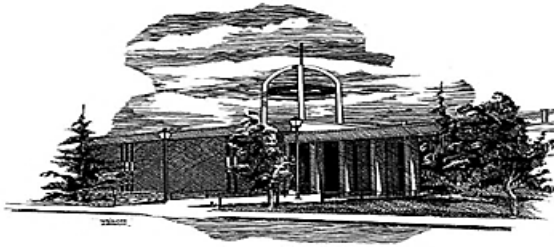


**Sunday, June 19, 2022**



**ST. ATHANASIOS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

Seniors' Club President – Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**ROSARY: Sunday – 9:10 a.m. (livestreaming)**

**DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**Weekday Liturgies – as scheduled**

**Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule**

**MEMBERSHIP AT ST. ATHANASIOS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: [abru.arun@gmail.com](mailto:abru.arun@gmail.com)

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. UCWLC will be serving cake, coffee and juice in honour of Father's Day in the auditorium after the Divine Liturgy service.



be captured.

**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

June Greeters		June Tabulators
June 19	Kevin Korchinski & Maggie Stephen	Carl Korchynski & Rosanne Miller
June 26	Terry & Rosanne Miller	Art Wytrykush & John Dmyterko

Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

## SECOND SUNDAY AFTER PENTECOST

**FIRST ANTIPHON:** The Lord is my shepherd, I shall not want. In verdant pastures he gives me repose.

*Through the prayers of the Mother of God, O Savior, save us.*

Even though I walk in the dark valley I fear no evil; for you are at my side.

*Through the prayers of the Mother of God, O Savior, save us.*

You spread the table before me in the sight of my foes.

*Through the prayers of the Mother of God, O Savior, save us.*

Glory be . . . now and forever . . . : Only Begotten Son . .

**THIRD ANTIPHON:** Come, let us sing joyfully to the Lord, let us acclaim God our Saviour. Son of God, who nourishes us with Your Body and Blood, save us who sing to You: Alleluia!

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, who ...

For God is the great Lord and the great king over all the earth.

Son of God, who...

**AT THE SMALL ENTRANCE:** Come, let us worship and fall down before Christ.

Son of God, who nourishes us with Your Body and Blood, save us who sing to You: Alleluia!

**TROPAR (Tone 1):** Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Saviour, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life. Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

**FESTIVE TROPAR (Tone 4):** Your memorial sacrifice, Christ our God, became a festive day for the world. For fishermen were taught by You to offer You the unbloody sacrifice with bread and wine, to recall Your divine memorial act which we celebrate; proclaiming: O Lord, glory be to You.

*Glory be to the Father, and to the Son and to the Holy Spirit; now and forever and ever. Amen!*

**KONDAK (Tone 4):** Behold, Christ becomes present as food for all. Come let us prostrate ourselves in worship of Christ, our God, hidden in these Mysteries and let us cry out in humility: "Lord, do not destroy us sinners by fire when we communicate, but burn our sins and purify our souls.

**PROKIMEN (Tone 4):** I will feed them with the best of wheat, and with honey from the rock I will fill them.

*Verse: Sing joyfully to God our strength.*

**EPISTLE:** A reading from Apostle Paul to the Corinthians (11: 23-32)

Brothers and Sisters! I received from the Lord what I handed on to you, namely, that the Lord Jesus on the night in which he was betrayed took bread, and after he had given thanks, broke it and said, "This is my body, which is for you. Do this in remembrance of me." In the same way, after the supper, he took the cup, saying, "This cup is the new covenant in my blood. Do this whenever you drink it, in remembrance of me." Every time, then, you eat this bread and drink this cup, you proclaim the death of the Lord until he comes! This means that whoever eats the bread or drinks the cup of the Lord unworthily sins against the body and blood of the Lord. A man should examine himself first; only then should he eat of the bread and drink of the cup. He who eats and drinks without recognizing the body eats and drinks a judgment on himself. That is why many among you are sick and infirm, and why so many are dying. If we were to examine ourselves, we would not be falling under judgment in this way; but since it is the Lord who judges us, he chastens us to keep us from being condemned with the rest of the world.

**ALLELUIA VERSES:** *The eyes of all look hopefully to you, and you give them their food in due season.*

*You open your hand and satisfy the desire of every living thing.*

**GOSPEL:** John (6: 48-54)

The Lord said: "I am the bread of life. Your ancestors ate manna in the desert, but they died. This is the bread that comes down from heaven for a man to eat and never die. I myself am the living bread come down from heaven. If anyone eats this bread he shall live forever; the bread I will give is my flesh, for the life of the world." At this the Jews quarreled among themselves, saying, "How can he give us his flesh to eat?" Thereupon Jesus said to them: "Let me solemnly assure you, if you do not eat the flesh of the Son of Man and drink his blood, you have no life in you. He who feeds on my flesh and drinks my blood has life eternal, and I will raise him on the last day."

**INSTEAD OF 'It Is Truly Right':** My soul, extol the Lord, who gave his flesh as mystical food. My soul, extol Christ our God, who gave his flesh for man's salvation. You are all desire. You are all delight, word of God, son of the Virgin, Lord, the God of gods, you are the holiest of the holy. For this we extol you with her who bore you.

**COMMUNION HYMN: "Whoever feeds on my flesh and drinks my blood remains in me, and I in him, said the Lord." Alleluia! Alleluia! Alleluia!**

**POPE's PRAYER INTENTION FOR JUNE: *For families***

**We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.**

**JUNE FOOD BANK ITEM – *Soup***

### **LITURGICAL SCHEDULE June 20 – June 26, 2022**

**Monday, June 20** - The Holy Priest-Martyr Methodius, Bishop of Patara (311) Apostles' Fast. [Romans 7:1-13](#); [Matthew 9:36-10:8](#)

**No service scheduled**

**Tuesday, June 21** - The Holy Martyr Julian of Tarsus (284-305) Apostles' Fast. [Romans 7:14-8:2](#); [Matthew 10:9-15](#)

**10:00 a.m. Divine Liturgy** for the repose of the soul of +Fran Soroski, requested by Alice Andrusiak

**Wednesday, June 22** - The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80). [Romans 8:2-13](#); [Matthew 10:16-22](#)

**10:00 a.m. Divine Liturgy** for +John Pawliw, requested by sister Ella & Ted Dusyk

**6:00 p.m. Moleben to Jesus Christ**

**7:00 p.m. UCBC meeting**

**Thursday, June 23** - The Holy Martyr Agrippina Apostles' Fast. [Romans 8:22-27](#); [Matthew 10:23-31](#)

**6:00 p.m. Divine Liturgy**, for +Agnes Klisinger, requested by UCWLC branch (40 days)  
**followed by Parish Council Meeting**

**Friday, June 24** - The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ. A day when the faithful are highly encouraged to participate in the Divine Liturgy. [Romans 13:11b-14:4](#); [Luke 1:1-25](#), [57-68](#), [76](#), [80](#)

**10:00 a.m. Divine Liturgy**

**Saturday, June 25** - The Holy Venerable-Martyr Febronia Apostles' Fast. [Romans 3:28-4:3](#); [Matthew 7:24-8:4](#)

**4:00 p.m. Divine Liturgy in Moose Jaw**

**Sunday, June 26 - Third Sunday after Pentecost.** [Romans 5:1-10](#); [Matthew 6:22-33](#)

**9:10 a.m. Rosary - *livestreaming***

**9:30 a.m. Divine Liturgy for faithful - *livestreaming***

**2:30 p.m. Divine Liturgy in Chaplin**



**SYMPATHY AND CONDOLENCES** are extended to Alex Yakichuk and family on the death of his brother, Edward who passed away peacefully on Wednesday, June 8<sup>th</sup>, 2022, in Courtenay, B.C. Funeral Service will be held at a later date

**Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory**

**NOTICE:** Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**June 12 Donations: 32 Sunday donation envelopes - \$1465; 2 Building Fund envelopes - \$140; 3 Visitor envelopes - \$100; 1 Pope's Pastoral Envelope – 10; Aid to Ukraine (Decals) - \$20.**

**E-Transfers – 1 regular donations - \$25**

**NOW THAT COVID** restrictions have been lifted and we start to see a return to some normalcy, we are looking for volunteers to be tabulators, (to open and count the envelopes after Sunday Liturgy). There is still time to enjoy a coffee afterwards. All interested ladies and gentlemen are asked to provide their names, e-mail addresses, and phone numbers to Rosanne Miller who will then prepare a schedule. Please contact Rosanne via email at [gtmiller@myaccess.ca](mailto:gtmiller@myaccess.ca) or by phone at 306-543-5773. No experience necessary as training is available!



**SAVE A DATE ~ SUNDAY, JUNE 26TH.** Morris Smysnuik, Executive Director, Ukrainian Catholic Foundation of Saskatchewan will visit our parish and has a presentation about the Ukrainian Catholic Foundation of Saskatchewan.



**COFFEE SCHEDULE:** Coffee and socializing after Sunday Divine Liturgy has resumed. Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchynski would be able to answer them. Please, help out when you can.



**THE ANNUAL ST. ATHANASIUS GOLF TOURNAMENT:**

Will be tentatively held on Saturday, September 10th, 2022. For more information regarding the golf tournament refer to the poster in the front foyer. Sign up sheets are located in the foyer and please sign up a.s.a.p. This will give me an idea as to whether to proceed with the tournament.

**FYI:** Last tournament was September 7, 2019.



Please welcome the Kolodii family from Ukraine: Mykhailo, Liliia, Tymofii, and Sofiia. They will be making their home in Regina. If you would like to open your hearts and make a donation to the family it would be very much appreciated. Also, they are in need of a vehicle to get around the city. If you have a vehicle to lend/sell to them, please contact Father Vasyl at 306-519-9030.



**HELP TO UKRAINIANS ARRIVING IN REGINA:** *Fr. Vasyl and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email ([stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)) or phone (306-543-8008) and leave your name, and contact information (email, telephone).*



## ST. A'S APPEAL FOR AID TO UKRAINE



As we witness the horrors occurring throughout Ukraine many are asking, how they can help.

St. Athanasius has created the Aid for Ukraine Appeal which will continue throughout June. Anyone who wishes to donate can do so in person, using the Aid for Ukraine envelopes available at the church, or online using "Aid for Ukraine Appeal" and your envelope number in the message box. All donations will be included on your 2022 Income Tax receipt. Also, you may e-transfer, to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). Please note, if you are non-parishioner making a donation, please **complete the message field** stating donation to Aid to Ukraine, your complete name and address so we can mail a receipt to you at the end of the year.

As the needs of millions of refugees continues to evolve, Father Vasyl has asked that we adapt our donations to help those refugees arriving in Regina or forwarded for those in need in Ukraine and we will be working with local and provincial organizations to have those valuable dollars have the maximum impact.

*Thank You and God Bless,  
St. Athanasius Parish Council*

### FRIDAY JUNE 24 In support of assisting displaced Ukrainians from Ukraine coming to Regina



\$20.00 per plate includes:  
Perogies, Cabbage rolls, Shishliki,  
Salad & Dessert



Dinner Pick up from  
4-6pm Friday, June 24th  
1305 – 12<sup>th</sup> Ave  
Descent of the Holy Spirit  
Ukrainian Orthodox Church

**All dinners by preorder ONLY**

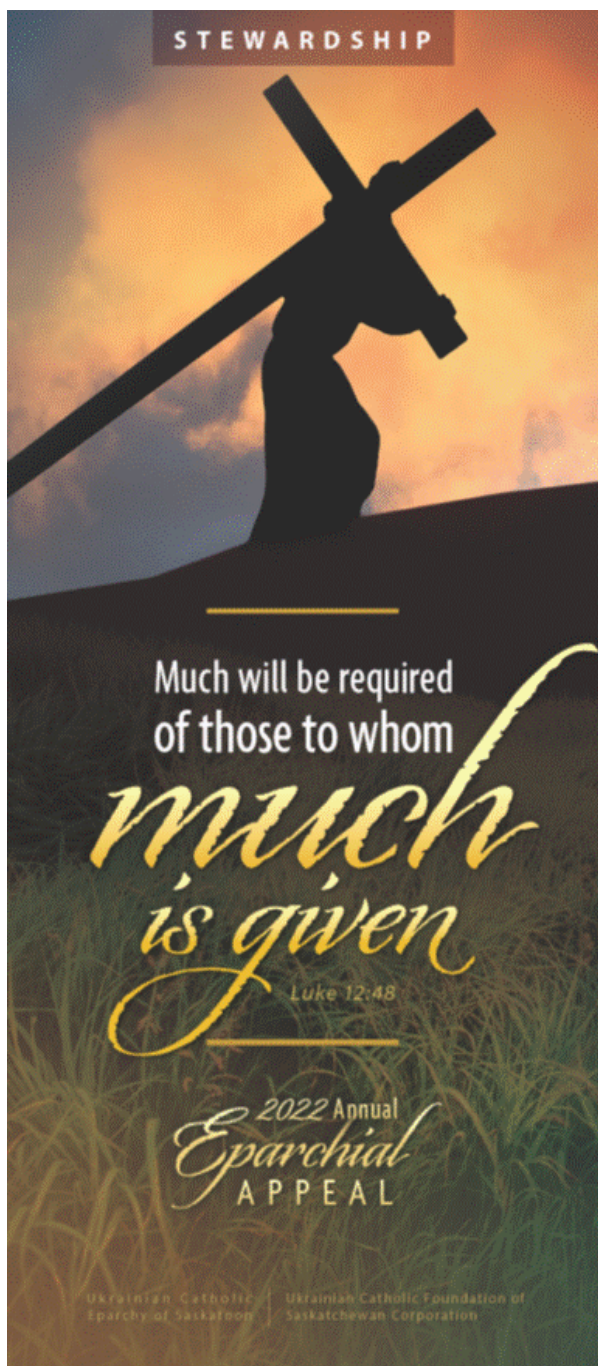
**To order call or text Wayne:(306) 537-5656  
E-transfer:w.hydeman@sasktel.net  
for pre-order & pickup**

*Sponsored by:*

*Descent of the Holy Spirit Ukrainian Orthodox Church*

*Ukrainian Orthodox Men's Association & Ukrainian Women's Association of Canada*





***“For much will be required of those to whom much is given”  
(Luke 12:48).***

The Ukrainian Catholic Foundation would like to take this opportunity to extend a very **SINCERE AND HEARTFELT “THANK YOU”** to all who contributed to the 2022 Annual Eparchial Appeal and the support of the Eparchial Ministries. While we did not achieve our desired Appeal goal, we recognize that this is a very extraordinary and challenging year for our Parish Families from a financial perspective as they were called to support many other critical initiatives, particularly the support for Ukraine. However, despite this added financial duty, and given the current economic challenges in our country, our Parish Families still found it in their hearts to support the 2022 Annual Eparchial Appeal in the amount of just over **\$103,000.00**.

While we are wrapping up the 2022 Appeal, **donations will still be accepted**. Donations made before June 30, 2022, will still be applied towards the Parish Appeal Goal.

A full report of the funds raised in the 2022 Annual Eparchial Appeal will be provided later.

Again, **THANK YOU**, for your generosity and for your attentiveness to our call for funds to the 2022 Annual Eparchial Appeal. May God Bless you abundantly with His Grace, Mercy, and Blessings.

If you have any questions or comments regarding the Annual Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138, ext 223**.

***Ukrainian Catholic Foundation of Saskatchewan***

**[www.ucfsask.org](http://www.ucfsask.org)**

***email: [admin@ucfsask.org](mailto:admin@ucfsask.org)***

**TO DADS WITH US TODAY AND WHO HAVE PASSED ON  
HAPPY FATHER'S DAY!**

IN MEMORY OF A SPECIAL

*Dad*

I'm holding back the tears today  
*remembering* anew  
those wonderful and *precious years*  
spent happily with you

And I can't think of anything  
I wouldn't give, to see  
that *lovable*, familiar face  
that meant so much to me

Just to spend a day with you  
and *laugh with you* again  
for since you've been gone, *Dad*  
life's never been the same

## NATIVITY OF THE FORERUNNER JOHN THE BAPTIST

### Sermon by St. Augustine of Hippo



*Icon of the Nativity of John the Baptist – June 24<sup>th</sup>*

The Church observes the birth of John as in some way sacred. And, you will not find any other of the great men of old whose birth we celebrate officially. We celebrate John's, as we celebrate Christ's. This point cannot be passed over in silence, and if I may not perhaps be able to explain it in the way that such an important matter deserves, it is still worth thinking about it a little more deeply and fruitfully than usual. John is born of an old woman who is barren; Christ is born of a young woman who is a virgin. That John will be born is not believed, and his father is struck dumb; that Christ will be born is believed, and He is conceived by faith.

John, it seems, has been inserted as a kind of boundary between the two Testaments, the Old and the New. That he is somehow or other a boundary is something that the Lord himself indicates when He says the law and the prophets were until John. So he represents the old and heralds the new. Because he represents the old,

he is born of an elderly couple; because he represents the new, he is revealed as a prophet in his mother's womb.

Finally, he is born, he receives a name, and his father's tongue is loosed. Zachary is struck dumb and loses his voice, until John, the Lord's forerunner, is born and releases his voice for him. What does Zachary's silence mean, but that prophecy was obscure and, before the proclamation of Christ, somehow concealed and shut up? It is released and opened up by his arrival, it becomes clear when the One who was being prophesied is about to come. The releasing of Zachary's voice at the birth of John has the same significance as the tearing of the veil of the Temple at the crucifixion of Christ. If John were meant to proclaim himself, he would not be opening Zachary's mouth. The tongue is released because a voice is being born - for when John was already heralding the Lord, he was asked, who are you and he replied I am the voice of one crying in the wilderness. John is the voice, but the Lord in the beginning was the Word. John is a voice for a time, but Christ is the eternal Word from the beginning.