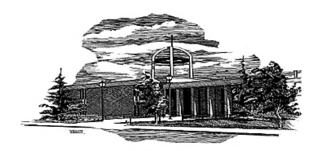
## Sunday, November 21, 2021



ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA SK. S4R 3G3

E-mail: vasyltymishak@gmail.com

E-mail: daris.cherian@gmail.com

Parish Priest: Fr. Vasyl Tymishak

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: https://facebook.com/reginaukrainiancatholicnorth/live

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday - 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies - as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies - As per the schedule

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-647-680-2415

Parish Council Trustee – Arun Raj Phone: (306-515-1987) E-mail: <a href="mailto:rajarunpaul@gmail.com">rajarunpaul@gmail.com</a>

November 21, 2021 Vol. 49, No. 46



Effective Friday, September 17, The Government of Saskatchewan announced Mandatory Masking for all indoor Public Spaces.

- **❖** Mask is mandatory in church
- Self-Screen using the COVID-19 Health Screening Questionnaire prior to entering facilities.
- Practice good hand hygiene.
- **❖** Stay home when sick and return when you are healthy.

OCTOBER 1<sup>ST</sup>, Saskatchewan government has implemented a proof of vaccination requirement in public places. Places of worship **DO NOT** require proof of vaccination.

#### СЛАВА ІСУСУ ХРИСТУ! СЛАВА НАВІКИ!

### **GLORY BE TO JESUS CHRIST! GLORY BE FOREVER!**

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept

for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's

regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: https://st-athanasius.ca/ or on Facebook:

https://facebook.com/reginaukrainiancatholicnorth/live

## TWENTY-SIXTH SUNDAY AFTER PENTECOST - Entrance Of Blessed Virgin Mary Into The Temple

TROPAR (Tone 1): Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

FEAST DAY TROPAR (Tone 4): Today is the prelude of the benevolence of God, and the herald of the salvation of mankind, for the Virgin openly appears in the temple of God and foretells Christ to all. Let us also with full voice exclaim to her: "Hail, fulfillment of the Creator's plan."

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 1): You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

PROKIMEN (Tone 1): Let Your mercy, O Lord, be upon us, as we have hoped in You.

VERSE: Rejoice in the Lord, O you just; praise befits the righteous.

**EPISTLE:** A reading from the Letter of St. Paul to the Ephesians (5:8-19)

Brothers and Sisters: Live as children of light. Light produces every kind of goodness and justice and truth. Be correct in your judgment of what pleases the Lord. Take no part in vain deeds done in darkness; rather, condemn them. It is shameful even to mention the things these people do in secret; but when such deeds are condemned they are seen in the light of day, and all that then appears is light. That is why we read: "Awake, O sleeper, arise from the dead, and Christ will give you light." Keep careful watch over your conduct. Do not act like fools, but like thoughtful men. Make the most of the present opportunity, for these are evil days. Do not continue in ignorance, but try to discern the will of the Lord. Avoid getting drunk on wine; That leads to debauchery. Be filled with the Spirit, addressing one another in psalms and hymns and inspired songs. Sing praise to the Lord with all your hearts.

ALLELUIA VERSE: God gives me vindication, and has subdued peoples under me. Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.

GOSPEL: Luke (12:16-21)

At that time the Lord told this parable: "There was a rich man who had a good harvest. 'What shall I do?' he asked himself. 'I have no place to store my harvest. I know!' he said, 'I will pull down my grain bins and build larger ones. All my grain and my goods will go there. Then I will say to myself: You have blessings in reserve for years to come. Relax! Eat heartily, drink well. Enjoy yourself.' But God said to him, 'You fool! This very night your life shall be required of you.

To whom will all this piled-up wealth of yours go?' That is the way it works with the man who grows rich for himself instead of growing rich in the sight of God."

INSTEAD OF: 'It is Truly Right ...': Seeing the entry of Mary the most Pure, the angels marveled at how a virgin could enter the holy of holies. Since no hand of the wicked may touch the living Tabernacle of God, may the lips of the faithful endlessly sing out with joy to the Mother of God the greetings of the angel: "O pure virgin, you are truly above all creatures!"

**COMMUNION HYMN:** I will take the chalice of salvation; and I will call upon the name of the Lord.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE November 22- November 28, 2021

Monday, November 22 - Post-feast of the Entrance of the Mother of God; The Holy Apostle Philemon and those with him; Nativity Fast. <u>1 Timothy 5:1-10</u>; <u>Luke 17:20-25</u> 6:30 p.m. Children's Liturgical Service followed by Catechism

**Tuesday, November 23** - Post-feast of the Entrance of the Mother of God; Our Holy Fathers Amphilochius, Bishop of Iconium (4th c.) and Gregory, Bishop of Agrigentum (7th c.); Nativity Fast. <u>1 Timothy</u> 5:11-21; <u>Luke 17:26-37</u>

10:00 a.m. Divine Liturgy for repose of the soul of Michaela Matwe, requested by Basil Matwe - livestreaming

Wednesday, November 24 - Post-feast of the Entrance of the Mother of God; The Holy Great-Martyr Catherine (310-13); the Holy Great-Martyr Mercurius (249-51); Nativity Fast. Abstention from meat and foods that contain meat. 1 Timothy 5:22-6:11; Luke 18:15-17, 26-30

**10:00 a.m. Divine Liturgy** for health and God's blessing upon Quentin Johnston, requested by Karen Johnston

**Thursday, November 25** - Leave-taking of the Feast of the Entrance of the Most Holy Mother of God into the Temple; Our Holy Father and Priest-Martyr Clement, Pope of Rome (101); Peter, Bishop of Alexandria (312); Nativity Fast. 1 Timothy 6:17-21; Luke 18:31-34

**10:00a.m. Divine Liturgy** for repose of the soul of Elsie Grywacheski 40 days memorial **6:30 p.m. PCM on Zoom** 

**Friday, November 26** - Our Venerable Father Alypius the Stylite (610-41); James the Hermit (457); The Blessing of the Church of the Holy Great-Martyr George which is in Kiev, before the Gates of Holy Wisdom Cathedral (1019-54); Nativity Fast. Abstention from meat and foods that contain meat. <u>2 Timothy 1:1-2, 8-18</u>; <u>Luke 19:12-28</u>

No service scheduled

**Saturday, November 27** - The Holy Martyr James of Persia (422); Our Venerable Father Palladius; Nativity Fast. <u>Galatians 5:22-6:2</u>; <u>Luke 10:19-21</u> **No service scheduled** 

Sunday, November 28 -Twenty-Seventh Sunday after Pentecost, Tone 2; Ephesians 6:10-17; Luke 13:10-17

9:10 a.m. Rosary livestreaming

9:30 a.m. Divine Liturgy for faithful and Panakhyda for Holodomor victims livestreaming

1:30 p.m. Divine Liturgy in Moose Jaw

POPE's PRAYER INTENTION FOR NOVEMBER: Universal Intention – People who suffer from depression. We pray that people who suffer from depression or burn-out will find support and a light that opens them to life.

#### **NOVEMBER FOOD BANK ITEM - CANNED VEGETABLES**



SYMPATHY AND CONDOLENCES are extended to Olga Michaluk and family on the death of her husband, Sylvester 'Syl' Michaluk, who passed away on Monday, November 15, 2021. Prayers were held on Friday, November 19th, 7:00 P.M. and funeral service on Saturday, November 20<sup>th</sup>, 2021, 11:00 A.M. at St. Athanasius Parish, Regina SK.

Вічная Пам'ятъ – Vichnaya Pamyat! Eternal Memory!



DONATIONS FOR PONSEITTAS to decorate our church for Christmas are now being accepted. Please use either the specifically marked envelopes provided at the back of the church, e-transfers, or include with your regular donations and indicate "Christmas flower donation".



Thank You!

NOVEMBER GREETERS	
November 21	Kevin Korchinski & Len Markewich
November 28	Maggie Stephen & Bernice Bzdell





ST. ATHANASIUS PARISH 55 McMurchy Ave

**FAMILY BRUNCH** 





## ADULTS \$12.00, 9-13 \$6.00 8 and UNDER FREE

#### DONATIONS FOR THE FOOD BANK & COATS 4 KIDS WILL BE ACCEPTED AT CHURCH/HALL



For Sale: 2022 Musèe Ukraina Museum Lotter calendars \$20.00. Contact Lena Bihun <u>lbihun@sasktel.net</u>, 306-549-3283 or Marie Brigidear <u>mariebrigidear@accesscomm.ca</u>, 306-949-7493 to pick up your lucky calendars.

**Support MUM** 

### **COATS FOR KIDS**



Help keep kids warm this winter by donating gently used winter items or contact a K of C Brother to give a monetary donation for new coats.





Catholic men are invited to join the Knights of Columbus, with a free 12-month membership available for those who join online at <a href="https://www.kofc.org/secure/en/join/join-the-knights.html">https://www.kofc.org/secure/en/join/join-the-knights.html</a> Service and charity are at the heart of the Knights of Columbus. Founded to meet the needs of immigrants, refugees and families suffering from the death of a breadwinner, the Knights began as a small service organization and has grown into a worldwide

financial and charitable organization. The Knights of Columbus is a "Catholic, Family, Fraternal Service Organization" that includes charitable service and financial aid to communities, parishes, families and

members. Contact the Knights of Columbus council in your local parish for more information or see: https://kofcsask.com



Sadochok Ukrainian Preschool - For children ages 3 to 5 years old Regina Ukrainian Preschool (Sadochok) invites students who are interested in attending the 2021-2022 term. The preschool, which offers classes for 3 – 5 year old children on Mon. and Wed. mornings from 9 a.m. to 11:30 a.m., is located at 1106 McNIven Ave. (Selo Gardens).

For further information contact Jenn at 306 551 5851 or Gwen at 306 584 0501.

## **Charity Event "Package of Kindness**



It is never too early or too late to do charity and good things. With all of our open hearts and kind souls, Regina Ridna Shkola students would like to collect some clothes, shoes, school supplies, candies or chocolates, and toys for the Ukrainian children that lost their fathers in the war in Ukraine (those kids are 2-14 years old). We also will be in need of some cash donations to send all the packages to Ukraine to all

those children to have a wonderful St. Nicholas day.

The charity will last for almost one and a half months. We already set up 5 boxes at UNF hall in Regina, address: 1737 St. John St. You can bring your donations every Saturday, starting on October 16<sup>th</sup>, 2021 to November 20<sup>th</sup>, 2021 from 10:00am till 1:00pm (things do not need to be expensive, but need to be new).

### **Food Bank Donation**



Along with the donations for Ukrainian children we also would like to do charity in Canada. Dedicated to Holodomor Memory Day that is in the end of November we would like to make donations for Regina Food Bank to help people that are in need of food in memory of Ukrainians who were starving and struggling with hunger in 1932-1933. The bin for the food from Regina Food Bank would be set up in UNF hall as well.

For more information, please, contact Svitlana Kenyuk – (639) 571-

3447 or Father Vasyl Tymishak - (306) 519-9030.

## **HOLODOMOR CEREMONY:**



The Holodomor Ceremony will be taking place this year on November 23 at noon in front of the Holodomor Statue in Wascana Park. Everyone is welcome to attend.

Due to the Covid restrictions, we will not be having any part of the ceremony inside the legislative buildings. The program will be shortened with speeches only from Terry Dennis - New Legislative Secretary responsible for SURAC and John Denysek-UCC Saskatchewan president.

There will not be a Moloben or any other ceremony. If you wish to lay a wreath or flowers, you are certainly welcome to do this after the official ceremony is ended.

The public is welcome to the Holodomor ceremony, but remember the entire proceedings will be conducted outside at the Holodomor statue. Dress for

the weather, masks and distancing is encouraged by all.



## UKRAINIAN STILTS THEATRE

We are the Youth and Young Adults of the Ukrainian Catholic Eparchy of Saskatoon

and our goal is:

- to promote Ukrainian culture and dance on stilts;
- to build a unique Catholic youth community;
- to gain physical & spiritual balance;
- to inspire you to join us!

Are you intrigued? Learn more about us & join us!

Instragram"@blossoming\_in\_christ; e-mail: uwitness2youth@skeparchy.org Generously supported by:











**Hromada Legacy Fund of Saskatchewan;** St. George's Senior Citizen's Centre; Les Lang – stilt construction;

Viktor Taran – Ательє-Салон "Вишиванка" (Ukraine) – costume creator popelushka78@gmail.com / www.facebook.com/viktor.taran.733

Hannah Berry Photograph: Instragram (@hannaberry.photos), Facebook (@hannah.berry.photos)

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONA-TION.

November 14: 19 Sunday donation envelopes - \$510; 1 Building Fund envelope - \$20; 1 Patriarchal Collection envelope - 5; 1 Aid to Ukraine envelope - \$100; 1 World Mission envelope - \$50; 1 Seminary envelope - \$50; Loose change - \$40.

E-Transfers: 4 Sunday donations - \$105.



"SHARE THE SPIRIT" 50/50 LOTTERY DRAW (Lottery License - #LR21-0081)

**THANK YOU** very much to all who have already purchased tickets in the "Share the Spirit" 50/50 Lottery Draw. The response to date has been great and at the time of this posting, the 50/50 WINNER'S SHARE was already at \$12,760 and growing daily. The winner of the 2020 "Share the Spirit" Lottery Draw received \$30,900; 2019 - \$29,220.00; 2018 - \$29,440.00.

The close of the "Share the Spirit" 50/50 Lottery Draw is fast approaching. Do not hesitate, get your tickets now to ensure that you are included in the draw on <u>December 3<sup>rd</sup>, 2021</u>. You still have a great opportunity on a chance to win some extra cash for Christmas – AND, also financially help your Parish/Mission or designated Eparchial Organizations.

### THE DEADLINE DATE FOR RETURNING YOUR TICKETS IS NOVEMBER 25, 2021.

It is important to remember that under the Lottery License rules ALL tickets, SOLD OR UNSOLD, must be returned to the UCFSASK Office in the postage paid self-addressed envelope provided in your package and post-marked by NOVEMBER 25, 2021, or earlier. You can also return your tickets to your Parish Office or place them in the Sunday Collection Basket.

#### "Share the Spirit" 50/50 Lottery Draw Information

- Draw date: Friday, December 3<sup>rd</sup>, 2021, 2:00pm at 214 Avenue M South, Saskatoon SK.
- Ticket Price: \$20.00 per ticket
- Total number of tickets available for sale: 13,750
- Total maximum prize value: \$137,500
- Make cheques payable to UCFSask

For more detailed information on the "Share the Spirt" 50/50 Lottery, please visit the UCFSASK Website at www.ucfsask.org call the UCFSASK Office at 306-653-0138, ext 223.



## **ANNOUNCING:**

## Covenant of Care/Safeguarding 2020 Training Update Who needs to complete safeguarding training?

All persons including clergy, religious, staff or volunteers who work in Eparchial ministries organizations, or affiliated organizations or parishes/parish organizations, who are in positions of trust. The Safeguarding policy p. 8-9 (<a href="https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf">https://www.skeparchy.org/wordpress/wp-content/uploads/2020/10/Eparchial-Safeguarding-Policy-Final-Version-06-October-01-2020.pdf</a>) defines positions of trust as follows:

A 'trust' position will include those:

- working in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,
- having access to confidential information, and/or
- being entrusted with control of keys, church property and money.

Trust positions also include, but are not limited to, Children's or Youth Ministry (including all camps, volunteer driving, Altar Server or Children of Mary Programs, Children's/Youth Choirs, Catechism and Sacramental Prep), and Eucharistic/Pastoral Care Ministry to the sick and shutins.

Registration Forms & FAQ (if you are unsure about whether you need to be trained, what type of training it is and how it can be accomplished) can be found on our Eparchial website at: <a href="https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/">https://www.skeparchy.org/wordpress/about-us/policies-and-procedures/eparchial-safeguarding-policy-covenant-of-care-electronic-communication-and-technology-abuse-and-misconduct-policy/</a>

Send your completed training Registration Form to Deborah Larmour at: <a href="mailto:covenan-tofcare@skeparchy.org">covenan-tofcare@skeparchy.org</a>

# Nativity Fast or Saint Philip's Fast (in Ukrainian, Pilipivka) - The Expectation of the Saviour



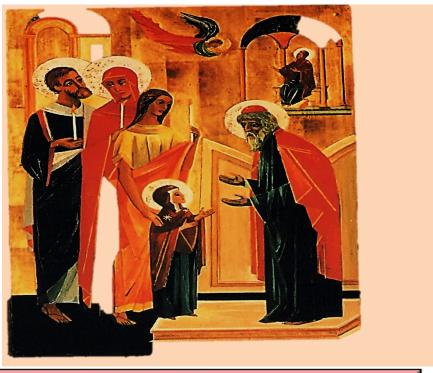
Liturgically the Church re-creates the expectation of the Saviour in the history of salvation by means of the Fast that begins on November 15 the day after the feast of the Apostle Philip. This Fast lasts until the Nativity of Christ, and is appropriately called the *Nativity Fast*, or popularly, *Saint Philip's Fast* (in Ukrainian, *Pilipivka*). During the course of this Fast, the Church prepares us for the luminous feast of the Nativity of Christ, reminding us of the consequences of Adam's sinful lack of

self-control: "Refusing to fast, the first Adam tastes of the death-bearing tree."

The reading of the Holy Gospel on the feast of the Apostle Philip is full of hope for salvation (see *Jn* 1:43-51). Philip invites Nathaniel to become better acquainted with Jesus of Nazareth. However, Nathaniel has one reservation: "Can anything *good* come from Nazareth?" To this Philip replies: "Come and see" (*Jn* 1:45-46, emphasis added). Having met Christ, Nathaniel's reservation dissipates. Herein is the task for every Christian: to "come and see," in other words, to draw near to Christ in order to know him.

This expectation of the Messiah and the drawing near to him are fulfilled in the person of the Virgin Mary from Nazareth. Before all ages she was chosen by God. Mary, who in accordance with Tradition was introduced into the temple as a young child, spiritually grew into the "handmaid of the Lord." God progressively prepared her to become the womb, the ark, the temple, and the dwelling place for the uncontainable God. "By the good will of God the Father, the Most Holy Spirit prepared a dwelling-place in her for God the Word. 138 Mary became the *tabernacle* in which the Word of God came to dwell in the fullness of time: "The Word became flesh and lived among us" (*Jn* 1:14). In celebrating the Entrance of the Mother of God into the Temple in Jerusalem (November 21), Christians are called to follow her example, allowing the Lord to prepare them so that they may worthily receive God incarnate into the tabernacles of their hearts.

#### TWENTY-SIXTH SUNDAY AFTER PENTECOST



Icon of the Presentation of the Mother of God Feast of Presentation- November 21

## **PRIORITES OF LIFE**

"For every good gift and every perfect gift is from above, coming down from You, the Father of Lights." These words from the Ambo prayer of the Divine Liturgy bring to mind the source of all blessings.

Our Lord reminds us of this in today's parable of the Rich Fool. This man made his fortune honestly in the respectful occupation of a farmer. God's sun shone on his fields and he had abundant harvests. But he had no gratitude to God, the source of his blessings and good fortune.

The man's sin and folly lie not only in storing up things exclusively for himself but also in not realizing that "man does not live by bread alone," that he has stewardship of God's blessings and must think of an accountability before God.

The rich fool said "my barns," and "my soul." There was no way in which God could teach him the most important priority in his life except in one way: the awesome way of reminding him of his imminent death. "You fool, this very night you must surrender your life; you have made your money - who will get it now?

Our Lord concludes the parable with the words, "That is how it is with the man who amassed wealth for himself and remains a pauper in the sight of God" (Luke 12:21).

The man in the parable valued his days by the money he could make in them. But for us the real value and priority is not in earthly wealth but in holiness, the quality of character. Without this we are paupers.