E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com



ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA SK. S4R 3G3

Parish Priest: Fr. Vasyl Tymishak E-mail: vasyltymishak@gmail.com

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: https://facebook.com/reginaukrainiancatholicnorth/live

Parish Council President – Len Markewich

UCWLC President – Iryna Baran

UCBC President - Mark Woitas

Cell phone (call or text) : 306-536-4252

Seniors' Club President – Angie Lawryk

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Sunday - 9:30 a.m. for the faithful. (livestreaming)

Weekday Liturgies - as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies - As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

July 10, 2022 Vol. 50, No. 28

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture



the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

be captured.

Please join our services by visiting our website and clicking on the Livestream icon: https://st-athanasius.ca/ or on Facebook:

https://facebook.com/reginaukrainiancatholicnorth/live

PLEASE NOTE: Father Vasyl will be away on vacation from July 1st to July 18th, 2022.

Schedule of service - Sunday, July 10th, 9:30 a.m. - Father Leonid Malkov - Sunday, July 17th, 9:30 a.m - - Father Leonid Malkov

*****Rosary - 9:10 a.m - livestreaming

*****Divine - 9:30 a.m. - livestreaming

If you require a priest; please contact Father Warren Dungen, (res) 306-522-7767

(cell) 306-590-7900 Father Daris Cherian, (cell) 1- 416-262-9670

Or

July GreetersJuly TabulatorsJuly 10Terry & Rosanne MillerWalter Brigidear & Cliff RakochyJuly 17Mark & Karen WoitasKevin Korchinski & Linda KorchynskiJuly 24Kevin Korchinski & Len MarkewichJohn Dmyterko & Karen WoitasJuly 31Maggie Stephen & Bernice BzdellArt Wytrykush & Carl Korchynski

Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

FIFTH SUNDAY AFTER PENTECOST

TROPAR (Tone 4): When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen, granting to the world great mercy."

Glory be to the Father, Son and Holy Spirit, now and forever and ever. Amen!

KONDAK (Tone 4): My Savior and Deliverer from the grave as God has raised out of bondage the children of earth and shattered the gates of Hades; and as Master, he Rose on the third day.

PROKIMEN (Tone 4): How great are Your works, O Lord; You have made all things in wisdom. Bless the Lord, O my soul; O Lord my God, You are exceedingly great.

EPISTLE: A reading from Holy Apostle Paul to the Romans (10:1-10)

Brothers and Sisters! My heart's desire, my prayer to God of the Israelites, is that they may be saved. Indeed, I can testify that they are zealous for God though their zeal is unenlightened. Unaware of God's justice and seeking to establish their own, they did not subject themselves to the justice of God. Christ is the end of the law. Through him, justice comes to everyone who believes. Moses writes of the justice that comes from the law, "The one who observes the law shall live by it." But of the justice that comes from faith he says, "Do not say in your heart, 'who shall go up into heaven?' (that is, to bring Christ down), or 'who shall go down into the abyss?' (that is, to bring Christ up from the dead)." What is it he does say? "The word is near you, on your lips and in your heart" (that is, the word of faith which we preach). For if you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. Faith in the heart leads to justification, confession on the lips to salvation.

ALLELUIA VERSES: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

You have loved justice and hated iniquity.

GOSPEL: Matthew (8: 28-9:1)

At that time as Jesus approached the Gadarene boundary, he encountered two men coming out of the tombs. They were possessed by demons and were so savage that no one could travel along that road. With a sudden shriek they cried: "Why meddle with us, Son of God? Have you come to torture us before the appointed time?" Some distance away a large herd of swine was feeding. The demons kept appealing to him, "If you expel us, send us into the herd of swine." He answered, "Out with you!" At that they came forth and entered the swine. The whole herd went rushing down the bluff into the sea and were drowned. The swineherds took to their heels, and upon their arrival in the town related everything that had happened, including the story about the two possessed men. The upshot was that the entire town came out to meet Jesus. When they caught sight of him, they begged him to leave their neighbourhood. Then he reentered to the boat, made the crossing, and came back to his own town.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia, alleluia, alleluia!

POPE's PRAYER INTENTION FOR JULY: For the elderly.

We pray for the elderly, who represent the roots and memory of a people, may their experience and wisdom help young people to look towards the future with hope and responsibility.

JULY FOOD BANK ITEM - Cereal

NO SERVICE MONDAY, JULY 11TH - SATURDAY, JULY 16TH

Monday, July

11 – St. Olga; Romans 16:17-24; Matthew 13:10-23

No service scheduled

Tuesday, July 12 – Proclus, Martyr; 1 Corinthians 1:1-9; Matthew 13:24-30

No service scheduled

Wednesday, July 13 – Archangel Gabriel; 1 Corinthians 2:9-3:8; Matthew 13:31-36

No service scheduled

Thursday, July 14 - Aquila, Apostle; 1 Corinthians 3:18-23; Matthew 13:36-43

No service scheduled

Friday, July 15 – Vladimir, St. equal to the Apostles; Galatians 1:11-24; John 10:1-9

No service scheduled

Saturday, July 16 – Athenogenes, Martyr; Romans 9:1-5; Matthew 9:18-26

No service scheduled

Sunday, July 17 – Sixth Sunday after Pentecost; Hebrews 13:7-16; John 17:1-13

9:10 a.m. Rosary - livestreaming

9:30 a.m. Divine Liturgy for faithful - livestreaming



MARRIAGE BANNS - 3rd NOTIFICATION:

Paul – Émile Norman Weir of Regina, son of Gerald Frank Weir and Linda Frain & **Lubomyra Anna Maria Zorniak** of Regina, daughter of Bohdan Zorniak and Dianna Saik.

ANYONE HAVING KNOWLEDGE OF ANY OBSTACLES TO THE PROPOSED MARRIAGE HAS AN OBLIGATION IN CONSCIENCE TO MAKE IT KNOWN TO THE PARISH PRIEST AS SOON AS POSSIBLE.

UCWLC NOTE: Join us in faith and fellowship this Tuesday, July 12th for an important Branch planning meeting – National Congress and Eparchial Convention are around the corner! Rosary prayer shall open the meeting at 6pm. Members and guests welcome - see you there!

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

July 3 Donations: 29 Sunday donation envelopes - \$1335; 1 Building Fund envelope - \$150; 2 Visitor envelopes - \$30.

E-Transfers – 4 regular donations - \$600.00.



THE ANNUAL ST. ATHANASIUS GOLF TOURNAMENT:

Will be tentatively held on Saturday, September 10th, 2022. For more information regarding the golf tournament refer to the poster in the front foyer. Sign up sheets are located in the foyer and please sign up a.s.a.p. This will give me an idea as to whether to proceed with the tournament.

FYI: Last tournament was September 7, 2019.

Tournament Organizer Art Wytrykush



HELP TO UKRAINIANS ARRIVING IN REGINA: Fr. Vasyl and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email (stathanasius@sasktel.net) or phone (306-543-8008) and leave your name, and contact information (email, telephone).

ST. Michael's Camp - Madge Lake



Perogy Supper on Saturday, July 16, 2022.

Time: 4:00pm – 7:00pm
Perogies, Sausage, Salads, Dessert & Drinks
Tickets at the door! (Cash or Cheque only)
\$20.00 Adults - \$10.00 Youth Age 12 & under
Pick up Perogy Supper - \$15.00 per container
Take home bake sale, 50/50 draw, and Basket draws

All you can eat with all proceeds going to St. Michael's Camp Program!



ATTENTION ALL TEACHERS, EDUCATORS AND HIGH SCHOOL STUDENTS!!!

Glory be to Jesus Christ! Слава Ісусу Христу!

We are pleased to inform you that our Youth and Young Adult Office of the Ukrainian Catholic Eparchy of Saskatoon is launching a new leadership program for all young people of Saskatchewan ages 14-18 called **CYLA: Catholic Youth Leadership Academy.** This program is based on the Salesian program called "Animating, We Learn. Educational Tools for Young Animators" (Salesian program of St. John Bosco).

CYLA Goals:

- to form young leaders who will serve our parishes, camps, and places of need.
- to evangelize and form missionary disciples who will inspire and courageously profess their faith.
- to equip young leaders with the knowledge of our Byzantine Ukrainian Catholic tradition (based on the UGCC Catechism "Christ Our Pascha").
- to build a unique inspiring community of young people who love Christ and want to follow the footsteps of the missionary spirit of the Blessed Mother of God.

Here is the YouTube link to the CYLA: https://youtu.be/a9DzmYe87a8

We would like to ask you to share this wonderful initiative with your high school students or to have our CYLA program facilitators to attend a 5-10 min presentation in your school or in your classroom at the beginning of September. If you are interested in it, please contact us by email: youwitness2youth@skeparchy.org or directly by calling at 306-914-0355 (Viktoriia). Feel free to contact if you have any questions, suggestions, or comments.

I	han	ΚŊ	0/	u.
---	-----	----	----	----

Blessings,

Viktoriia Marko,

Youth and Young Adult Minister, Ukrainian Catholic Eparchy of Saskatoon uwitness2youth@skeparchy.org 306-914-0355





Vatican Confirms Papal Visit to Canada Program – July 24 – 29, 2022 A Visit of Healing, Hope & Reconciliation

The Vatican has released additional details regarding the Papal Visit to Canada, July 24-29, 2022. The Pope's visit will provide an opportunity for him to listen and dialogue with Indigenous Peoples, to express his heartfelt closeness and to address the impact of residential schools in Canada. The papal visit will also provide an opportunity for the shepherd of the world's 1.2 billion Catholics to connect with the Catholic community in Canada.

The Holy Father will travel within Alberta (based in Edmonton) from July 24-27, followed by a visit to Quebec City and Ste. Anne-de-Beaupré, July 27-29. Pope Francis will visit Iqaluit, Nunavut the afternoon of July 29 before returning to Rome.

Drawing on the theme, "Walking Together", the Holy Father's journey of reconciliation, healing and hope includes visits to a former residential school, Indigenous pilgrimage sites, two public Masses and a mix of private and public events. There will be tickets available (free) for a limited number of events, all of which will be broadcast and accessible via livestream.

For ticket information, to volunteer, donate or learn more, visit www.papalvisit.ca (English) or www.visitepapale.ca (French). Please continue to pray for the health of Pope Francis and for all those engaged in the ongoing healing and reconciliation journey.

До 90-го . . . Countdown to 90

БРАТСТВО УКРАЇНЦІВ КАТОЛИКІВ КАНАДИ Відділ єп. Андрея Роборецького



UKRAINIAN CATHOLIC BROTHERHOOD OF CANADA Bishop Andrew Roborecki Branch

July, 2022

Organization of Bishop Roborecki Branch UCBC - Then and Now

The first Executive consisted of:

Spiritual Director – Rev. Fr. Paul Sulatytsky
President – Mikita Sheremeta
Vice-President – Mike Kowbel
Secretary – John Kmetz
Recording Secretary – Mike Woytowich
Treasurer – John Kolysher
Auditors – Alex Turus and Philip Sawula
Judges – Sam Kusnaruk and Paul Matweychuk

The organizational structure has been maintained over the 90 years of the Branch's existence. The only change has been the elimination of the Judges positions. Meetings were initially conducted and recorded in Ukrainian. Notations using the English language were noted as early as 1942 but from 1992 on, the Minutes of the Regular Meetings began to be recorded entirely in English.

Meetings continue to be held monthly from September to June. Additional or special meetings are called as needed. An AGM is held each December. Meetings were originally held at the Prosvita (Hafford) Hall which was located next to St. George's Cathedral (where the present-day rectory is located). In more recent times, meetings were held in St. George's Youth Centre until 2003, when they began to be held in St. George's Cathedral basement hall.

New members were (and continue to be) initiated at regular branch meetings. Formal annual installation ceremonies to install the new branch-level executives were never the norm and this practice continues to this day.

© Bishop Roborecki Branch UCBC



ЛІГ'А УКРАЇНСЬКИХ КАТОЛИЦЬКИХ ЖІНОК КАНАДИ Крайова Управа



UKRAINIAN CATHOLIC WOMEN'S LEAGUE of CANADA National Executive

A wonderful opportunity exists for our Ukrainian young people at the university level. The **Ukrainian Catholic Women's League of Canada National Executive** offers two scholarships to post-secondary students enrolled in Ukrainian Studies and Religious Studies.

The Vera Buczynsky

Ukrainian Language Studies Scholarship

for **\$1000** is offered to a person of Ukrainian Catholic descent who is enrolled in Ukrainian Studies at the post-secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to the:

Vera Buczynsky Ukrainian Language Studies Scholarship Committee

ucwlcnationalscholarships@gmail.com

Deadline for receipt of completed applications is October 1.

The Mary Dyma

Religious Studies Scholarship

for **\$1000** is offered to a lay woman of Ukrainian Catholic descent who is enrolled in Religious Studies at the post-secondary level. Criteria and applications are available online at www.ucwlc.ca and can be submitted electronically to the:

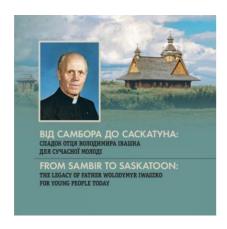
Mary Dyma Religious Studies
Scholarship Committee
ucwlcnationalscholarships@gmail.com

Deadline for receipt of completed applications is October 1.

"Memories of Father Wolodymyr Iwaszko" A weekend celebration – July 23 & 24, 2022

Rev. Mitrat Wolodymyr Iwaszko

Man of God, Champion of Youth, Patriot of Ukraine and Canada, Visionary Боговіддана людина, душпастир молоді, патріот України і Канади, візіонер



In recent years, the Youth of the Ukrainian Catholic Eparchy of Saskatoon, in cooperation with youth from Sambir, Ukraine, embarked on significant projects to honour and preserve the memory of Father Wolodymyr Iwaszko – a modest priest who left an enduring legacy of 50 years of service to God and community in Ukraine and Canada. It is now time to celebrate the success of these endeavours made possible by those inspired by his life of perseverance, leadership and guidance; and, how he led by good example.

- * -

Who was Father Iwaszko? Wolodymyr Semen Iwaszko (1908-1995) was born in Sudova Vyshnia, today a Lviv, Ukraine Oblast. He completed his high school education and theological studies in Peremyshyl, in present day Poland. Ordained a priest in 1934, Father Iwaszko served as chaplain, catechist and youth leader for a time in Sambir. In spite of difficult circumstances and dangerous times as war raged on many fronts in Ukraine, he took care of orphans and the poor; managing to inspire and organize youth in many organizations and sporting activities. This included establishing Plast – Ukrainian Youth Organization.

For his work with youth and for instilling in them a Ukrainian national consciousness, Father Wolodymyr was sent to the concentration camp, Bereza Kartuzka, where he lived in terrible conditions from the spring to the fall of 1939. When Nazi troops occupied the city of Sambir, he was one of the first to organize resistance fighters, taking an active role in the events leading up to the June 30, 1941 proclamation of Ukraine's independence.

Following experiences of the sorrows of war and refugee life in a German Displaced Persons camp, Father left for Canada in 1948. He served for a time at Pokrova of Holy Mary Church, in Winnipeg; then relocated to St. George's Church in Prince Albert, and finally, in 1953, was reassigned to Saskatoon where he served for many years at St.



George's Cathedral. Until his final days he made many contributions to the Ukrainian community - as a spiritual leader and an organizer.

Father Iwaszko believed in the power and promise of youth and worked enthusiastically to inspire in others the same principles he lived by – those of the main duties of the Plast Oath, pledging to be faithful to God, country and community; and, remembering its motto: "CKOB" (SKOB) – Strongly (in mind and body), Beautifully (in spirit), Carefully (in notions and plans), Quickly (in thought and deed)!

_ * -

What is happening now? Under the guidance of Viktoriia Marko, Director of Fr. Iwaszko Projects, Youth and Young Adult Minister, Ukrainian Catholic Eparchy of Saskatoon, many hours were dedicated by many people to fulfill the goal of creating a lasting legacy of inspiration for the faithful for years to come.

July 23 & 24 will be a celebration of the three projects that have developed:

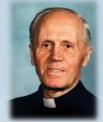
- Presentation of the book 'From Sambir to Saskatoon – The Legacy of Father Wolodymyr Iwaszko For Young People Today'; a compilation of Fr. Iwaszko memoirs written at age 85, reflections by contributors from far and wide and many unique photos.
- 2) Unveiling of a brass cast image plaque of Father installed at the brama/gateway to St. Volodymyr Church.
- 3) Showing of a Video produced by youth in Sambir, depicting Fr.

lwaszko's life and service in Ukraine and Canada.

For more information please contact: Viktoriia Marko, 306-914-0355.

Celebrating Fr. Wolodymyr Iwaszko

In conjunction with St. Volodymyr Feastday and the 40th Anniversary of St Volodymyr Church. Saturday, July 23 and Sunday, July 24, 2022



Saturday, July 23 @ St. Volodymyr Ukrainian Park (Hwy 60):

- Blessing of the Park Church & Divine Liturgy 2:30 PM
- Unveiling & blessing of Fr. Iwaszko Memorial Plague
- Concert Featuring:
 - St. Volodymyr Campers, Ukrainian Stilts Theatre, Ukrainian Dance
- Walking tour of St. Volodymyr Park
- BBQ (Hosted by UCBC Bishop Roberecki Branch #304)
- Presentation of the book 'From Sambir to Saskatoon'
- Bonfire (skits, singalong, storytelling)

Sunday, July 24 @ St. George's Ukrainian Catholic Cathedral (Saskatoon)

- Divine Liturgy & Panakhyda 9:30 AM
- Brunch (Hosted by St. George's UCWLC)

Opportunities both days to visit Woodlawn Cemetery, Musée Ukraina Museum, and the Shrine of Venerable Nun Martyrs Olympia and Laurentia.

Special Guests - including relatives of Fr. Iwaszko and National Plast Representatives

To register, use the QR code or email uwitness2youth@skeparchy.org Registration deadline: Tuesday, July 19, 2022.



All ages welcome!

ST. ANTHONY OF THE CAVES



Anthony of Kiev also called **Anthony of the Caves** (<u>Ukrainian</u>: Антоній Печерський, <u>Russian</u>: Антоний Печерский; с. 983–1073) was a <u>monk</u> and the founder of the monastic tradition in <u>Kievan Rus'</u>. Together with <u>Theodosius of Kiev</u>, he co-founded the <u>Kiev Pechersk Lavra</u> (Kiev <u>Monastery</u> of the Caves).

He was born in <u>Lyubech</u> (present-day Liubech, <u>Ukraine</u>) in <u>Chernigov Principality</u> and was <u>baptized</u> with the name "Antipas". He was drawn to the spiritual life from an early age and left for the <u>Greek Orthodox Esphigmenou Monastery</u> on <u>Mount Athos</u> to live as a <u>hermit</u>. He lived in a secluded cave there overlooking the sea, which is still shown to visitors. In circa 1011, the <u>abbot</u> gave Anthony the job of expanding monasticism in his native <u>Kiev</u> (present-day Kyiv, Ukraine), which had only recently begun its <u>conversion to Christianity</u>.

Anthony returned to Kiev, and found several monasteries established on the order of local princes, but these were not as austere as Anthony was used to from his time on Mount Athos. [2] He instead chose to live in a small cave which had been dug by the <u>presbyter</u> Hilarion.

In 1015, his peaceful austerity was interrupted by the death of <u>Vladimir I of Kiev</u>, and the subsequent fratricidal war for the throne between Vladimir's sons <u>Yaroslav</u> and <u>Sviatopolk</u>, and Anthony returned to Mount Athos. When the conflict ended, the abbot sent Anthony back to Kiev, <u>prophesying</u> that many monks would join him on his return.