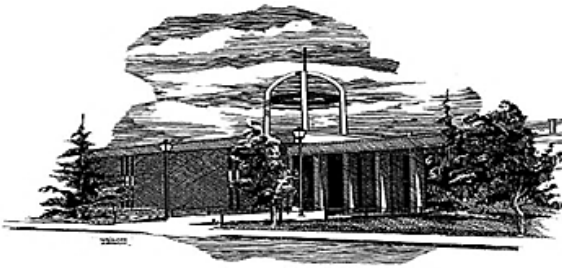


Sunday, November 14, 2021

**ST. ATHANASIOS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasios@sasktel.net

Website: www.st-athanasios.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

E-mail: kevin@osac.ca

Seniors' Club President – Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

MEMBERSHIP AT ST. ATHANASIOS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987)

E-mail: daris.cherian@gmail.com

E-mail: rajarunpaul@gmail.com



Effective Friday, September 17, The Government of Saskatchewan announced Mandatory Masking for all indoor Public Spaces.

- ❖ Mask is mandatory in church
- ❖ Self-Screen using the COVID-19 Health Screening Questionnaire prior to entering facilities.
- ❖ Practice good hand hygiene.
- ❖ Stay home when sick and return when you are healthy.

OCTOBER 1ST, Saskatchewan government has implemented a proof of vaccination requirement in public places. Places of worship **DO NOT** require proof of vaccination.

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!

GLORY BE TO JESUS CHRIST! GLORY BE FOREVER!

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

TWENTY FIFTH SUNDAY AFTER PENTECOST

TROPAR (Tone 8): You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 8): When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKIMEN (Tone 8): Pray and give praise to the Lord our God.

VERSE: In Judea God is known; His name is great in Israel.

EPISTLE: A reading from the Letter of St. Paul to the Ephesians (4:1-6)

Brothers and Sisters: I plead with you, then, as a prisoner for the Lord, to live a life worthy of the calling you have received, with perfect humility, meekness, and patience, bearing with one another lovingly. Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.

ALLELUIA VERSE: Come, let us rejoice in the Lord; let us acclaim God our Savior.
Let us come before His countenance with praise and acclaim Him with psalms.

GOSPEL: Luke (10:25-37)

On one occasion a lawyer stood up to pose him this problem, "Teacher, what must I do to inherit everlasting life?" Jesus answered him: "What is written in the law? How do you read it?" He replied: "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself." Jesus said, "You have answered correctly. Do this and you shall live." But because he wished to justify himself he said to Jesus, "And who is my neighbor?" Jesus replied: "There was a man going down from Jerusalem to Jericho who fell prey to robbers. They stripped him, beat him, and then went off leaving him half-dead. A priest happened to be going down the same road; he saw him but continued on. Likewise, there was a Levite who came the same way; he saw him and went on. But a Samaritan who was journeying along came on him and was moved to pity at the sight. He approached him and dressed his wounds, pouring in oil and wine. He then hoisted him on his own beast and brought him to an inn, where he cared for him. The next day he took out two silver pieces and gave them to the innkeeper with the request: 'Look after him, and if there is any further expense I will repay you on my way back.' Which of these three, in your opinion, was neighbor to the man who fell in with the robbers?" The answer came, "The one who treated him with compassion." Jesus said to him, "Then go and do the same."

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE November 15 – November 21, 2021

Monday, November 15 - The Holy Martyrs and Confessors Gurias, Samonas (284-305) and Abibus (313-24); Nativity Fast. [1 Timothy 1:1-7](#); [Luke 14:12-15](#)

10:00 a.m. Divine Liturgy for repose of the soul of Elsie Grywacheski, requested by Mary Petrowski

Tuesday, November 16 - The Holy Apostle and Evangelist Matthew; Polyeleos Feast. Nativity Fast. [1 Corinthians 4:9-16](#); [Matthew 9:9-13](#)

7:00 p.m. Rosary and Panakhyda for +Fran Soroski - *livestreaming*

Wednesday, November 17 - Our Holy Father Gregory the Wonderworker, Bishop of Neocaesarea (270-75); Passing into Eternal Life (1947) of Blessed Josaphat Kotsylovsky, Bishop of Peremyshl and Martyr; Nativity Fast. Abstention from meat and foods that contain meat. [1 Timothy 1:18-20](#); [2:8-15](#); [Luke 15:1-10](#)

10:00 a.m. Funeral for +Fran Soroski - *livestreaming*

Thursday, November 18 - The Holy Martyrs Plato (286-305) and Roman (305); Nativity Fast. [1 Timothy 3:1-13](#); [Luke 16:1-9](#)

10:00 a.m. Divine Liturgy for repose of the soul of Gerry Stinson, requested by Basil Matwe

Friday, November 19 - The Holy Prophet Obadiah (Abdias); the Holy Martyr Barlaam; Nativity Fast. Abstention from meat and foods that contain meat. [1 Timothy 4:4-8,16](#); [Luke 16:15-18](#); [17:1-4](#)

10:00 a.m. Divine Liturgy for God's Blessing upon Peter Federko – *livestreaming*

7p.m. - 9 p.m. Youth gathering at St.Basil

Saturday, November 20 - Forefeast of the Entrance of the Most Holy Mother of God into the Temple; Blessed Josaphata Hordashevskia, First Superior of the Sisters Servants of Mary Immaculate (+1919); Our Venerable Father Gregory of Decapolis (842); Our Holy Father Proclus, Archbishop of Constantinople (446); Nativity Fast. [1 Thessalonians 2:1-8](#); [Luke 11:9-13](#)

No service scheduled

Sunday, November 21 - Twenty-Sixth Sunday after Pentecost, Tone 1; The Entrance into the Temple of our Most Holy Lady, the Mother of God and Ever-Virgin Mary; Feast of the Mother of God. Holy Day of Obligation. [Ephesians 5:9-19](#); Hebrew 9:1-7; [Luke 12:16-21](#); [Luke 10:38-42](#), [11:27-28](#)

9:10 a.m. Rosary *livestreaming*

9:30 a.m. Divine Liturgy for faithful *livestreaming*

1:30 p.m. Divine Liturgy in Moose Jaw

POPE's PRAYER INTENTION FOR NOVEMBER: Universal Intention – *People who suffer from depression. We pray that people who suffer from depression or burn-out will find support and a light that opens them to life.*

NOVEMBER FOOD BANK ITEM – CANNED VEGETABLES



SYMPATHY AND CONDOLENCES are extended to family and friends on the death of Fran Soroski, Wednesday, November 10th. Rosary and Panakhyda will be held on Tuesday, November 16th, 7:00 P.M., and funeral service on Wednesday, November 17th, 10:00 A.M. at St. Athanasius Church, 55 McMurchy Ave., Regina, SK.

Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory!



NOVEMBER GREETERS

November 14	Carl & Linda Korchynski
November 21	Kevin Korchinski & Len Markewich
November 28	Maggie Stephen & Bernice Bzdell

COATS FOR KIDS



Help keep kids warm this winter by donating gently used winter items or contact a K of C Brother to give a monetary donation for new coats.



Catholic men are invited to join the Knights of Columbus, with a free 12-month membership available for those who join online at <https://www.kofc.org/secure/en/join/join-the-knights.html> Service and charity are at the heart of the Knights of Columbus. Founded to meet the needs of immigrants, refugees and families suffering from the death of a breadwinner, the Knights began as a small service organization and has grown into a worldwide financial and charitable organization. The Knights of Columbus is a “Catholic, Family, Fraternal Service Organization” that includes charitable service and financial aid to communities, parishes, families and members. Contact the Knights of Columbus council in your local parish for more information or see: <https://kofcsask.com>



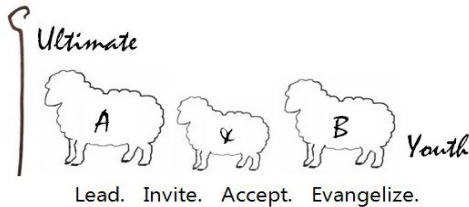
Our catechism program is very happy to be able to help the children at the Child Jesus Orphanage. We hope you like reading about all of the children in today's insert. Thank you, so much to those who have donated cans, bottles, juice boxes etc. and for all of the monetary donations. Today is the last day for pick up of Sarcen items so if you need a pick up please call Karen Woitas at 306.775.0667



Sadochok Ukrainian Preschool - For children ages 3 to 5 years old
 Regina Ukrainian Preschool (Sadochok) invites students who are interested in attending the 2021-2022 term. The preschool, which offers classes for 3 – 5 year old children on Mon. and Wed. mornings from 9 a.m. to 11:30 a.m. , is located at 1106 McNiven Ave. (Selo Gardens).

For further information contact Jenn at 306 551 5851 or Gwen at 306 584 0501.

ATTENTION YOUTH (GRADES 7-12)!



Here's what you need to know about our next event!

Who: You and your friends

What: In keeping with our theme of Awaken, we will be awakening our competitive spirits with some football inspired activities (i.e., Bible Bowl).

You are encouraged to wear your favorite football jersey!

When/Where: Friday, November 19, 2021 from 7:15-9:15pm at St. Basil's Parish Centre

Why: To gather, have fun and get to know each other!

Have questions? Want to RSVP? Email Lesia at ultimateaandb@hotmail.com

Charity Event "Package of Kindness"



It is never too early or too late to do charity and good things. With all of our open hearts and kind souls, Regina Ridna Shkola students would like to collect some clothes, shoes, school supplies, candies or chocolates, and toys for the Ukrainian children that lost their fathers in the war in Ukraine (those kids are 2-14 years old). We also will be in need of some cash donations to send all the packages to Ukraine to all those children to have a wonderful St. Nicholas day.

The charity will last for almost one and a half months.

We already set up 5 boxes at UNF hall in Regina, address: 1737 St. John St. You can bring your donations every Saturday, starting on October 16th, 2021 to November 20th, 2021 from 10:00am till 1:00pm (things do not need to be expensive, but need to be new).

Food Bank Donation



Along with the donations for Ukrainian children we also would like to do charity in Canada. Dedicated to Holodomor Memory Day that is in the end of November we would like to make donations for Regina Food Bank to help people that are in need of food in memory of Ukrainians who were starving and struggling with hunger in 1932-1933. The bin for the food from Regina Food Bank would be set up in UNF hall as well.

For more information, please, contact Svitlana Kenyuk – (639) 571-3447 or Father Vasyl Tymishak - (306) 519-9030.

HOLODOMOR CEREMONY:



The Holodomor Ceremony will be taking place this year on November 23 at noon in front of the Holodomor Statue in Wascana Park. Everyone is welcome to attend.

Due to the Covid restrictions, we will not be having any part of the ceremony inside the legislative buildings. The program will be shortened with speeches only from Terry Dennis - New Legislative Secretary responsible for SURAC and John Denyseck - UCC Saskatchewan president.

There will not be a Moloben or any other ceremony. If you wish to lay a wreath or flowers, you are certainly welcome to do this after the official ceremony is ended.

The public is welcome to the Holodomor ceremony, but remember the entire proceedings will be conducted outside at the Holodomor statue. Dress for

the weather, masks and distancing is encouraged by all.

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

November 7: 33 Sunday donation envelopes - \$2415; 6 Building Fund envelopes - \$280; 1 Christmas offering envelope - \$200; 8 Aid to Ukraine envelopes - \$350; 1 Patriarchal Envelope - \$50; Loose change - \$40.

E-Transfers: 3 Sunday donations - \$85; 1 Aid to Ukraine donation - \$20.

11 Pre authorized Giving Donations - \$1775.



UKRAINIAN CATHOLIC
FOUNDATION OF SASKATCHEWAN CORPORATION

“SHARE THE SPIRIT” 50/50 LOTTERY DRAW (Lottery License - #LR21-0081)

THANK YOU very much to all who have already purchased tickets in the **“Share the Spirit” 50/50 Lottery Draw**. The response to date has been great and at the time of this posting, the 50/50 **WINNER’S SHARE** was already at **\$12,760** and growing daily. *The winner of the 2020 “Share the Spirit” Lottery Draw received \$30,900; 2019 - \$29,220.00; 2018 - \$29,440.00.*

The close of the “Share the Spirit” 50/50 Lottery Draw is fast approaching. Do not hesitate, get your tickets now to ensure that you are included in the draw on **December 3rd, 2021**. You still have a great opportunity on a chance to win some extra cash for Christmas – AND, also financially help your Parish/Mission or designated Eparchial Organizations.

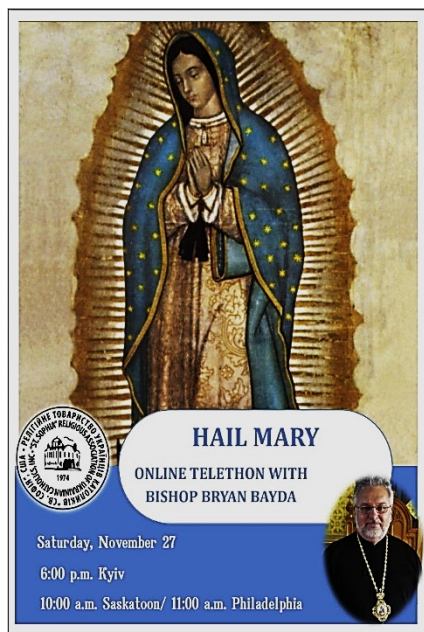
THE DEADLINE DATE FOR RETURNING YOUR TICKETS IS NOVEMBER 25, 2021.

It is important to remember that under the Lottery License rules ALL tickets, SOLD OR UNSOLD, must be returned to the UCFSASK Office in the postage paid self-addressed envelope provided in your package and post-marked by NOVEMBER 25, 2021, or earlier. You can also return your tickets to your Parish Office or place them in the Sunday Collection Basket.

“Share the Spirit” 50/50 Lottery Draw Information

- Draw date: Friday, December 3rd, 2021, 2:00pm at 214 Avenue M South, Saskatoon SK.
- Ticket Price: \$20.00 per ticket
- Total number of tickets available for sale: 13,750
- Total maximum prize value: \$137,500
- Make cheques payable to UCFSask

For more detailed information on the “Share the Spirit” 50/50 Lottery, please visit the UCFSASK Website at www.ucfsask.org call the UCFSASK Office at 306-653-0138, ext 223.



HAIL MARY

Online Telethon with
Bishop Bryan Bayda, CSsR
Saturday, November 27th
– 10:00 am –
(Saskatchewan Time)

Join us in veneration of the Mother of God on the 490th Anniversary of her apparitions on Tepeyac Hill in Mexico, which took place between December 9-12, 1531. Today she is known as **“Our Lady of Guadalupe”**.

The telethon brings together members of the ESL Youth Ministry and Courses of Christian Animators in Ukraine, and Youth & Young Adults of the Ukrainian Catholic Eparchy of Saskatoon. **To register please contact: Viktoria Marko @ uwitness2youth@skeparchy.org by November 20th**



UKRAINIAN STILTS THEATRE

We are the Youth and Young Adults of the Ukrainian Catholic Eparchy of Saskatoon

and our goal is:

- to promote Ukrainian culture and dance on stilts;
- to build a unique Catholic youth community;
- to gain physical & spiritual balance;
- to inspire you to join us!

Are you intrigued? Learn more about us & join us!

Instagram”@blossoming_in_christ; e-mail:

uwitness2youth@skeparchy.org

Generously supported by:



Hromada Legacy Fund of Saskatchewan;
St. George's Senior Citizen's Centre;
Les Lang – stilt construction;

Viktor Taran – Ателье-Салон “Вишиванка” (Ukraine) – costume creator
popelushka78@gmail.com / www.facebook.com/viktor.taran.733

Hannah Berry Photograph: Instagram (@hannaberry.photos),
Facebook (@hannah.berry.photos)

UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN GRANT FUND PROGRAM

Ukrainian Catholic Foundation of Saskatchewan (UCFSask) is now considering applications for grants from the Grant Fund Program. The Foundation is looking for applications from Parishes/Missions and approved Eparchial Organizations for projects/initiatives that align with the Foundation's mission and purpose. In addition, grant allocations will also be guided by the recommendations for action from the Eparchial 2014 SOBOR Document – The Vibrant Parish.

To receive this grant money, Parishes/Missions or Eparchial Organizations will be required to complete a grant application form. The application form is available under the “**Grants**” tab on the Foundation's website at www.ucfsask.org. More detailed information concerning the grant fund, and the guidelines under which grants will be considered is also available under the “**Grants**” tab on the website.

Parishes/Missions or Eparchial Organizations wishing to apply for a grant should complete and submit their “grant application form”, to the Foundation Office by 5:00pm **November 15, 2021**

If more information or clarification is required, please contact the UCFSask office at:

(306) 653-0138, ext 223 or email at admin@ucfsask.org. or go to our website at www.ucfsask.org where the criteria for grant funding and the grant application form is located under the “**GRANTS**” caption.



ANNOUNCING:

Covenant of Care/Safeguarding 2020 Training Update Who needs to complete safeguarding training?

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9 (<https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf>) defines positions of trust as follows:

A 'trust' position will include those:

- *working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,*
- *having access to confidential information, and/or*
- *being entrusted with control of keys, church property and money.*

Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shutins.

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at: <https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/>

Send your completed training Registration Form to Deborah Larmour at: covenantofcare@skeparchy.org

Nativity Fast or Saint Philip's Fast (in Ukrainian, Pilipivka)

- The Expectation of the Saviour



Liturgically the Church re-creates the expectation of the Saviour in the history of salvation by means of the Fast that begins on November 15 the day after the feast of the Apostle Philip. This Fast lasts until the Nativity of Christ, and is appropriately called the *Nativity Fast*, or popularly, *Saint Philip's Fast* (in Ukrainian, *Pilipivka*). During the course of this Fast, the Church prepares us for the luminous feast of the Nativity of Christ, reminding us of the consequences of Adam's sinful lack of self-control: "Refusing to fast, the first Adam tastes of the death-bearing tree."

The reading of the Holy Gospel on the feast of the Apostle Philip is full of hope for salvation (see *Jn* 1:43-51). Philip invites Nathaniel to become better acquainted with Jesus of Nazareth. However, Nathaniel has one reservation: "Can anything *good* come from Nazareth?" To this Philip replies: "Come and see" (*Jn* 1:45-46, emphasis added). Having met Christ, Nathaniel's reservation dissipates. Herein is the task for every Christian: to "come and see," in other words, to draw near to Christ in order to know him.

This expectation of the Messiah and the drawing near to him are fulfilled in the person of the Virgin Mary from Nazareth. Before all ages she was chosen by God. Mary, who in accordance with Tradition was introduced into the temple as a young child, spiritually grew into the "handmaid of the Lord." God progressively prepared her to become the womb, the ark, the temple, and the dwelling place for the uncontainable God. "By the good will of God the Father, the Most Holy Spirit prepared a dwelling-place in her for God the Word. 138 Mary became the *tabernacle* in which the Word of God came to dwell in the fullness of time: "The Word became flesh and lived among us" (*Jn* 1:14). In celebrating the Entrance of the Mother of God into the Temple in Jerusalem (November 21), Christians are called to follow her example, allowing the Lord to prepare them so that they may worthily receive God incarnate into the tabernacles of their hearts.

Twenty Fifth Sunday After Pentecost



Icon of Saint John Chrysostom – November 13th

The Golden-Mouthed

The intrigue surrounding Saint John Chrysostom, the great preacher from Antioch, is characteristic of the life of any great man in a capital city. Brought to Constantinople after a dozen years of priestly service in Syria, John found himself the reluctant victim of an imperial ruse to make him bishop in the greatest city of the empire. Ascetic, unimposing but dignified, and troubled by stomach ailments from his desert days as a monk, John began his episcopate under the cloud of imperial politics. If his body was weak, his tongue was powerful. The contents of his sermons, his exegesis of Scripture, were never without a point. Sometimes the point stung the high and mighty. Some sermons lasted up to two hours. Astute, energetic and outspoken, especially when he became excited in the pulpit, John was a sure target for criticism and personal trouble. He was accused of gorging himself secretly on rich wines and fine foods. His faithfulness as spiritual director to the rich widow, Olympia, provoked much gossip attempting to prove him a hypocrite where wealth and chastity were concerned. His action taken against unworthy bishops in Asia Minor was viewed by other ecclesiastics as a greedy, uncanonical extension of his authority. Two prominent personages who personally undertook to discredit John were Theophilus, Archbishop of Alexandria, and Empress Eudoxia. Theophilus feared the growth in importance of the Archbishop of Constantinople and took occasion to charge John with fostering heresy. Theophilus and other angered bishops

were supported by Eudoxia. The empress resented his sermons contrasting gospel values with the excesses of imperial court life. Whether intended or not, sermons mentioning the lurid Jezebel and impious Herodias were associated with the empress, who finally did manage to have John exiled. He died in exile in 407.