



Sunday, January 30, 2022

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Kevin Korchinski

Cell phone (call or text) @ 306-539-3935

UCWLC President - Josie Vantour

UCBC President - Mark Woitas

Knights of Columbus – James Empey, Grand Knight

E-mail: kevin@osac.ca

Seniors' Club President – Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com



Effective Friday, September 17, The Government of Saskatchewan announced Mandatory Masking for all indoor Public Spaces.

Mask is mandatory in church

Self-Screen using the COVID-19 Health Screening Questionnaire prior to entering facilities.

Practice good hand hygiene.

Stay home when sick and return when you are healthy.

OCTOBER 1ST, Saskatchewan government has implemented a proof of vaccination requirement in public places. Places of worship **DO NOT** require proof of vaccination.

CHRIST IS BORN!
ХРИСТОС РОЖДАЄТЬСЯ!

LET US GLORIFY HIM!
СЛАВІМО ЙОГО!

Due to the Omicron Variant on the rise, the parish has decided to postpone coffee after Sunday Divine Liturgy until further notice.



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

THIRTY- SECOND SUNDAY AFTER PENTECOST

- Sunday of Zaccheus
- Three Holy Hierarchs

TROPAR (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the first born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

TROPAR OF THE SAINTS (Tone 4): O teachers of the universe, equal to the apostles, pray to the Lord of all to grant peace to the world and abundant mercy to our souls.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 3): You rose from the tomb, O compassionate Lord, and led us out from the gates of death. Today Adam exults and Eve rejoices, and the prophets together with the patriarchs unceasingly acclaim the divine might of Your power.

PROKIMEN (Tone 3): Sing to our God, sing; sing to our King, sing.

Verse: Clap your hands, all you nations; shout unto God with the voice of joy.

EPISTLE: A reading from the Holy Apostle Paul to Timothy (4:9-15)

Timothy my son! You can depend on this as worthy of complete acceptance. This explains why we work and struggle as we do; our hopes are fixed on the living God who is the savior of all men, but especially of those who believe. Such are the things you must urge and teach. Let no one look down on you because of your youth, but be a continuing example of love, faith, and purity to believers. Until I arrive, devote yourself to the reading of Scripture, to preaching and teaching. Do not neglect the gift you received when, as a result of prophecy, the presbyters laid their hands on you. Attend to your duties; let them absorb you, so that everyone may see your progress.

ALLELUIA VERSE: *In You, O Lord, have I hoped that I may not be put to shame for ever. Be a protector unto me, O God, and a house of refuge to save me.*

GOSPEL: Luke 19: 1-10

At that time Jesus was passing through Jericho. There was a man there named Zaccheus, the chief tax collector and a wealthy man. He was trying to see what Jesus was like, but being small of stature, was unable to do so because of the crowd. He first ran on in front, then climbed a sycamore tree which was along Jesus' route, in order to see him. When Jesus came to the spot he looked up and said, "Zaccheus, hurry down. I mean to stay at your house today." He quickly descended, and welcomed him with delight. When this was observed, everyone began to murmur, "He has gone to a sinner's house as a guest." Zaccheus stood his ground and said to the Lord: "I give half my belongings, Lord, to the poor. If I have defrauded anyone in the least, I pay him back four-fold." Jesus said to him: "Today salvation has come to this house, for this is what it means to be a son of Abraham. The Son of Man has come to search out and save what was lost."

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE January 31 – February 6, 2022

Monday, January 31 - The Holy Wonderworkers and Unmercenaries Cyrus and John (284-305) [1 Peter 2:21-3:9](#); [Mark 12:13-17](#)

6:30pm Catechism

Tuesday, February 1 - Fore-feast of the Encounter; the Holy Martyr Tryphon (249-51) [Romans 8:28-39](#); [Luke 10:19-21](#)

10:00 a.m. Divine Liturgy for the repose of the soul of +Fran Soroski, requested by Joe and Christine Hladky

Wednesday, February 2 - The Encounter of Our Lord God and Saviour Jesus Christ Feast of our Lord. [Hebrews 7:7-17](#); [Luke 2:22-40](#)

10:00 a.m. Divine Liturgy for faithful with blessing of candles - **livestreaming**

Thursday, February 3 - Post-feast of the Encounter; the Holy and Just Simeon Who Received God and the Prophetess Anna [Hebrews 9:11-14](#); [Luke 2:25-38](#)

10:00 a.m. Divine Liturgy for the repose of the soul of +Sylvester Michaluk, requested by Myron & Diane Sereda

Friday, February 4 - Post-feast of the Encounter; Our Venerable Father Isidore of Pelusium (408-50) Abstention from meat and foods that contain meat. [2 Peter 1:1-10](#); [Mark 13:1-8](#)

10:00 a.m. Divine Liturgy for the repose of the soul of +Jayne Paluck, requested by St.Athanasius Seniors - **livestreaming**

Saturday, February 5 - Post-feast of the Encounter; The Holy Martyr Agatha (249-51) [2 Timothy 2:11-19](#); [Luke 18:2-8](#)

No service scheduled

Sunday, February 6 - Sunday of the Publican and Pharisee; Tone 4; Post-feast of the Encounter; [2 Timothy 3:10-15](#); [Luke 18:10-14](#)

9:10 a.m. Rosary livestreaming

9:30 a.m. Divine Liturgy for faithful in English **livestreaming**

11:00 a.m. Divine Liturgy in Ukrainian for peace in Ukraine **livestreaming**

POPE's PRAYER INTENTION FOR FEBRUARY: For religious sisters and consecrated women
– *We pray for religious sisters and consecrated women; thanking them for their mission and their courage; may they continue to find new responses to the challenges of our times.*

FEBRUARY FOOD BANK ITEM – Pasta

Choir - During this increasing wave of the ongoing pandemic, some singers are increasingly uncomfortable in a group. A decision has been made to again have a maximum of only three singers for each service until further notice. This allows for a return to better distancing and less risk for us. A schedule will not be inserted into the bulletin because of short-notice changes that will be needed.

Thank you to all the Parishioners and those who join us on the many livestreamed services who have been supporting all of our efforts!

---- Phyllis Lukey



JANUARY/FEBRUARY GREETERS

January 30	Len Markewich & Kevin Korchinski
February 6	Terry & Rosanne Miller
February 13	Mark & Karen Woitas
February 20	Len Markewich & Kevin Korchinski
February 27	Bernice Bzdell & Maggie Stephen

SOROKOUSTY SERVICES – ALL SOULS SATURDAYS

Sorokousty Services (All Souls Saturdays) will be celebrated this year on **February 19th, March 12th, March 19th and June 4th.**

The word “Sorokousty” literally means “forty mouths” (*sorok* = *forty*; *ust* = *mouth*). Originally, this was a prayer service offered by forty mouths or by forty priests especially in Lenten time.

Sorokousty or All Souls Saturdays services have been celebrated for the deceased by holding Liturgies, panakydas or parastas for them in five Saturdays (*This year only four Saturdays are scheduled because The Feast of The Archangel Gabriel replaces the fourth All Souls Saturday, but for pastoral reason a Panakhyda may be sung on that day*).

Each family in our parish has a book or a list where the names of deceased family members are written. Father reads out every book or list during each Sorokousty.

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year’s list, please call Maggie @ 306-543-8008, or see her in the parish office Tuesday-Thursday 10:00 a.m. – 2:00p.m. The recommended scheduled of offerings for Sorokousty is \$10.00.



2022 SUNDAY DONATION ENVELOPES are available for pick up during scheduled Divine Liturgy services or during office hours, Tuesday – Thursday, 10:00 a.m. – 2:00 p.m. Please phone 306-543-8008 during office hours to arrange for pick up of your donation envelopes. If there is an error or if you did not receive a set of envelopes, please contact the office. Also, we would appreciate if you could include your e-mail address and any changes to your current address on your first donation envelope.

UCBC NOTE: early membership fees of \$25.00 for the Saint Athanasius Branch of the Ukrainian Catholic Brotherhood of Canada are due each year on December 31. If you haven’t already paid your dues please get your payment to Mark Woitas. Cash, cheque or EFT to mwoitas@sasktel.net are acceptable. If you are not a member and would like to join our organization, contact me in person, by email or by phone (306-775-0667)

Mark Woitas KSV
St. A’s UCBC President

Attention UCWLC Members: Your 2022 membership is due by February 27th. \$20.00. New members welcome. Questions? Please contact Josie Vantour 306-347-0631, jmvantour@sasktel.net, or Marie Brigidear 306-949-7493, mariebrigidear@accesscomm.ca.

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

JANUARY 23: 23 Sunday donation envelopes - \$1645; 2 Initial Offering envelopes - \$25; 3 Building Fund envelopes - \$90; Loose Change - \$20.
E-Transfers – 6 Regular donations - \$200.



Thank you to everyone who made donations for their deceased family and friends to the Memorial Tree. This year the funds are being directed to St. Athanasius Building Fund.

Thank you for the generous Christmas gifts of love. Father Vasyl and family



ST. PETER'S CHURCH HALL will be having a Sing Along to celebrate Valentines Day, on Sunday, February 13th, at 2:00 p.m. Located at 100 Argyle St., Regina SK.

Masks are MANDATORY. Room for social distancing. Freewill offering. 50/50 sold. Funds will be donated to CWL Charities.

Everyone is welcome. For further information call Patricia at 306-530-3075.

FRIENDS OF JESUS

Encounter our Lord in the most in need

The Eparchial Youth Ministry Office and the Youth Ministry Team at St. Philip Neri Parish are inviting young people, ages 14 - 22, to become a volunteer with reaching out to the homeless and poor people in our community with acts of kindness.



Non Perishable Donations like:

- Dried goods, (e.g., sugar, flour);
- (unopened) commercially packaged or canned goods.

are always welcomed and appreciated.

Warm the hearts and bodies of our brothers and sisters
and you will contribute to the building of Heaven on Earth!

For more information please contact:

Viktoriia (306 914-0355)
Veronica (306 222-6969)

Sask Kof C Vocations Endowment Support: The Bishops of Saskatchewan, in partnership with the Sask Knights of Columbus, request your financial support for Seminarians in Saskatchewan. There are currently 13 Seminarians from the Dioceses and Eparchy in Saskatchewan preparing to become future leaders within our Church. The Sask K of C Vocation Endowment was established to help defray the annual cost of over \$30,000.00 per Seminarian. A fund raising campaign will take place in parishes throughout the province during the first two weeks of February. Please view our website at www.saskkofc.foundation for further information on how you may make your contribution. The Bishops, Dioceses, K of C and Catholic faithful thank you in advance for your generous support of the education and development of Seminarians through Prayer and financial assistance.

**ST. MICHAEL'S CAMP (Ukrainian Catholic Church Camp of Saskatchewan Inc.)
NOTICE OF ANNUAL GENERAL MEETING**

SUNDAY, FEBRUARY 20, 2022
VIRTUAL WEB MEETING AT 2:00pm

To get your name and email address on the invitation list for the meeting, please email stmichaelscamp@sasktel.net to register.

To be eligible to vote you need to have been a member in 2021 and have renewed your membership in 2022.

Membership Form and AGM Meeting details are available at:

<http://www.stmichaelscamp.com/board-of-directors/>

MEMBERSHIP FORMS AND FEES MUST BE RECEIVED PRIOR TO THE MEETING DATE.

STATEMENT BY THE UKRAINIAN CATHOLIC BISHOPS OF CANADA CONCERNING THE CURRENT POLITICAL AND HUMANITARIAN CRISES IN UKRAINE

January 23, 2022

Dear Brothers and Sisters – Christ is Among Us!

During these most difficult days when Ukraine endures the threat of Russian invasion, the clergy, religious and faithful of the Ukrainian Catholic Church in Canada reach out to our brothers and sisters in Ukraine. We want to ensure you that we are with you day and night in sincere and earnest prayer and support. For some time now, our faithful have been asked to offer prayers for peace in Ukraine both in their churches and in their homes. Know that we remain united with you even more now during these threatening times.

Although many in the world are not surprised at Russia's conduct in the last months, others are perplexed as to why it sees a need, in this day and age, to strive toward imperialistic ambitions. For our part, we simply and sincerely ask our brothers and sisters in Russia to reconsider the motives of their leaders in re-igniting the hardship that the citizens of Ukraine have undergone in the last seven years. Surely a neighbourly solution of reconciling divergent political visions will prove more successful in building solidarity and mutual beneficial collaboration. We also appeal to our shared Christian faith which flows from the ancient baptism of St. Volodymyr in the Dniepro River in the 10th Century.

We furthermore appeal to all civil authorities that have any influence over the situation - above all, Russia - to consider peaceful solutions to the conflict. This would not necessarily mean a compromise, but would prove to be a just and fair and even magnanimous solution. History teaches us that forced compromises, unnecessary subjugation and unjust resolutions often only fester and eventually erupt in ways unforeseen which are often more devastating than an earlier bilateral resolution would have been. Furthermore, using a third country as a pawn in a game of posturing between outside powers is also not only unjust, but it dangerously threatens to ignite a long-lasting and bitter quest for justice that hampers any efforts toward a peaceful co-existence among peoples.

Finally, we also appeal to all people of goodwill to see this not merely as another distant conflict on the other side of the world that we read about in the press. This is a conflict that has already brought tragedy and hardship upon millions of individuals and families. It is a tragedy that will not go away, but rather one that threatens to spill out into a wider global conflict. We owe it to ourselves to be informed about the history and the truth of the tensions of the last decade and especially since Ukraine declared its independence in 1991. We believe that by the grace and mercy of our Lord, for which we humbly pray that the world and especially those nations directly involved in the conflict, can arrive at a peaceful and satisfactory resolution that would prove to be long-lasting.

This is not a time for audacious saber rattling nor for drawn out political diplomacy which, as we have seen in the past, is only as effective as there is honour and good will. Rather, we believe that what is especially required in times like

these is earnest prayer that peace will prevail and that we all will be inspired by the Lord's appeal to truth (John 8:32), peace and holiness (Hebrews 12:14). May the great Christian nations now at the potential epicenter of the growing conflict show themselves to be the beacons of light and hope that are so desperately needed in a world darkened by disease, intrigue and avarice. Is a non-violent solution impossible even at this late hour? Is there not a solution that can restore the hope and possibilities that was experienced by the former Soviet nations when the Soviet Union loosened its hold on peoples long pining for freedom and self-determination? We believe that which Christ affirmed to us by His eternal Word, namely, "with men it is impossible, but not with God; for all things are possible with God." (Mark 10:27)

Dearly Beloved, we call upon you in these critical days to direct your efforts in the following ways:

Be informed. Know the facts and fight falsehood in a post-truth public debate being warped by Russian disinformation. Inform others. The world cannot look away; you should not look away. Seek and share the truth, which gives authentic freedom and wisdom.

Support. There is a huge humanitarian crisis in Ukraine. People near the frontline often lack the basics—clean water, fuel, food, clothes, medicine. Heal the wounds. Help the victims of this senseless invasion. Provide your financial support through the established agencies in your area or through the legitimate channels currently being developed.

Pray. Pray for peace and justice in Ukraine. God is the Lord of history and the Lover of Humankind. His grace changes the most hardened hearts. Ukraine was brutally invaded, its territory annexed, the society traumatized. May God convert the promoters of violence. The Lord miraculously liberated the peoples of the Soviet Union without war. May God's gift of human dignity be honoured and protected. May God protect Ukraine and its people from further harm.

Christ is among us! He is and will be!
+ Lawrence Huculak, OSBM Metropolitan Archbishop of Winnipeg
+ David Motiuk, Eparchial Bishop of Edmonton,
Administrator of the Eparchy of New Westminster
+ Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon,

PRAYER FOR THE DELIVERANCE OF UKRAINE IN TIME OF INVASION


Adapted from the Great Book of Needs

After the Augmented Litany the Holy Doors are opened and the deacon (or priest) exclaims:

Deacon: Let us attend, and with compunctionate hearts having inclined the knees of our souls and bodies, let us pray to the Lord.

People: Lord have mercy. *(thrice)*

And the priest (on bended knees) says this prayer in a loud voice with compunction:

 Lord God of powers, and God of our salvation, O God, who alone work wonders: look down with mercy and compassion on Your humble servants, and out of love for mankind hearken and have mercy on us and on the land of Ukraine. For, behold, enemies have once more gathered together, in order to cause division and enmity. But You who know all things, understand that they have risen up unrighteously, and that it will be impossible to oppose their multitudes unless You show us Your help. Therefore, we who are sinful and unworthy pray unto You in repentance and with tears: Help us, O God, our Saviour, and deliver the land of Ukraine for the sake of the glory of Your Name, that the enemy may not to say: "Their God has forsaken them, and there is none to deliver and save them." But let every nation understand that You are our God, and we Your people are always protected under Your dominion.

Reveal Your mercy, O Lord, and let the words spoken by Moses unto the people of Israel be applied to us: "Fear not. Stand still, and see the salvation of the Lord. For the Lord shall fight for us." *[Gen. 14:13,14]* Work for us a sign for good, that they who are filled with hatred may see our orthodox faith and be humbled and shaken. Yes, O Lord God, our Saviour, our Strength and Hope and Help, remember not the transgressions and unrighteousness of Your faithful people, and turn not away from us in Your anger. But visit Your mercies and compassions upon Your humble servants, those who fight in defence of Ukraine and her much-suffering people, outnumbered though they be, and hear us who fall down before Your deep compassion. With Your mercy enlighten and make glad the hearts of the civil authorities, and strengthened them by Your might.

Rise up to their help and lay low the evil councils purposed against them by the enemy. Judge them that

provoke and make war, and turn their impious boldness into fear and flight. But grant unto the just and God-fearing armies of the children of Ukraine, great boldness and courage to advance and overtake them, and to defeat them in Your Name. And unto them that You have judged to lay down their lives for faith and country, forgive them their trespasses, and in the day of the righteous reckoning grant unto them incorruptible crowns. For You are the health and victory and salvation of them that put their hope in You, and unto You do we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages.

People: Amen.

Prepared by the sinful Reader Ilya, feast of the Hieromartyr Clement of Ancyra. Brampton, 2022.

МОЛИТВА ЗА ВИСТАВЛЕННЯ НАРОДУ УКРАЇНИ В ЧАС НАСТЯЖЕННЯ Адаптовано з Великого Требника

Коли закінчиться сузуба ектенія, святі двері відкриваються і диякон (або священик) промовляє:

Диякон: Будьмо уважні, і в розчуленні серця, коліна душі і тіла наші схиливши, Господу помолімся.

Люди: Господи помилуй. *(тричі)*

І священик (на колінах) промовляє цю молитву великим голосом з умилінням:

Господи Боже сил, Боже спасіння, Боже, єдиний творець чудес, подивися в милості і щедрості на благочестивих рабів Твоїх, і через чоловіколюбство Твоє вислухай і помилуй нас і землю Українську. Бо вороги наші пішли на нас, щоб винищити нас і щоб спричинити розкол і ворожнечу. Ти ж, все знаючи, знаєш, що негідний і нікчемний ворог несправедливо повстав на нас. І нездатні протистояти ми численності їх, якщо не подаєш нам допомоги. Тому грішні й недостойні, з покаянням і сльозами молимося Тобі: Поможинам, Боже, Спасителю наш, і визволи землю Українську за славу імені Твого, та не скажуть вороги наші: Бог залишив їх і немає їм спасіння. Але ж мовлять всі народи: Ти Бог наші милуєш, і люди Твої, підохороною Царство Твоє завжди перебуваємо.

Яви нам, Господи, милість Твою та будуть для нас слова, вимовлені Мойсеєм до людей Ізраїлю: Тримайтеся, стійте і побачите спасіння у Господі, бо Господь бореться за нас. *[Буття 14:13, 14]* Зроби з нами в добро, щоб бачив ворог наш православну віру нашу, і ганьбою покрився, і змирився. Ти, Господи Боже наш, сила і надія, і захист наш, та не пам'ятай гріхів, беззаконня і помилок людей Твоїх, та не покарай нас гнівом Твоїм, але в милості і щедрості відвідай рабів Твоїх, що нерівний бій ведуть з ворогами Твоїми за свободу землі Твоєї української та її багатостраждальному народу, але в благочесті непереможного, і що до Твоєї доброти припадає. Возвесели і просвіти серця владних, і в Твоїй могутності даруй їм силу.

Повстань швидко на допомогу, та й розвали всі помисли злі ворогів наших, звоюй дерзкість їх і перетвори її в страх і втечу. А православному та справедливому війську дітей землі української, на Тебе надію імущих, подай відвагу і мужність гнати ворога з землі української та іменем Твоїм завжди перемогати, а якщо кому судилося покласти в святій боротьбі душу свою за віру істинну і Батьківщину свою, цим прости всі гріхи їх свідомі і невідомі, і як святих Твоїх в день суду вінчай вінцями нетлінними.

Бо Ти є захист і перемога, і спасіння всім надію на Тебе маючих, і Тобі славу возсилаємо, Отцю і Сину і Святому Духові, нині і повсякчас, і на віки віків.

Люди: Амінь.

Підготував грішний чтець Ілія. Пам'ять преподобної Ксені Римської. Брамpton, 2022.



SISTER FRANCES EUDOXIA BYBLOW

Born: May 09, 1924

Date of Passing: Jan 07, 2022

SISTER FRANCES EUDOXIA BYBLOW SSMI

1924 - 2022

Sister Frances received her BA at U Sask in 1956, majoring in English literature and Slavistics. She then taught at Sacred Heart Academy in Yorkton. She was also appointed as local superior in Saskatoon, and then in Yorkton. In 1960, she became Directress of Novices in Ancaster, ON.

In 1964 she studied theology and scripture in Rome, at Regina Mundi. In 1965, she was elected Provincial Superior for Canada, and held this position until 1971. She led the Congregation through significant changes: making 30-day Ignation retreats, upgrading professional training and initiating new ministries. During her term of office, Sisters began to teach at the University level.

She engaged all the Sisters to reflect on the Constitution of the SSMI, contributing greatly to its revision at the General Chapter in 1968. She also called for an experimental redesigning of the traditional habit to a modified habit.

During Sr. Frances' Provincial term, the 75th Jubilee of the founding of the Congregation took place. She saw to the organizing of a memorable gala concert for this occasion, involving Sisters, clergy and laity. She assured that our Canadian history would be recorded, commissioning Sister Claudia Popowich to write a book, *To Serve is to Love*.

She also oversaw several building projects: a second major addition at Sacred Heart High School in Yorkton, a new addition at Holy Family Home in Winnipeg MB, and the construction of a new 70-bed facility - St. Paul's Senior Home in Dauphin MB. At Holy Family Home, Mr. Jack Kisil was hired as the first lay administrator in a Sisters institution. SSMI homes opened in Ottawa, Hamilton, Edmonton, Regina and Calgary. St. Joseph's Home in Mundare was renovated for senior Sisters. In Ancaster, a caretaker's home was built.

Following her term as Provincial Sister Frances continued on Provincial Council as Secretary. For two years she was a Byzantine consultant for the CCCB National Office for Religious Education, contributing to the Roman Catholic catechism program. She again taught at Sacred Heart Academy in Yorkton and was guidance counsellor; later, she taught at Mount Mary Immaculate Academy in Ancaster, where she was also principal.

In 1974, Sister Frances was elected to General Council, and appointed General Bursar. She often travelled as a companion on General Visitation, and became familiar with the situation of the Ukrainian people wherever the Sisters Servants were missioned, including behind the Iron Curtain.

In 1980, she was elected Superior General, a post she held for thirteen years. As well as conducting a clandestine Visitation, Sister Frances also saw the liberation of religious freedom in Ukraine. With the blessing of His Beatitude Myroslav Ivan Lubachivskyj, she initiated a Ukrainian program of catechetics and sent SSMI from Canada and Brazil.

Together with Polish Doctor Jan Kuczma, Sr. Frances travelled from Ukraine to Rome with the newly exhumed remains of SSMI Foundress Josaphata Hordashevskia. Blessed Josaphata was beatified in 2001 by Saint Pope John Paul II.

After two terms as Superior General, Sister Frances returned to Toronto. She continued to assist many in Ukraine. She was Provincial Archivist, and distributor of SSMI publications. She was local superior in Toronto, gave many keynote addresses on Blessed Josaphata, and did translation work. In an assignment titled *The Administrator*, which Sister Frances had written for her degree, she described the interpersonal skills needed to motivate people under one's leadership. She demonstrated these skills in her own life. She was people-focused. She welcomed children. She encouraged the young, with their various gifts, in her family and in her Congregation.

Sister Frances loved her family deeply, treasuring their visits. She was pleased to share her family with her SSMI Sisters. A highlight of her life was her visit to Lyczivka, Ukraine in 1995. There she met members of both her parents' families, and spoke movingly in the church where her parents grew up.

With declining health, she retired at SSMI Bethany Home in Winnipeg. God called her home to Him after a return of cancer, having been in remission for close to 50 years.

Sister Frances was predeceased by her parents, infant siblings, Anthony, Anastasia and Magdalene, brothers, Michael (and wife Sophie), Basil, Father Demetrius CSsR, and Nicholas; and sisters, Mary (Sr. Mechtilde), Anne, Olga (and Metro) Maykut and Theresa (and Basil) Herrick. She will be missed by sister-in-law Bernice (Nicholas), numerous nieces and nephews and their families, and her sisters of the Congregation of Sisters Servants of Mary Immaculate, in Canada and world-wide.

A special thank you to her caregivers at Bethany Home. A private service has been held.

May the memory of Sister Frances be eternal.

Charitable donations may be made in her memory to SSMI Lubov Foundation: Immaculate Heart of Mary School, Holy Family Home or Sisters Servants of Mary Immaculate.



Our Clergy Celebrating Milestone Anniversaries in 2022

Many Long and Happy Years to our beloved shepherds! Axios! He is Worthy!
Многая й Благая літа! Аксіос! Ἀξιός!



Rev. Deacon Thomas Nahachewsky
2002 - May 19 - 2022



Most Rev. Bishop Bryan Bayda, C.Ss.R.
Priesthood - 1987 - May 30 - 2022



Rev. Dominic Mazun
1962 - June 9 - 2022



Most Rev. Bishop-Emeritus Peter Stasiuk, C.Ss.R.
Priesthood - 1967 - July 2 - 2022



Rev. Warren Dungen
2017 - July 20 - 2022



Rt. Rev. Mitrat Vladimir Mudri
1972 - August 27 - 2022



Very Rev. Joakim Rac
1982 - October 24 - 2022





Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

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Ref. # BB-2022010-04

Christ is Born!

Re: Arrival of Bishop Peter Stasiuk, CSsR

Dear Clergy, Religious and Faithful of the Eparchy of Saskatoon,

It is with some anticipation that we welcome Bishop Peter Stasiuk, CSsR recently from Melbourne, Australia to reside in Yorkton, Saskatchewan. God has gifted us with another of the Emeritus Bishops of the Ukrainian Greek Catholic Church.

Like Bishop Emeritus Michael Wiwchar, CSsR, Bishop Peter belongs to the Ukrainian Redemptorists (1962) of the former Yorkton Province and has a long history of serving at St. Vladimir's College as a teacher in the 70's (just ask the alumni from that era) as well as Director for many years. (I was the interim director when he was appointed as bishop of Melbourne in 1993). Check out his Wikipedia page https://en.wikipedia.org/wiki/Peter_Stasiuk.

Like Bishop Emeritus Michael, Bishop Emeritus Peter was known for his hockey coaching skills. They are in the Hall of Fame.¹ Like Bishop Emeritus Michael who currently resides in Ituna, SK, Bishop Emeritus Peter was pastor there for many years and had an outstanding youth group (something like 95 students) whose choir/band cut two records, if my memory serves me correctly.

However, while in Australia for the last 27 years, Bishop Peter likely will be remembered by many for overseeing the development and publishing of the Ukrainian Catholic Catechism many of us are familiar with, known as *Christ, Our Pascha*. This took years of meetings and flights between Ukraine and Australia. Gathering numerous Theologians, scholars and editors was no small feat. Bishop Peter demonstrated great dedication and love for God.

Consequently, for the reasons I have listed above and for numerous other reasons this brief letter cannot contain, I invite everyone to welcome 'home' with open arms Bishop Emeritus Peter Stasiuk, CSsR (even though his birth place is just down the road from Yorkton, SK in the well-known town of Roblin, Manitoba). I guess his real home, or the real question is who he cheers for at a game, and I don't mean Aussie Rules, Footie, AFL, or cricket or something..... that's right, the real question is if he cheers for the Bombers or the Riders? Is he a resident of SK or is he at HOME?

All kidding aside, it is fitting and I am requesting clergy to include Bishop Peter in the acknowledgement of Bishops in the Eparchy of Saskatoon: and "the God-loving Bishop Michael and the God-loving Bishop Peter." This short letter does not do justice to the faithful of our Eparchy regarding the many merits of both of these bishops, their contributions to the UGCC, their combined wisdom over the years, and their eagerness to continue serving the faithful and the church today through their prayerful intercession and remarkable ministry as officially retired but hardworking servants of the church. Let us keep them in our prayers as they pray for us.

In Christ,

✠ Bryan Bayda, CSsR Eparchy
of Saskatoon

THIRTY – SECOND SUNDAY AFTER PENTECOST



Icon of the Three Holy Hierarch – January 30th

The Three Holy Hierarchs

Every age has its heroes and villains. The fourth century of the Christian era in Asia Minor had its share of heroes. Saints Basil the Great, Gregory the Theologian, and John Chrysostom lived as contemporaries. Basil and Gregory were both born in the year 329, Basil in Caesarea of Cappadocia and Gregory, in the vicinity of Nazianzus, also in the Cappadocian province. John was born in 344 in Antioch.

All three excelled in their speaking and writing abilities. Each pooled their intellectual resources to defend Christian doctrine against the Arian heresy which denied the divinity of Christ and His consubstantiality with the Father and the Holy Spirit. They were unsurpassed in their knowledge of the Bible. Their voluminous writings attest to the great depths of their faith and their conviction to defend it with unparalleled intensity and tirelessness. Basil became Arch-bishop of Caesarea and Bishop Gregory was later elevated as Archbishop of Constantinople. St. John was given the surname 'Chrysostom' (Golden-mouthed) for the very eloquent sermons he gave as a priest of Antioch and later as Archbishop of Constantinople. His sermons won the hearts of the populace, converting many to Christianity. These saints, Basil, Gregory, and John, lived heroic lives in defense of the True Faith which was strongly attacked by the Arian heresy on a doctrinal level and by the infestation of wide- spread immoral conduct on the grassroots level. Today's world is also filled with subtle philosophies that oppose orthodox doctrine and with blatant immorality that works a vengeance on the lives of both the innocent and the unwary. Today's world again greatly needs the outspoken courage of saintly men and women to encourage an uncompromising Christianity among the world's populace.