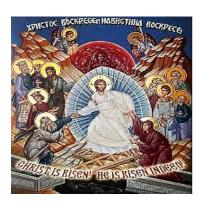
E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com



ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA SK. S4R 3G3

E-mail: vasyltymishak@gmail.com

Parish Priest: Fr. Vasyl Tymishak

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <a href="https://facebook.com/reginaukrainiancatholicnorth/live">https://facebook.com/reginaukrainiancatholicnorth/live</a>

Parish Council President – Len Markewich
UCWLC President – Iryna Baran
UCBC President – Mark Woitas

Cell phone (call or text) : 306-536-4252
Seniors' Club President – Angie Lawryk
Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus - James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies - as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

May 15, 2022 Vol. 50, No. 20



Although masks are not mandatory in our parish, we encourage you to continuing wearing a mask!

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may

capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <a href="https://st-athanasius.ca/">https://st-athanasius.ca/</a> or on Facebook:

https://facebook.com/reginaukrainiancatholicnorth/live

NOTE: Please remember that from Resurrection Sunday up to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.

Христос Воскрес! Bоістину Bоскрес! Christ is Risen! Indeed, He is Risen!

EASTER REFRAIN: Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection.

# SUNDAY OF THE SAMARITAN WOMAN - Fifth Sunday After Pascha

TROPAR (Tone 4): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen granting to the world great mercy."

Glory be to the Father, and to the Son, and to the Holy Spirit;

KONDAK (Tone 8): When the Samaritan woman came to the well with faith, she beheld You, O Water of Wisdom. You allowed her to drink in abundance and glorified her eternally, for she inherited the heavenly kingdom.

now and for ever and ever. Amen!

KONDAK OF THE MID-FEAST (Tone 4): O Christ God, Creator and Lord of all, when the Paschal Feast was half completed, You told those present: "Come and draw the water of immortality."\* Let us, therefore, adore You and cry out with faith: "Grant us your goodness, for You are the Source of our life.

PROKIMEN (Tone 3): Sing to our God, sing; sing to our King, sing.

VERSE: All you peoples, clap your hands, shout to God with cries of gladness.

EPISTLE: A reading from the Acts of the Apostles (11:19 – 26, 29 - 30)

In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the

message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

ALLELUIA VERSES: Bend your bow, prosper and reign for the sake of truth, meekness and justice.

You love justice and hate wickedness.

### **GOSPEL: John 4:5 - 43**

At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?" (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life." The woman said to him, "Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water." He said to her, "Go, call your husband, and then come back here." "I have no husband," replied the woman. "You are right in saying you have no husband!" Jesus exclaimed. "The fact is, you have had five, and the man you are living with now is not your husband. What you said is true." "Sir," answered the woman, "I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that

Jerusalem is the place where men ought to worship God." Jesus told her: "Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him: "I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything." Jesus replied, "I who speak to you am he." His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as "What do you want of him?" or "Why are you talking with her?" The woman left her water jar and went off into the town. She said to the people: "Come and see someone who told me everything I ever did! Could this not be the Messiah?" At that they set out from the town to meet him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: 'Four months more and it will be harvest!'? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: 'One man sows; another reaps.' I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain." Many Samaritans from that town believed in him on the strength of the woman's word of testimony: "He told me everything I ever did." The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world."

INSTEAD OF 'It is truly right...': The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!

Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

COMMUNION HYMN: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

INSTEAD OF 'Blessed is He who come....', 'We have seen the true light...', 'May our mouths be filled ...', and 'Blessed be the name...':

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert'poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot daryvav!

or

Arise and Rejoice! Arise and rejoice, Arise, arise with the risen Lord. Through His death, death has gone! Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!

At the conclusion of Liturgy:

EASTER REFRAIN: Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life. (3X)

ENDING: He granted us eternal life, we exalt and glorify His Resurrection.

NOW THAT COVID restrictions have been lifted and we start to see a return to some normalcy, we are looking for volunteers to be tabulators, (to open and count the envelopes after Sunday Liturgy). There is still time to enjoy a coffee afterwards. All interested *ladies* and *gentlemen* are asked to provide their names, e-mail addresses, and phone numbers to Rosanne Miller who will then prepare a schedule. Please contact Rosanne via email at <a href="mailto:gtmiller@myaccess.ca">gtmiller@myaccess.ca</a> or by phone at 306-543-5773. No experience necessary as training is available!

COFFEE SCHEDULE: Coffee and socializing after Sunday Divine Liturgy has



resumed. Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Also, the parish is

looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchynski would be able to answer them. Please, help out when you can.

	MAY GREETERS
May 15	Terry & Rosanne Miller
May 22	Carl & Linda Korchynski
May 29	Kevin Korchinski & Len Markewich

	TABULATORS
May 15	Len Markewich & Carl Korchynski
May 22	Kevin Korchinski & Rosanne Miller
May 29	Arty Wytrykush & Linda Korchynski

### **LITURGICAL SCHEDULE May 16– May 22, 2022**

Monday, May 16 - Venerable Father Theodore (364) Acts 12:12-17; John 8:42-51 No service scheduled

**Tuesday, May 17** - The Holy Apostle Andronicus and those with him; Passing into Eternal Life (1952) of Blessed Ivan Ziatyk, Protohegumen of the Redemptorists and Martyr Acts 12:25-13:12; John 8:51-59

**10:00 a.m. Divine Liturgy** for health and God's blessing upon Oksana and Fr. Yaroslav Tymishak

Wednesday, May 18 - Leave-taking of Mid-Pentecost. The Holy Martyr Theodotus of Ancyra (284-305); Acts 13:13-24; John 6:5-14

**10:00 a.m. Divine Liturgy** for the repose of the soul of +Mary Kachur, Phyllis Lukey's Mother

6:00 p.m. Moleben to the Blessed Virgin Mary - livestreaming

**Thursday, May 19 -** The Holy Priest-Martyr Patrick, Bishop of Prussa, and Those with Him (361- 63) Acts 14:20-27; John 9:39-10:9

**10:00 a.m. Divine Liturgy** of thanksgiving to everyone's help and support, requested by Marianne Stadnyk

Friday, May 20 - The Holy Martyr Thaleleus (283-84) Acts 15:5-34; John 10:17-28
10:00 a.m. Divine Liturgy for health of Ted and Ella Dusyk, requested by Phyllis Lukey

**Saturday**, **May 21 -** The Holy Great Rulers Constantine (337) and Helen (330), Equalsto-the-Apostles Acts 15:35-41; Acts 26:1-5, 12-20; John 10:27-38; John 10:1-8 **5:00 p.m. Divine Liturgy in Moose Jaw** (K of C Fundraising)

**Sunday, May 22 -** Sixth Sunday after Pascha – Sunday of the Man Born Blind. <u>Acts</u> 16:16-34; <u>John 9:1-38</u>

9:10 a.m. Rosary - livestreaming

9:30 a.m. Divine Liturgy for faithful - livestreaming

POPE's PRAYER INTENTION FOR MAY: For faith-filled young people

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

### MAY FOOD BANK ITEM - CRACKERS

Parishioners who are unable to attend Sunday Liturgy on a regular basis can now receive Communion in their homes. If you know of someone who is sick or home bound and requires a visit from Fr. Vasyl or one of the Ministers of Communion please contact Fr. Vasyl Tymishak @ 306-519-9030 or the parish office @ 306-543-8008.

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

May 8 Donations: 23 Sunday donation envelopes - \$1185; 4 Aid To Ukraine envelopes - \$410; 2 Building Fund envelopes - \$70; 4 Visitor envelopes - \$240; 5 CCCB - Catholic Bishops envelopes - \$60; Loose Change - \$35.

E-Transfers – 3 regular donations - \$420; 1 UCBC Crosses - \$35; 1 Aid to Ukraine - \$100.

10 Pre-Authorized Givings - \$1675.

**HELP TO UKRAINIANS ARRIVING IN REGINA**: Fr. Vasyl and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email (stathanasius@sasktel.net) or phone (306-543-8008) and leave your name, and contact information (email, telephone).

FRIENDLY REMINDER TO ALL ORGANIZATIONS ~ the office has to be notified when the Board Room, Auditorium and Kitchen are being used for meetings, socializing and events. As we have to notify the janitor and other people utilizing the facilities to coordinate their time. *Thank You!* 



### **LIFE ON PURPOSE 4-PART SERIES**

Beginning on Thursday, May 19, 2022, there is the opportunity to participate in a 4-part series entitled "Life on Purpose."

This series is designed to help equip and inspire you to live a full life of purpose and meaning in Jesus.

Just a brief overview:

**When?** Thursday nights (May 19, 26, June 2 and 9) from 7:00-8:30pm (Note dates are subject to change)

**Topics:** This is For You; Joining His Heart; Our First Response; An Invitation can go a long way

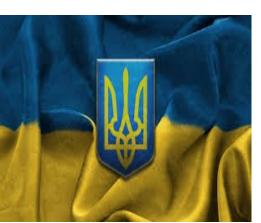
**Who?** Anyone ages 15 and older **Where?** Virtually on MS Teams

To register/Questions: Email Lesia/Maggie (ultimateaandb@hotmail.com) by May 16



# ST. A'S APPEAL FOR AID TO UKRAINE





As we witness the horrors occurring throughout Ukraine many are asking, how they can help.

St. Athanasius has created the Aid for Ukraine Appeal which will continue throughout May. Anyone who wishes to donate can do so in person, using the Aid for Ukraine envelopes available at the church, or online using "Aid for Ukraine Appeal" and your envelope number in the message box. All donations will be included on your 2022 Income Tax receipt. Also, you may e-transfer, to <a href="mailto:stathandeposit@sasktel.net">stathandeposit@sasktel.net</a>. Please note, if you are non-parishioner making a donation,

please to complete the message field stating donation to Aid to Ukraine, your complete name and address so we can mail a receipt to you at the end of the year.

As the needs of millions of refugees continues to evolve, Father Vasyl has asked that we adapt our donations to help those refugees arriving in Regina or forwarded for those in need in Ukraine and we will be working with local and provincial organizations to have those valuable dollars have the maximum impact.

Thank You and God Bless, St. Athanasius Parish Council

The Eparchial UCBC will be recognizing the 90<sup>th</sup>anniversary of the UCBC with a Divine Liturgy and Panakyda service for deceased members of our organization on Saturday, May 28, 2022 at 9:30 a.m. There will be a procession of Eparchial and Branch flags just prior to the Liturgy. We are inviting everyone to join us for this service and to pray for our past members. Coffee will be served in the hall after the Liturgy and Panakyda.

### **Grad Sunday:**



The UCWLC is planning to acknowledge our parish's Grade 12 graduates following liturgy on Sunday, June 12. If you are a parent of a Grade 12 graduate this year, please contact Claudette Stefankiw (306.545.3232), so that further planning may proceed. Thank you!



You are invited to.....

## St. Athanasius Branch UCWLC League Day

Sunday, May 29, 2022



Join us in faith and fellowship as we celebrate the UCWLC, our New & Milestone Branch Members! All Parishioners & Friends are Welcome!

Tickets for the Brunch & Program are available after Sunday Liturgies on

May 8, 15 & 22

Adult (12 years & older): \$20 Child (11 years & younger): \$10

Last Day for Tickets Wednesday, May 25 (noon)

Contact: Eleanor Hadubiak 306-352-6565

League Day Liturgy - 9:30 am Brunch & Program - 11:30am Raffles & Door Prizes See You There!



### **PROLIFE Personal Prayer Intentions to Pentecost 2022**

May 15<sup>th</sup> – 5<sup>th</sup> Sunday of Easter Samaritan Woman



We pray that the hungry and thirsty may be satisfied, the stranger may be welcomed, the unborn, the disabled, and the elderly may be protected, and the saving word be spoken. Lord, you know us, and despite our sins, and our failings, you love us. Give us the grace of conversion so that we might bring You and Your mercy to all who suffer.

CRIBBAGE TOURNAMENT
SAT. JUNE 11<sup>TH</sup> 2022
St. Athanasius Parish Center
55 McMurchy Ave.
10AM – 2:00pm (DOORS OPEN AT 9AM)



\$40 per TEAM (2 Person)

35 % CASH PRIZE of ENTRY FEES COLLECTED FOR WINNING TEAM
10 % CASH PRIZE of ENTRY FEES COLLECTED FOR 2<sup>nd</sup> PLACE TEAM
5 % CASH PRIZE of ENTRY FEES COLLECTED FOR 3<sup>rd</sup> PLACE TEAM
\$100 FOR PLAYER HAVING A 29 HAND

THERE WILL BE A 50/50 DRAW FOOD AND REFRESHMENTS AVAILABLE

REGISTER BY JUNE 6<sup>TH</sup> - SPACE LIMITED TO FIRST 24 TEAMS -

Mail Team Names, contact # and cheque (payable to St. A's UCBC) to:

UCBC, RR 2 Site 202 Box 19 Regina Sk. S4P 2Z2 For e-transfer payments contact: <a href="mailto:basilkuzyk@gmail.com">basilkuzyk@gmail.com</a>
For More Information & to Register Contact:

Basil Kuzyk 306-570-6618

Singles – please contact for spaces

A fundraiser project of At. Athanasius Ukrainian Catholic Brotherhood

# Easter CD: "Christ is Risen! Indeed He is Risen! Христос Воскрес! Воістину Воскрес!"



St. Athanasius Parish, Regina, Sk. is very pleased to offer a CD of traditional Easter songs and hymns, in both English and Ukrainian! You can enjoy our traditional Easter songs in this Pasqual Season till May 25 this year.

This recording was completed by members of our Parish Choir in 2021. The music that resulted is a heartfelt expression of the Joy of the Resurrection that we wish to share with you!

If a digital download is your preference, please contact Fr. Vasyl at <a href="mailto:vasyltymishak@gmail.com">vasyltymishak@gmail.com</a> and a link will be sent to you for a download. Words to these songs are on St. Athanasius website: <a href="https://st-athanasius.ca/nl/liturgical-text">https://st-athanasius.ca/nl/liturgical-text</a>.

Here is a sample of the kind of hymns you can expect to hear on this Easter CD <a href="https://st-athanasius.ca/nl/new-easter-cd-2021">https://st-athanasius.ca/nl/new-easter-cd-2021</a>

The Physical CD's are available by contacting us at stathanasius@sasktel.net or by calling parish office at 306-543-8008 (Tuesday-Thursday 10:00 a.m. – 2:00 p.m.)

We wish you Peace and Joy this Easter Season and beyond! Singers & Fr. Vasyl

**COVID Aid to the Marian Centre: All through the COVID pandemic the Marian Centre has** 



been providing bagged lunches for the needy men. The staff at the Marian Centre are still providing bagged lunches, but hope to resume hot lunches on June 6<sup>th</sup>. Needless to say the last two plus years has been difficult for them. At our last Parish Council Meeting, it was decided that St. Athanasius Parish would give a donation of \$500.00 to help feed the hungry. May God continue to bless the staff at the Marian Centre for all their good works.



Date: May 21, 2022 Time: 5.00pm - 8.00pm

Location: St. Athanasius Ukrainian Catholic Church Auditorium

55 McMurchy Ave, Regina, SK, S4R 3G3

Tickets: \$30 for adults

\$20 for children under 12

\*\*\* ONLY 200 SEATS AVAILABLE \*\*\*

For tickets please contact: Maria Sporysh (306) - 550 - 3872 Or email: stmichaelsukrchurch@gmail.com

Your donation will make a major difference in help and support of Ukrainian people. Even the smallest donation counts.



- Mashed potato
- with mushroom gravy
- Ukrainian sausage
- Cabbage rolls
- O Ceasar salad
- Perogles
- O Borsch Deserts
- Door prizes
- Souvenirs
- O And more...



Tickets may be purchased at St. Athanasius Parish Office, during office hours 10:00 a.m.- 2:00 p.m. Tuesday, Wednesday, Thursday, or by contacting Father Vasyl @ 306-519-9030. Also, tickets will be available to be purchased after today's Divine Liturgy.



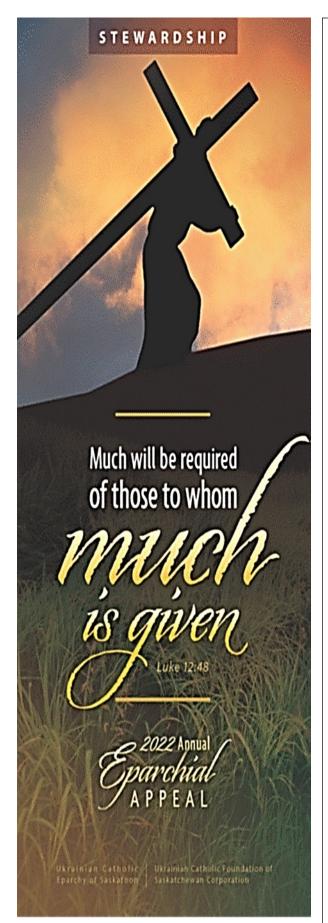
ST. BASIL'S UCWLC DRIVE-THRU UKRAINE FUNDRAISER SATURDAY, MAY 28<sup>TH</sup>, 2022, PICK-UP TIME 5 - 6 p.m. ST. BASIL'S PARISH CENTRE – 1717 TORONTO ST. TAKE-OUT MENU INCLUDES: 12 Perogies, Sausage, Coleslaw, Sour Cream, Dessert NET PROCEEDS SUPPORTS SISTERS OF ST. JOSEPH'S ORPHANAGE IN UKRAINE.

Tickets: \$20.00. Ticket purchase deadline is May 21, 2022.

For more information regarding this event: Contact: Lesia – 306-551-3575

Katrina - 306-550-5098

Poster is on the St. Athanasius auditorium bulletin for full details regarding this event.



# "For much will be required of those to whom much is given" (Luke 12:48).

Our 2022 Annual Eparchial Appeal journey continues. Thank you to all who have supported the Appeal to date. It is very uplifting to see our Parishioners support the Eparchial Ministries.

Today the Parish Bulletin Insert features programs and initiatives offered through the Eparchial Youth & Young Adults. Today, as never before, our Church is called to become missionary disciples to accompany, inspire and be present to our young people. Our youth truly have a missionary spirit; however, it needs to be revealed, nourished, and sustained. Initiatives supported by your donations to the Annual Eparchial Appeal help to do just that.

Did you know that there is more than one way to give to the Annual Eparchial Appeal? You can:

- ✓ Make a one-time gift.
- ✓ Make a pledge and spread out your pledge over 12 (or less) monthly payments.
- ✓ Have your donation matched by your company with a Corporate Matching Gift.
- ✓ Online donations using the QR code which links directly to the UCFSask website.



Thirty years ago, there were over 12,000 Faithful in our Eparchy. Today, we have 2,291 Parish Families (approximately 5.500 Faithful). The future of our Ukrainian Catholic Church and the growth of our Church and faith depends on our ability to minister to the people of our Eparchy. Your generosity and support of the Eparchial Ministries will contribute significantly to a positive future and growth of our Eparchy, and for the glory of Jesus Christ.

If you want more information concerning the Annual Eparchial Appeal, or if you would like to listen to some of the testimonials from individuals who have participated in the various Eparchial Ministry programs, please go to the Ukrainian Catholic Foundation of Saskatchewan's website at www.ucfsask.org.

If you have not yet made your pledge, we humbly and respectfully ask you to consider making a pledge or one-time gift. Your gift to the Annual Eparchial Appeal will help continue the vital ministries and programs offered throughout the Eparchy.

If you have any questions or comments regarding the Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138**, ext 223.



The revised edition of the 2022 Eparchial Schedule for Praznyk and Cemetery blessings (**as of May 9, 2022**) is available on the Eparchial Website here: <a href="https://www.skeparchy.org/wordpress/praznyk-cemetery-schedule-2022-check-back-for-updates/">https://www.skeparchy.org/wordpress/praznyk-cemetery-schedule-2022-check-back-for-updates/</a> Please check back for updates as information becomes available.

Ukrainian Catholic Eparchy of Saskatoon Українська Католицька Єпархія Саскатуну

### **Employment Opportunity: Director of Administration and Finance**



The Roman Catholic Diocese of Saskatoon, SK is seeking a Director of Administration and Finance for the Catholic Pastoral Centre (CPC), 123 Nelson Road, Saskatoon, to work as a member of the leadership team reporting directly to the bishop. The Director of Administration and Finance is responsible for providing overall strategic leadership, with support from their team members, for the administrative and financial service portfolio, including financial services, human resources, communications, migration services, safeguarding, information technology, building and maintenance.

### Qualifications

- Bachelor's Degree in Commerce or a business-related field: an advanced degree in Business Administration would be an asset.
- The following training and certifications would also be an asset:
- Chartered Professional Accountants designation (CPA)
- Chartered Professional in Human Resources (CPHR) designation
- Ministry leadership or pastoral theological degree or designation
- Prior experience (7-10 years) in financial management, human resource management and change management. Prior experience in leading and coaching a diverse group of employees is required.
- Experience in IT and property/contract management is an asset
- The successful candidate will be personally committed to the identity and mission of the Roman Catholic Diocese.

The level of compensation and hours of work are under review and all inquiries about the position are welcome. For information or to apply, contact <a href="mailto:vtowriss@rcdos.ca">vtowriss@rcdos.ca</a>, or phone (306) 370-9429. Find the job description at <a href="https://rcdos.ca/employment">https://rcdos.ca/employment</a>











### CATHOLIC BISHOPS OF SASKATCHEWAN

May 4, 2022

### Catholic Education Week May 22-29, 2022

In joy and thanksgiving, we, the Catholic Bishops of Saskatchewan, invite you to join us in recognizing the gift and the impact of Catholic education as we mark World Catholic Education Day on May 26, 2022, and celebrate Catholic Education Week in our province from May 22 to May 29.

This year's theme is "Catholic Education: Rebuild, Restore, Renew Together." As educators, students, and families around the globe deal with many challenges – including the ongoing effects of the pandemic - this is a time where educators and parents are adjusting and giving in unprecedented ways. While this time features difficulty and even hardship, it is also a time of reflection and new opportunity.

Catholic Schools have a proven track record for excellence in all things, and a commitment to nurturing love (*caritas*), community (*koinonia*), and caring service (*servitus*) through staff who give tirelessly for the future of our children. We pray that all involved in supporting the education of our young people – families, teaching, pastors and parishioners, the larger community – will be renewed in being examples of Christian virtue and the love of faith that seeks wisdom and service.

In this sense, Catholic education seeks *excellence*: an excellence which involves developing and bringing to bear all young peoples' gifts and abilities to be excellent disciples of the Lord as they humbly serve God's plan to make the world a better place and seek our ultimate destiny.

We join together in giving thanks to God for the gift of Catholic education and its unique contribution to our province and our communities. We pray in thanksgiving for the continuing existence and protection of publicly-funded Catholic education in Saskatchewan, and for God's abundant wisdom and blessings on educators, students and families as we continue to live the identity and mission of Catholic faith-based education in our province.

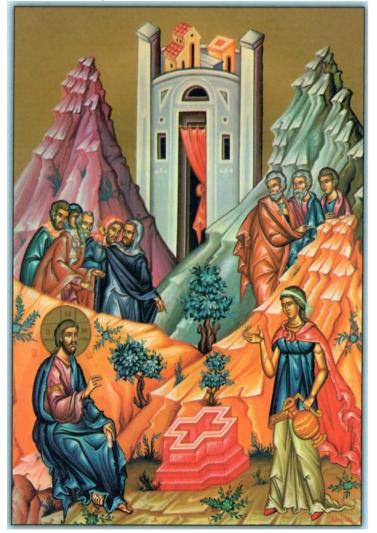
May we continue to model Christ: "... the Way, the Truth and the Life...," (John 14:6) and develop the head and the heart so that we may serve our brothers and sisters seeking, "... a new heaven and a new earth." (Rev. 21:1).

#### Sincerely Yours in Christ,

- ++Most Rev. Donald Bolen, Archbishop of Regina
- ++Most Rev. Lawrence Huculak, OSBM, Apostolic Administrator of the Eparchy of Saskatoon
- ++Most Rev. Murray Chatlain, Archbishop of Keewatin- Le Pas
- +Most Rev. Mark Hagemoen, Bishop of Saskatoon
- +Most Rev. Stephen Hero, Bishop of Prince Albert

#### SUNDAY OF THE SAMARITAN WOMAN

Icon of Christ with the Samaritan Woman



#### The Samaritan Woman

The Fourth Gospel, attributed to Saint John the Evangelist, is used exclusively from Easter until Pentecost for the Sunday readings. The first chapter of Johns Gospel is the proclamation used for the Divine Liturgy on Easter itself. This week, we are reminded of the story of Christ's encounter with the Samaritan woman at the well of Jacob, and thereby Christ's fulfillment of the Old Testament. In one of the many unique stories of the Fourth Gospel not found in the Synoptics (Matthew, Mark or Luke), Jesus reveals himself as Messiah to this woman of Samaria and talks with her about the "water that I will give will become ... a spring of water gushing up to eternal life:"

In the early days of His ministry, Jesus travels back and forth between Galilee and Jerusalem, and must pass through Samaria. The Samaritans were outcast Jews because they were not subject to the Babylonian exile of the Israelites from other provinces. Therefore, when Jesus talks with this Samaritan woman, His disciples are surprised and in shock that He would carry on a conversation with a woman at the well, let alone a Samaritan. But as the story is explained, the woman's testimony about Jesus spreads through the nearby town, and because of her many come to

hear His teachings. After hearing His word, they come to believe in Him, and proclaim Him "the Savior of the world:' In 4:42)

With water as the focal point of this encounter, we are once again reminded of our Baptism, and that Christ's Baptism is that of "eternal life" through "living water:'

Archbishop Vsevolod of Scopelos