continues to refute Herod, both through himself and through others. For each person repeatedly reading this Gospel says: "It is not lawful for you to have the wife of Philip your brother."

And even apart from reading the Gospel, in assemblies and meetings at home or in the market, in every place ... even to the very ends of the earth, you will hear this voice and see that righteous man even now still crying out, resounding loudly, reproving the evil of the tyrant. He will never be silenced ....

St. John Chrysostom



# SEASON OF CREATION

## **Bulletin Release – Season of Creation – September 1 – October 4**

**- Dr. Lesya Sabada, Coordinator Eparchial Human & Environmental Development Program**

The Season of Creation is an annual celebration of prayer and action intended to increase awareness of God's love and protection of His creation. It is celebrated by Christians of all traditions, and the leaders of various churches have encouraged the faithful to participate. The season begins on September 1, the World Day of Prayer for Creation, and runs through October 4, the Feast of St. Francis of Assisi, the patron saint of ecology in many Western traditions. September 1 was proclaimed World Day of Prayer for Creation, or Creation Day by Ecumenical Patriarch Dimitrios I from the Orthodox in 1989, and was embraced by the other major Christian European churches in 2001 and by Pope Francis for the Roman Catholic Church in 2015.

Under the leadership of the Human and Environment Development Program at the Ukrainian Catholic Eparchy of Saskatoon, the inaugural celebration of the Season of Creation in Saskatoon in 2018 was celebrated. Since that time, the event has invited not only Christians of various denominations but also people of other faith traditions to pray together. Because of the pandemic last year, a video was produced at St. George's Cathedral and this year another video is being produced. We shall hear the Akathist of Thanksgiving Prayer Service from St. Athanasius Ukrainian Catholic in Regina, Saskatchewan.

The Akathist of Thanksgiving is a very moving and poetic hymn of praise written in the severe conditions of a Soviet prison camp in 1940. This service bears witness not only to the depth of the spiritual vision and poetic beauty of Father Gregory Petrov's soul, but also to an adoration-centered way of being. In its rich and ancient liturgical traditions, the Eastern Church conveys a profound understanding of creation and the role of humanity. The words in the Akathist hymn capture the heart and soul of the Eastern Church and how She understands our relationship with creation and the Creator. No doubt, the celebrations of the Eastern Christian Churches can serve as an example for all faiths of the world and indeed the entire world.

When the video is completed and uploaded onto the Eparchial website, I invite you to listen attentively throughout the prayer as we learn how nature breathes the depths of God's tenderness, how the birds and animals of the forest bear the imprint of God's love, how the loveliness of mother earth speaks of the ineffable beauty of God's presence incarnate in her, and how the perfume of lilies and roses are signs of God's presence, so that we will come to know of the joy of living in God's love. The whole of the universe worships and offers gifts of praise and thanksgiving to its Creator.





# Season of Creation 2021

**A HOME FOR ALL,  
RENEWING THE OIKOS\* OF GOD**



**SEPTEMBER**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>CREATION CARE CALENDAR</b>  Reduce your ecological footprint by following the tips here in this calendar format. Sharing hashtags # on your social media will encourage others as well			World Day of Prayer for the Care of Creation  Ps 145:9  <b>1</b>	Be mindful and avoid single use plastic  #reduceplastic  <b>2</b>	Learn about growing food, join a community garden  #growyourown  <b>3</b>	Be mindful of your water consumption  #savewater  <b>4</b>
<b>COMPASSION - CHARITY</b>						
<i>"For it is in giving that we receive".</i>  Francis of Assisi  <b>5</b>	Donate unwanted furniture to a women's shelter  #helpingothers  <b>6</b>	Hang wet laundry outside to dry  #clotheslines  <b>7</b>	Turn off car if idle for more than 30 seconds  #engineoff  <b>8</b>	Donate unwanted clothes to a donation center  #cleanoutclosets  <b>9</b>	Host a friend for a local produce meal  #friendtherapy  <b>10</b>	Grow a row in your garden to donate to a food bank  #growarow  <b>11</b>
<b>DIGNITY - EQUALITY</b>						
<i>"You show your faith by your actions"</i>  James 2:18  <b>12</b>	Buying FairTrade enables farmers a fair price for their crops  #equalpayday  <b>13</b>	Learn about faith advocacy groups in your area  #faithinaction  <b>14</b>	Make your voice heard by writing a letter to your member of parliament  #democracyday  <b>15</b>	Try to reduce your household greenhouse gas emissions  #ozonelayerday  <b>16</b>	Form a GreenFaith circle and join the multi-faith climate movement  #faiths4climate  <b>17</b>	Divest from fossil fuels, and invest in climate solutions  #fossilfueldivestment  <b>18</b>
<b>RECONCILIATION - PEACE</b>						
<i>"Who welcomes a child welcomes me"</i>  Mark 9:37  <b>19</b>	Organize a clean up event in your area  #cleanupday  <b>20</b>	Reduce your meat consumption  #peaceday  <b>21</b>	Walk or ride a bike  #carfreeday  <b>22</b>	Mix vinegar and water to make natural cleaning agents  #naturalcleaning  <b>23</b>	Support local bike repair co-ops  #supportlocal  <b>24</b>	Buy from companies with eco-friendly practices  #buyecofriendly  <b>25</b>
<b>PRIVILEGE - INFLUENCE</b>						
<i>"May we shout like prophets!"</i>  Numbers 11:29  <b>26</b>	Shop in second hand clothes stores  #ethicalfashion  <b>27</b>	Buy only what you need  #simpleliving  <b>28</b>	Chose second grade produce  #foodlossawarenessday  <b>29</b>	Shop farmers markets to support local farms  #localfarmersmarket  <b>30</b>	<b>CONSERVATION/ PROTECTION</b> Learn about your local habitats. #getinnature <b>October 1st</b>	Saint Francis of Assisi Day  Patron Saint of Ecologists; deepen your fellowship with all God's creatures.  <b>4</b>