



Sunday, May 22, 2022

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

Seniors' Club President – Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: abru.arun@gmail.com

MASK FRIENDLY ENVIRONMENT

Please respect each other's choice whether or not they wear a mask.
Thank you for your consideration.



UPDATE ON PUBLIC HEALTH ORDERS FOR SASKATCHEWAN

Effective February 28, 2022

>> All COVID-19 public health orders have now ended for everyone in Saskatchewan.

- Masking is no longer mandatory in all indoor public spaces including schools, establishments, businesses and event venues.
- Rapid test kits will continue to be available at over 600 locations across the province.

saskatchewan.ca/COVID19 #COVID19SK Saskatchewan



Although masks are not mandatory in our parish, we encourage you to continuing wearing a mask!

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

NOTE: *Please remember that from Resurrection Sunday up to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.*

Христос Воскрес! Воистину Воскрес! Christ is Risen! Indeed, He is Risen!

EASTER REFRAIN: *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.*

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection.

SUNDAY OF THE MAN BORN BLIND
- Sixth Sunday After Pascha

TROPAR (Tone 5): Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

KONDAK (Tone 4): With eyes that are spiritually blind I come to You, O Christ; and, like the man who was blind since birth, I cry out to You with repentance: You are a shining Light to those who are in darkness.

now and for ever and ever. Amen!

KONDAK (Tone 8): Though You went down to the grave, immortal Lord, You destroyed the power of Hades and rose victorious, Christ our God. You who said "Rejoice" to the myrrh-bearing women, give peace to Your apostles and offer resurrection to the fallen.

PROKIMEN (Tone 8): Pray and give praise to the Lord our God.

VERSE: God is renowned in Judah, in Israel great is his name.

EPISTLE: A reading from the Acts of the Apostles (16:16-34)

In those days as we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to

the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going so far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his newfound faith in God.

ALLELUIA VERSES: *Turn to me and have pity on me.
Steady my footsteps according to your promise.*

GOSPEL: John 9:1 -38

At that time as Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus. "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (The name means "One who has been sent.") So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were your eyes opened?" He answered: "That man they call Jesus made mud and smeared it

on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see.” “Where is he?” they asked. He replied, “I have no idea.” Next, they took the man who had been born blind to the Pharisees. (Note that it was on a sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, “He put mud on my eyes. I washed it off, and now I can see.” This prompted some of the Pharisees to assert, “This man cannot be from God because he does not keep the sabbath.” Others objected, “If a man is a sinner, how can he perform signs like these?” They were sharply divided over him. Then they addressed the blind man again: “Since it was your eyes he opened, what do you have to say about him?” “He is a prophet.” he replied. The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. “Is this your son?” they asked, “and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?” The parents answered: “We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself.” (His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, “He is of age -- ask him.”) A second time they summoned the man who had been born blind and said to him, “Give glory to God! First of all we know this man is a sinner.” “I do not know whether he is a sinner or not,” he answered. “I know this much; I was blind before; now I can see.” They persisted: “Just what did he do to you? How did he open your eyes?” “I have told you once, but you would not listen to me,” he answered them. “Why do you want to hear it all over again? Do not tell me you want to become his disciples too?” They retorted scornfully: “You are the one who is that man’s disciple. We are disciples of Moses. We know that God spoke to Moses but we have no idea where this man comes from.” He came back at them: “Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing.” “What!” they exclaimed, “You are steeped in sin from your birth, and you are giving us lectures?” With that they threw him out bodily. When Jesus heard of his expulsion, he sought him out and asked him, “Do you believe in the Son of Man?” He answered, “Who is he, sir, that I may believe in him?” “You have seen him,” Jesus replied. “He is speaking to you now.” “I do believe, Lord.” he said.

INSTEAD OF 'It is truly right...': The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!
Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

COMMUNION HYMN: Receive the Body of Christ; partake of the source of immortality. Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

INSTEAD OF 'Blessed is He who come....', 'We have seen the true light...', 'May our mouths be filled ...', and 'Blessed be the name...':

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert'poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot, zhyvot daryvav!

or

Arise and Rejoice! Arise and rejoice, Arise, arise with the risen Lord. Through His death, death has gone! Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!

At the conclusion of Liturgy:

EASTER REFRAIN: *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life. (3X)*

ENDING: He granted us eternal life, we exalt and glorify His Resurrection.

NOW THAT COVID restrictions have been lifted and we start to see a return to some normalcy, we are looking for volunteers to be tabulators, (to open and count the envelopes after Sunday Liturgy). There is still time to enjoy a coffee afterwards. All interested **ladies** and **gentlemen** are asked to provide their names, e-mail addresses, and phone numbers to Rosanne Miller who will then prepare a schedule. Please contact Rosanne via email at gtmiller@myaccess.ca or by phone at 306-543-5773. No experience necessary as training is available!

COFFEE SCHEDULE: Coffee and socializing after Sunday Divine Liturgy has resumed. Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchynski would be able to answer them. Please, help out when you can.



MAY GREETERS

<i>May 22</i>	<i>Carl & Linda Korchynski</i>
<i>May 29</i>	<i>Kevin Korchinski & Len Markewich</i>

TABULATORS

<i>May 22</i>	<i>Kevin Korchinski & Rosanne Miller</i>
<i>May 29</i>	<i>Arty Wytrykush & Linda Korchynski</i>

LITURGICAL SCHEDULE May 23 – May 29 2022

Monday, May 23 - Our Venerable Father and Confessor Michael, Bishop of Synada (826); [Acts 17:1-15](#); [John 11:47-57](#)
No service scheduled

Tuesday, May 24 - Our Venerable Father Simeon of the Mountain of Wonders (596) [Acts 17:19-28](#); [John 12:19-36](#)
10:00 a.m. Divine Liturgy or funeral for the repose soul of +Fran Soroski requested by Tony & Joanna Mazyn

Wednesday, May 25 - Leave-Taking of Pascha. The Third Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Baptist John; Passing into Eternal Life

(1951) of Blessed Mykola (Nicholas) Tsehelsky, Priest and Martyr Polyeleos Feast. [Acts 18:22-28](#); [2 Corinthians 4:6-15](#); [John 12:36-47](#); [Matthew 11:2-15](#)

10:00 a.m. Funeral (Private) for +Pat Kalenchuk

6:00 p.m. Moleben to the Blessed Virgin Mary - *livestreaming*



Thursday, May 26 - The Ascension of our Lord, God and Saviour Jesus Christ Ascension [Acts 1:1-12](#); [Luke 24:36-53](#)

6:00 p.m. Divine Liturgy – *livestreaming*
followed by Parish Council Meeting in person

Friday, May 27 - The Holy Priest-Martyr Therapontus (254-59) Abstention from meat and foods that contain meat. [Acts 19:1-8](#); [John 14:1-11](#)

10:00 a.m. Divine Liturgy for the repose of the soul of +Jayne Paluck, requested by Tony & Joanna Mazyn

7.00 p.m. Bishop Farewell Meeting

Saturday, May 28 - Our Venerable Father Nicetas, Bishop of Chalcedon (716-40) [Acts 20:7-12](#); [John 14:10-21](#)

9:30 a.m. Divine Liturgy 90th UCBC Anniversary – Quarterly Eparchial Mtg

4:00 p.m. Divine Liturgy in Moose Jaw

Sunday, May 29 - Seventh Sunday after Pascha. Sunday of the Holy Fathers of the First Ecumenical Council of Nicaea. [Acts 20:16-18](#), [28-36](#); [John 17:1-13](#)

9:10 a.m. Rosary - *livestreaming*

9:30 a.m. Divine Liturgy for faithful - *livestreaming*

This day is UCWLC League Day at St.Athanasius

POPE'S PRAYER INTENTION FOR MAY: *For faith-filled young people*

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

MAY FOOD BANK ITEM – *CRACKERS*



SYMPATHY AND CONDOLENCES are extended to Dan Kalenchuk and family, on the death of his wife Pat Kalenchuk, who passed away on Tuesday, May 17th. Funeral service will be held on Wednesday, May 25th, at St. Athanasius Ukrainian Catholic Church, Regina. SK. Family is requesting a private service. If you would like information regarding funeral, please contact Jerad at 306-535-1068 or Ryan at 306-536-6956.



Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory!

Parishioners who are unable to attend Sunday Liturgy on a regular basis can now receive Communion in their homes. If you know of someone who is sick or home bound and requires a visit from Fr. Vasyl or one of the Ministers of Communion please contact Fr. Vasyl Tymishak @ 306- 519-9030 or the parish office @ 306-543-8008.

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

May 15 Donations: 32 Sunday donation envelopes - \$1740; 1 Building Fund envelope - \$20; 3 Visitor envelopes - \$50; 1 CCCB – Catholic Bishops envelope - \$25; 1 Aid To Ukraine - \$20; Ribbons & Decals - \$45; Loose Change - \$20.

E-Transfers – 1 regular donations - \$30.

HELP TO UKRAINIANS ARRIVING IN REGINA: Fr. Vasyl and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email (stathanasius@sasktel.net) or phone (306-543-8008) and leave your name, and contact information (email, telephone).

FRIENDLY REMINDER TO ALL ORGANIZATIONS ~ the office has to be notified when the Board Room, Auditorium and Kitchen are being used for meetings, socializing and events. As we have to notify the janitor and other people utilizing the facilities to coordinate their time.

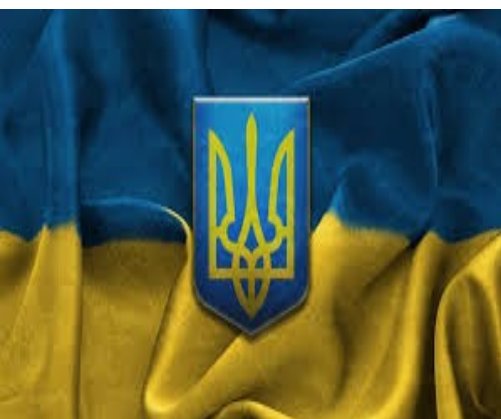
Thank You!



ST. A'S APPEAL FOR AID TO UKRAINE



As we witness the horrors occurring throughout Ukraine many are asking, how they can help.



St. Athanasius has created the Aid for Ukraine Appeal which will continue throughout May. Anyone who wishes to donate can do so in person, using the Aid for Ukraine envelopes available at the church, or online using "Aid for Ukraine Appeal" and your envelope number in the message box. All donations will be included on your 2022 Income Tax receipt. Also, you may e-transfer, to stathandeposit@sasktel.net. Please note, if you are non-parishioner making a donation, please to **complete the message field** stating donation to Aid to Ukraine, your complete name and address so we can mail

a receipt to you at the end of the year.

As the needs of millions of refugees continues to evolve, Father Vasyl has asked that we adapt our donations to help those refugees arriving in Regina or forwarded for those in need in Ukraine and we will be working with local and provincial organizations to have those valuable dollars have the maximum impact.

**Thank You and God Bless,
St. Athanasius Parish Council**

April 2022 Parish Council Highlights

Hello everyone,

As a way to improve communication with all of you as St. Athanasius Parishioners we will be including a brief recap of the recent Parish Council meeting. If there is other information you would like to know about do not hesitate to contact Parish Council.

Financial Update

Inquiries regarding the balance of accounts is available by contacting the Parish office.

Business Arising

- The **website** re development continues as Father has looked at a first draft and will continue working with the developer on improvements.
- **Security Cameras** - A motion to approve funding for outdoor security cameras at both the rectory and the parish was passed using funds from the Building Fund and other Parish collections.
- The **photo icon** project for the front lobby continues to be developed with installation hopefully by Fall.
- **Restarting Coffee** – we have restarted coffee after Sunday Liturgy. Please sign up to serve coffee as it can only happen with your support.
- **Support for Ukraine** – The donations are noted weekly in the bulletin – your generosity is very much appreciated, and Father Vasyl has begun the process of distributing funds.
- **Mask Policy** – while the Provincial mandates have expired, St. Athanasius will continue to encourage mask wearing while entering the Parish and during Liturgy. Please respect everyone's choice regarding masks.
- **Marian Centre Lunch Project** – The Marian Centre has asked for support for their bagged lunch program. Parish Council is considering the request to buy groceries for approximately 130 lunches. A motion was passed to provide a \$500 donation to the Marian Centre to support the project.
- **Seminarian** – The Eparchy notified St. Athanasius and St. Basils that Regina will be home to a Seminarian and his family for a year starting this summer. While there will be some financial costs to our Parish - \$300 - \$500 per month – he will be able to assist with our Parish needs as well.
- **Tabulators** – Parish Council has created a list of Tabulators to count the donation envelopes on Sundays. Please see the notice in the bulletin on how you can help. There is always room for more to help.
- **Aid to Ukraine/request for fundraiser update** - St. Michael's Orthodox Church in Regina would like to use St. Athanasius hall/kitchen on a Saturday in May for a fundraiser for aid to Ukraine. This motion was put forward by Basil Kuzyk and seconded by Kevin Korchinski by way of email as a decision was required before the next Parish Council meeting. St. Athanasius would

contribute the cost of the hall/kitchen rental, wave fees for janitorial service and supervision. There were 11 Parish Council members who voted in favour, 3 members did not respond. The motion was passed in absentee.

Other News and Business

New Business

- Father Vasyl announced the news that Bishop Bryan Bayda has been appointed Bishop of the Ukrainian Catholic Eparchy of Toronto and Eastern Canada. Metropolitan Lawrence Huculak has been appointed Apostolic Administrator of the Eparchy of Saskatoon.
- **The Eparchial Appeal** is underway. The goal is \$250,000 for the Eparchy, our parish goal is \$14,000 which works out to about \$110 per household. Please give if you are able.
- **Updating Pictorial directory** - Parish Council feels that it would be good to have a new one as St. Athanasius hasn't done a directory for a while. Kevin Korchinski will contact the company to check if this can be scheduled for late summer or early fall and a final decision will be made at the next meeting.
- **Eparchial recommendation for Aid to Ukraine** – There is about \$11,000 presently to distribute for aid to Ukraine, and likely more coming in to add to this amount. Father would like to set up a committee to help him with the distribution of the funds. There are more organizations set up now to aid Ukraine as options. Another option can be to help refugees that are coming here to Saskatchewan. Father will be contacting parishioners to help him in the near future so please offer to help if you can.
- **Rectory** – the Spring melt resulted in water seeping into the basement of the rectory. We have contacted an engineer to look for possible solutions at a reasonable cost.

Thanks for your continued support.

St. Athanasius Parish Council

ATTENTION St. A's SENIORS: There will be a seniors meeting on Thursday, June 9th, in the auditorium. There will be Moleben and liturgy starting at 6:00 with meeting to follow at 7:00. Anyone 55 years and over is welcome to attend. If you have any questions please feel free to call me 306-591-3702.

Andie Lawrvk

Pro-Life Personal Prayer Intentions to Pentecost 2022

May 22 - 6th Sunday of Easter, Man Born Blind



Let us pray that our blindness toward others who are in need will be transformed into clear vision of life-saving service that brings hope and healing and reverence for all Life. Give us eyes to truly see You in our neighbor, even when You are hidden, and difficult to recognize—obscured by woundedness and suffering.

The Eparchial UCBC will be recognizing the 90th anniversary of the UCBC with a Divine Liturgy and Panakyda service for deceased members of our organization on Saturday, May 28, 2022 at 9:30 a.m. There will be a procession of Eparchial and Branch flags just prior to the Liturgy. We are inviting everyone to join us for this service and to pray for our past members. Coffee will be served in the hall after the Liturgy and Panakyda.



Grad Sunday:

The UCWLC is planning to acknowledge our parish's Grade 12 graduates following liturgy on Sunday, June 12. If you are a parent of a Grade 12 graduate this year, please contact Claudette Stefankiw (306.545.3232), so that further planning may proceed. Thank you!



You are invited to.....

**St. Athanasius Branch
UCWLC League Day
Sunday, May 29, 2022**



Join us in faith and fellowship as we celebrate
the UCWLC, our New & Milestone Branch Members!
All Parishioners & Friends are Welcome!

Tickets for the Brunch & Program are available
after Sunday Liturgies on

May 8, 15 & 22

**Adult (12 years & older): \$20
Child (11 years & younger): \$10**

**Last Day for Tickets
Wednesday, May 25 (noon)**

**Contact: Eleanor Hadubiak
306-352-6565**

**League Day Liturgy - 9:30 am
Brunch & Program - 11:30am
Raffles & Door Prizes
See You There!**



CRIBBAGE TOURNAMENT
SAT. JUNE 11TH 2022
St. Athanasius Parish Center
55 McMurchy Ave.
10AM – 2:00pm (DOORS OPEN AT 9AM)



\$40 per TEAM (2 Person)
35 % CASH PRIZE of ENTRY FEES COLLECTED FOR WINNING TEAM
10 % CASH PRIZE of ENTRY FEES COLLECTED FOR 2nd PLACE TEAM
5 % CASH PRIZE of ENTRY FEES COLLECTED FOR 3rd PLACE TEAM
\$100 FOR PLAYER HAVING A 29 HAND
THERE WILL BE A 50/50 DRAW
FOOD AND REFRESHMENTS AVAILABLE

REGISTER BY JUNE 6TH - SPACE LIMITED TO FIRST 24 TEAMS -

Mail Team Names, contact # and cheque (payable to St. A's UCBC) to:
UCBC, RR 2 Site 202 Box 19 Regina Sk. S4P 2Z2 For e-transfer payments contact: basilkuzyk@gmail.com
For More Information & to Register Contact:
Basil Kuzyk 306-570-6618
Singles – please contact for spaces
A fundraiser project of At. Athanasius Ukrainian Catholic Brotherhood

Easter CD: "Christ is Risen! Indeed He is Risen! Христос Воскрес! Воістину Воскрес!"

COVID Aid to the Marian Centre: All through the COVID pandemic the Marian Centre has been providing bagged lunches for the needy men. The staff at the Marian Centre are still providing bagged lunches, but hope to resume hot lunches on June 6th. Needless to say the last two plus years has been difficult for them. At our last Parish Council Meeting, it was decided that St. Athanasius Parish would give a donation of \$500.00 to help feed the hungry. May God continue to bless the staff at the Marian Centre for all their good works.



The Marian Centre is very grateful for all the support it has received towards its bagged lunch program during these past two years. Many of you generously provided the home baking, and other items, for these lunches. On June 6th our needs will change somewhat, as we are intending to re-open our dining room, and resume serving hot meals. We will exercise appropriate cautionary protocols, as we realize the pandemic is not yet behind us. Although our need for it has lessened (we are no longer looking for 1300 muffins each week!) we will still welcome home baking. We are also very grateful for your prayers as well, as we begin this re-opening.



Ukrainian Catholic Eparchy of Saskatoon
Українська Католицька Єпархія Саскатуну

The revised edition of the 2022 Eparchial Schedule for Praznyk and Cemetery blessings (**as of May 9, 2022**) is available on the Eparchial Website here:
<https://www.skeparchy.org/wordpress/praznyk-cemetery-schedule-2022-check-back-for-updates/>
Please check back for updates as information becomes available.








STAND WITH UKRAINE *benefit day*

SUNDAY, JUNE 12

11 AM - 7PM COME AND GO
REGINA PERFORMING ARTS CENTRE
1077 ANGUS STREET

*** DONATIONS AT THE DOOR ***
All proceeds going to displaced
Ukrainians in Saskatchewan

Entertainment · Markets · Raffles
Food & Beverages CASH ONLY

PERFORMANCES BY:

- Tavria Ukrainian Folk Dance Ensemble and School
- Chaban Ukrainian Dance Assoc. Inc
- Zabutnyy Dance Company
- Polonia Polish Folk Dance Ensemble
- Regina Balaton Hungarian Dancers
- Ridna Shkola
- Sadochuk Preschool
- Ukrainian Choirs

ST. BASIL'S UCWLC DRIVE-THRU UKRAINE FUNDRAISER SATURDAY, MAY 28TH, 2022, PICK-UP TIME 5 - 6 p.m. ST. BASIL'S PARISH CENTRE – 1717 TORONTO ST. TAKE-OUT MENU INCLUDES: 12 Perogies, Sausage, Coleslaw, Sour Cream, Dessert
NET PROCEEDS SUPPORTS SISTERS OF ST. JOSEPH'S ORPHANAGE IN UKRAINE.

Tickets: \$20.00. Ticket purchase deadline is May 21, 2022.

For more information regarding this event: Contact: Lesia – 306-551-3575

Katrina - 306-550-5098

Poster is on the St. Athanasius auditorium bulletin for full details regarding this event.

Bishop Bryan's Farewell Supper in Regina

Sunday, June 5, 2022

5pm Moleben at St. Basil Church
(1757 Toronto St)

6pm Supper at St. Basil Parish Center
(1717 Toronto St.)

Tickets:

\$30 Adults
\$10 Youth (6-12)
Free Children (5 and under)

*Deadline is May 29th, 2022
Advance Purchase Only
Limited tickets.

Purchase tickets from:

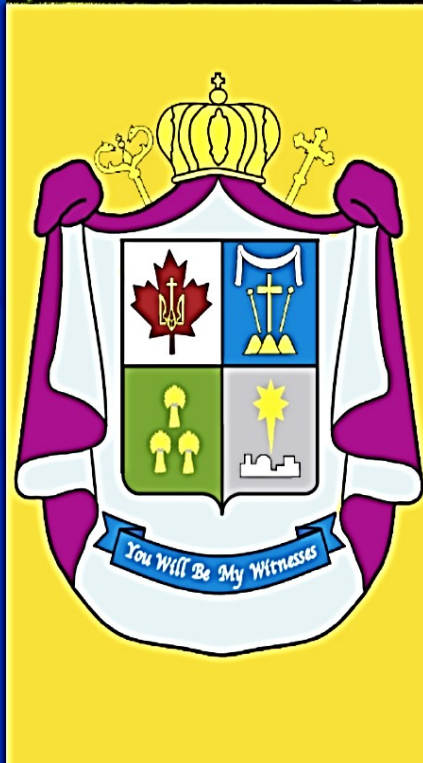
St Basil Parish - Lori-Lou Dungen 306-590-7925
1747 Toronto St, Regina

*eTransfers to: treasurer@stbmd.ca

St. Athanasius - Church Office 306-543-8008
55 McMurphy Ave, Regina

*eTransfers to: stathandeposit@sasktel.net

*When sending eTransfers, please call first! Please note it is for "Bishop Bryan's Farewell", and the quantity and type of tickets you are purchasing. Arrangements can be made for ticket pickup.



SAVE THE DATES

**Bishop Bryan's
Farewell Events
30 May 2022**

-Saskatoon-

5:30pm Moleben – St. George Cathedral
Followed by supper at St. George Senior's
Centre

Tickets available from Chancery Office.
214 Ave. M. South, 306-653-0138 x. 221,222,
229

4 June 2022

-St. Michael's Camp at Madge Lake-

3:00pm Moleben followed by supper.
Tickets available from Pat Thompson: 306-
782-

BohdanPopwych 306-272-4481 or Doreen
Rathgeber 306-621-1522

STEWARDSHIP

Much will be required
of those to whom

much
is given

Luke 12:48

2022 Annual
Eparchial
APPEAL

Ukrainian Catholic
Eparchy of Saskatoon

Ukrainian Catholic Foundation of
Saskatchewan Corporation

***“For much will be required of those to whom much is given”
(Luke 12:48).***

The support of the 2022 Annual Eparchial Appeal by the Faithful of the Eparchy has been exceptionally good and very uplifting. Thank you so very much for your continued generosity.

Today the Parish Bulletin insert features the **Bishop Roborecki Foundation**. The Bishop Roborecki Foundation was established in 1982 to offer financial support for the education of seminarians and clergy within our Eparchy. By supporting the Bishop Roborecki Foundation through the Annual Eparchial Appeal, you are investing in the future of our Eparchy by educating new priests to take over from those who have served us faithfully for many decades and now approach a well-deserved retirement. The insert also features the **St. Matthew Clergy Society** established to provide Clergy a supplemental Provincial Plan for health and dental benefits, life insurance and funds for retirement. The Faithful of the Eparchy have a fiduciary responsibility so that the welfare of our Clergy is accommodated.

If you would like more information concerning the Annual Eparchial Appeal, or if you would like to listen to some of the testimonials from individuals who have participated in the various Eparchial Ministry programs, please go to the Ukrainian Catholic Foundation of Saskatchewan’s website at www.ucfsask.org.

Did you know that there is more than one way to give to the Annual Eparchial Appeal? You can:

- ✓ Make a one-time gift.
- ✓ Make a pledge and spread out your pledge over 12 (or less) monthly payments.
- ✓ Have your donation matched by your company with a Corporate Matching Gift
- ✓ Online donations using the QR code which links directly to the UCFSask website.



Please give prayerful consideration to supporting the Annual Eparchial Appeal. Your gift to the 2022 Appeal will make a significant difference and will serve as a powerful witness of our God’s love and mercy.

If you have any questions or comments regarding the Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138, ext 223.**



CATHOLIC BISHOPS OF SASKATCHEWAN

May 4, 2022

Catholic Education Week May 22-29, 2022

In joy and thanksgiving, we, the Catholic Bishops of Saskatchewan, invite you to join us in recognizing the gift and the impact of Catholic education as we mark World Catholic Education Day on May 26, 2022, and celebrate Catholic Education Week in our province from May 22 to May 29.

This year's theme is "*Catholic Education: Rebuild, Restore, Renew Together.*" As educators, students, and families around the globe deal with many challenges – including the ongoing effects of the pandemic - this is a time where educators and parents are adjusting and giving in unprecedented ways. While this time features difficulty and even hardship, it is also a time of reflection and new opportunity.

Catholic Schools have a proven track record for excellence in all things, and a commitment to nurturing love (*caritas*), community (*koinonia*), and caring service (*servitus*) through staff who give tirelessly for the future of our children. We pray that all involved in supporting the education of our young people – families, teaching, pastors and parishioners, the larger community – will be renewed in being examples of Christian virtue and the love of faith that seeks wisdom and service.

In this sense, Catholic education seeks *excellence*: an excellence which involves developing and bringing to bear all young peoples' gifts and abilities to be excellent disciples of the Lord as they humbly serve God's plan to make the world a better place and seek our ultimate destiny.

We join together in giving thanks to God for the gift of Catholic education and its unique contribution to our province and our communities. We pray in thanksgiving for the continuing existence and protection of publicly-funded Catholic education in Saskatchewan, and for God's abundant wisdom and blessings on educators, students and families as we continue to live the identity and mission of Catholic faith-based education in our province.

May we continue to model Christ: "... *the Way, the Truth and the Life...*," (John 14:6) and develop the *head* and the *heart* so that we may serve our brothers and sisters seeking, "... *a new heaven and a new earth.*" (Rev. 21:1).

Sincerely Yours in Christ,

++Most Rev. Donald Bolen, Archbishop of Regina

++Most Rev. Lawrence Huculak, OSBM, Apostolic Administrator of the Eparchy of Saskatoon

++Most Rev. Murray Chatlain, Archbishop of Keewatin- Le Pas

+Most Rev. Mark Hagemoen, Bishop of Saskatoon

+Most Rev. Stephen Hero, Bishop of Prince Albert

SUNDAY OF THE MAN BORN BLIND

A Link to Baptism



The cure of the blind man also symbolizes mankind's means for its recovery from its blindness. It symbolizes the Sacrament of Baptism. Baptism is called holy enlightenment. Those who have been recently baptized are called the newly enlightened. This gospel from Saint John was read in the ancient Church on Holy Saturday when Catechumens were baptized. As this man is cured of his blindness when he washes in the waters of the pool of Siloam, as Jesus tells him to do, so are we brought out of darkness into a new life when we are baptized as Christ instructed us to be. Jesus restores His creation, mankind, with the potential to become what it was meant to be before the fall of Adam.

We also hear in the reading that after this man was cured many of those who knew him before did not recognize him. He is still the same man but something has significantly changed about him. He is no longer blind. So when we are illuminated we are also new persons, though our outward appearance might be the same. To symbolize this newness a white garment is put on us to show the purity with which we start this new existence. We must, however, become different and unrecognizable in our inward and outward actions also. We must manifest our new existence to those around us through these

actions.

We must radiate this new found light to others by the way we live our lives. We must say to the world, "I am he who was blind but now my eyes are opened:" Credit must be given to Him who has cured us of our darkness by living our lives according to the lessons of the illumination we have received and the continued guidance we get with the reception of the Holy Spirit.