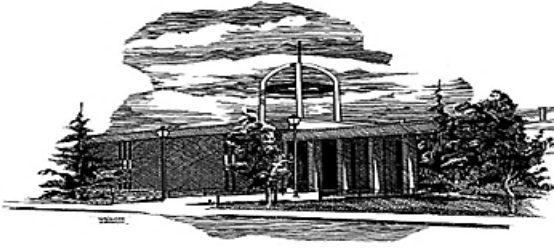


Sunday, September 25, 2022

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

Seniors' Club President – Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

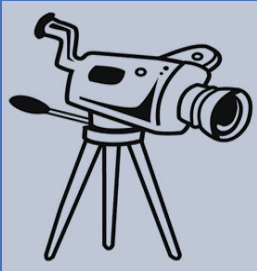
E-mail: daris.cherian@gmail.com

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: abru.arun@gmail.com

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice cookies and socializing.



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

We have completed the installation of our security system for the Parish complex and rectory. Please be advised there is 24 hour video coverage of the church facility and rectory.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

SEPTEMBER/OCTOBER GREETERS		SEPTEMBER/OCTOBER TABULATORS
Sept 25	Maggie Stephen & Bernice Bzdell	Cliff Rakochy & Linda Korchynski
Oct. 2	Kevin Korchinski & Len Markewich	John Dmyterko & Rosanne Miller
Oct. 9	Carl & Linda Korchynski	Cliff Rakochy & Carl Korchynski
Oct. 16	Terry & Rosanne Miller	Walter Brigidear & Karen Woitas
Oct. 23	Maggie Stephen & Bernice Bzdell	Art Wytrykush & John Dmyterko
Oct. 30	Kevin Korchinski & Len Markewich	Kevin Korchinski & Cliff Rakochy

SEPTEMBER/OCTOBER ROSARY		SEPTEMBER/OCTOBER READERS
Sept 25	<i>Joyful:</i> Bernice Bzdell	Len Markewich
Oct. 2	<i>Glorious:</i> Marianne Stadnyk	Marianne Stadnyk
Oct. 9	<i>Luminous:</i> Len Markewich	Len Markewich
Oct. 16	<i>Joyful Byzantine:</i> Marianne Stadnyk	Marianne Stadnyk
Oct. 23	<i>Glorious:</i> Karen Woitas	Karen Woitas
Oct. 30	<i>Luminous:</i> Louise Makuch	Louise Makuch

Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

SIXTEENTH SUNDAY AFTER PENTECOST

TROPAR (Tone 7): By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ, our God, offering great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 7): No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: “Come forth, O faithful, to the resurrection!”

PROKIMEN (Tone 7): The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

EPISTLE: A reading from the letter of the Holy Apostle Paul to the Corinthians (6: 1-10)

Brothers and Sisters! As your fellow workers we beg you not to receive the grace of God in vain. For He says, “In an acceptable time I have heard you; on a day of salvation I have helped you.” Now is the acceptable time! Now is the day of salvation! We avoid giving anyone offense, so that our ministry may not be blamed. On the contrary, in all that we do we strive to present ourselves as ministers of God, acting with patient endurance amid trials, difficulties, distresses, beatings, imprisonments, and riots; as men familiar with hard work, sleepless nights, and fasting; conducting ourselves with innocence, knowledge, and patience, in the Holy Spirit, in sincere love as men with the

message of truth and the power of God; wielding weapons of righteousness with right hand and left, whether honored or dishonored, spoken of well or ill. We are called impostors, yet we are truthful; nobodies who in fact are well known; dead, yet here we are alive; punished, but not put to death; sorrowful, though we are always rejoicing; poor, yet we enrich many. We seem to have nothing, yet everything is ours.

ALLELUIA VERSES: *It is good to give praise to the Lord; and to sing in Your name, O Most High.*

To announce Your mercy in the morning and Your truth every night.

GOSPEL: Matthew 25: 14-30

At that time, the Lord told this parable: A man was going on a journey. He called in his servants and handed his funds over to them according to each man's abilities. To one he disbursed five thousand silver pieces, to a second two thousand, and to a third a thousand. Then he went away. Immediately the man who received the five thousand went to invest it and made another five. The man who received the two thousand doubled his figure. The man who received the thousand went off instead and dug a hole in the ground, where he buried his master's money. After a long absence, the master of those servants came home and settled accounts with them. The man who had received the five thousand came forward bringing the additional five. "My lord," he said, "You let me have five thousand. See I have made five thousand more." His master said to him, "Well done! You are an industrious and reliable servant. Since you were dependable in a small matter I will put you in charge of larger affairs. Come, share your master's joy!" The man who had received the two thousand then stepped forward. "My lord," he said, "you entrusted me with two thousand and I have made two thousand more." His master said to him, "Cleverly done! You too are an industrious and reliable servant. Since you were dependable in a small matter I will put you in charge of larger affairs. Come, share your master's joy!" Finally the man who had received the thousand then stepped forward. "My lord," he said, "I knew you were a hard man. You reap where you did not sow and gather where you did not scatter, so out of fear I went off and buried your thousand silver pieces in the ground. Here is your money back." His master exclaimed: "You worthless, lazy lout! You know I reap where I did not sow and gather where I did not scatter. All the more reason to deposit my money with the bankers, so that on my return I could have had it back with interest. You, there! Take the thousand away from him and give it to the man with the ten thousand. Those who have will get more until they grow rich, while those who have not will lose even the little they have. Throw this worthless servant into the darkness outside, where he can wail and grind his teeth."

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

POPE's PRAYER INTENTION FOR SEPTEMBER: *For the abolition of the death penalty.*
We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country.

SEPTEMBER FOOD BANK ITEM – Soup

LITURGICAL SCHEDULE September 26 – October 2, 2022

Monday, Sep 26, 2022 - The Passing of Apostle John. [1 John 4:12-19; John 19:25-27; 21:24-25](#)

6:30 p.m. Children's Divine Liturgy (for health of Glenda and Kevin Korchinski) **and Catechism**

Tuesday, Sep 27, 2022 - Holy Martyr Callistratus and His Companions; [Ephesians 2:19-3:7; Mark 11:11-23](#)

10:00 a.m. Divine Liturgy for repose of souls of Jean & Bill, requested by Cynthia and Ron Misko

Wednesday, Sep 28, 2022 - Our Venerable Father and Confessor Chariton (350); Passing into eternal life of Blessed Nykyta Budka (1949), [First Bishop of Canada and Confessor of Karaganda; 2 Corinthians 4:6-15; Luke 6:17-23](#)

10:00 a.m. Divine Liturgy for repose of souls of Antonia & Mike Leciuk, requested by Cynthia and Ron Misko

Thursday, Sep 29, 2022 - Our Venerable Father Cyriacus the Anchorite (c. 448-556); [Ephesians 4:14-19; Mark 11:27-33](#)

10:00 a.m. Divine Liturgy and Panakhyda for the repose of the soul of Donna Wright, requested by Doris Gordon

Friday, Sep 30, 2022 - The Priest-Martyr Gregory, Bishop of Great Armenia (284-305); [Ephesians 4:17-25; Mark 12:1-12](#)

No service scheduled

Saturday, Oct 1, 2022 - The Protection of the Most Holy Mother of God; [Hebrews 9:1-7; Luke 10:38-42; 11:27-28](#)

4:00 p.m. Divine Liturgy in Moose Jaw

Sunday, Oct 2, 2022 - Seventeenth Sunday after Pentecost; [2 Corinthians 6:16-7:1; Matthew 15:21-28](#)

9:10 a.m. Rosary - livestreaming

9:30 a.m. Divine Liturgy for faithful - *livestreaming*

11:30 a.m. Divine Liturgy in Ukrainian

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

September 18 Donations: 28 regular Sunday envelopes - \$1145; 2 Building Fund envelopes - \$40; 2 Visitor envelopes - \$40; Loose change - \$65.

E-Transfer Donations: 1 donation - \$10.



SYMPATHY AND CONDOLENCES are extended to Anna and Len Markewich and family, on the death of her mother, Mary Popowich who passed away on Saturday, September 17th. Funeral service was held on Tuesday, September 20th, at Yorkton Memorial Gardens Family Centre, Yorkton, SK. Interment followed in the Garden Of Gethsemane



Вічна Пам'ять – Vichnaya Pamyat! Eternal Memory!

PHOTO DIRECTORY – St. Athanasius will be doing a new Photo Directory. The latest directory in 10 years. The dates will be Friday, September 30th, Saturday, October 1st, Monday, October 24th, Tuesday, October 25th, Monday, October 31st, Tuesday, November 1st, & Wednesday, November 2nd. There will be sign up sheets available after liturgy for you to indicate the time and date that will work the best for your photo session. Also, you may receive a phone call with the information regarding the photo directory. The parish would like full participation from all St. Athanasius parishioners.

St. Athanasius Seniors Club is in need of a president as soon as possible. This club cannot be run without a president therefore if no one comes forth, the St. Athanasius Seniors Club will be folding. Everyone enjoys the time for gathering and socializing with other seniors. If you would like to get involved and require information about becoming the president, please contact Fr. Vasyl or Angie Lawryk at 306-591-3702 by the end of September.

FUNERALS AT OUR PARISH

When a parishioner dies, it is important that we honour the deceased with a Christian Funeral. It is essential that you contact the Parish Priest to let him know that the person has died and then contact a local funeral home for the funeral arrangements.



The Funeral Service

Usually, a *Parastas* and/or *Panakhyda* (memorial service also called Prayers) is served the evening before the funeral. On the day of the funeral, while at Roman Catholic Church a Mass for the Deceased is celebrated, in Ukrainian Catholic Tradition the Funeral Service is celebrated, therefore, a Divine Liturgy or Eucharist is not attached to it.

Divine Liturgy for the Deceased are celebrated after the burial in the Ukrainian church and may be served 3, 9, 40 days and 1 year service etc.

The Funeral Service of Our Church is deeply impressive, as well as truly meaningful and uplifting. It is profoundly moving, based in the Psalms, various hymns and a blessing of the body. The celebration is a truthful meditation on life and death, reminding us how precious and short life is and how it should be spent in union with God.

Cremation

The Church sincerely recommends that the pious custom of burial be retained; but it does not forbid cremation, unless this is chosen for reasons which are contrary to Christian teaching (*Canon 876, §3*).

If the cremation is preferred because of certain circumstances, please make sure you are familiar with the current teaching of the Church and the Eparchial policy regarding it. The Eparchial Funeral directives about cremation are more or less the same as those of Roman Catholics. In any case, the decision to cremate should never be taken hurriedly and always in consultation with your parish priest.

The Catholic Church strongly recommends that the funeral service should be performed in the presence of the body of the deceased before it is cremated. The presence of the body over which the church community is praying is an essential and deeply meaningful feature of the Church's funeral rites.

Most parishioners are familiar with our funeral customs but if you are unsure, you can always contact the Parish Priest who will answer any questions you may have.



WELCOME BACK YOUTH AND YOUNG ADULTS

We are excited to get the 2022-23 events started.

The first event of the year will take place **Friday, September 30 from 7-9pm in the "Gathering Room"** located on the upper floor of the St. Basil's Parish Centre (1717 Toronto St).

We invite the youth (grades 7-12) and their families, along with the young adults (age 18 and older) for an evening of games, activities and fellowship.

To ensure there is enough food and drinks, we would appreciate it if you are able to RSVP for the event by Thursday, September 29 to Lesia and Maggie at ultimateaandb@hotmail.com.

YOUTH LEADERSHIP TEAM

We are looking for individuals to join the Ultimate A & B Youth leadership team. The leadership team is responsible for planning and executing various events during the year, outreach, communicating at parish council meetings and so much more!

If you are interested or would like more information, please reach out to Lesia/Maggie at ultimateaandb@hotmail.com.



З ПОВЕРНЕННЯМ!

МОЛОДЬ І ДОРОСЛА МОЛОДЬ

Ми раді розпочати молодіжні зустрічі 2022-2023 р.

Перша зустріч відбудеться в п'ятницю, 30 вересня, з 7 до 9 вечора в «Залі збору», розташованому верхньому поверсі парафіяльного центру Святого Василя: the St. Basil's Parish Centre (1717 Toronto St).

Запрошуємо молодь (7-12 класи) та їхні сім'ї, а також молодь (віком від 18 років і старше) на вечір ігор, заходів та спілкування.

Щоб забезпечити достатню кількість їжі та напоїв, ми будемо вдячні, якщо ви зможете підтвердити вашу присутність до четверга, 29 вересня. Будьласка надішліть вашу відповідь на захід Лесі та Мергі на емейл: ultimateaandb@hotmail.com. Для більш детальної інформації звертайтеся до о.Василя Тимішака.

МОЛОДІЖНА ЛІДЕРСЬКА КОМАНДА

Ми шукаємо людей, які б приєдналися до команди лідерів Ultimate A & B Youth. Керівна команда відповідає за планування та проведення різноманітних заходів протягом року, інформаційно-роз'яснювальну роботу, спілкування на засіданні парафіяльної ради та багато іншого!

Якщо ви зацікавлені або хочете отримати додаткову інформацію, будь ласка, зв'яжіться з Лесею /Merri на емейл: ultimateaandb@hotmail.com



HELP TO UKRAINIANS ARRIVING IN REGINA: *Fr. Vasyi and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email (stathanasius@sasktel.net) or phone (306-543-8008) and leave your name, and contact information (email, telephone).*



COFFEE SCHEDULE: We are in desperate need of people to sign up to serve coffee, juice and cookies, after Sunday Divine Liturgy. If no one has signed the schedule sheet for a Sunday, NO coffee or socializing will be happening. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy. and will be discontinued. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchynski would be able to answer them. Please, help out when you can. Your **HELP** would be very much appreciated.

EMPLOYMENT OPPORTUNITY

Executive Director

UKRIANIAN CATHOLIC FOUNDATION OF SASKATCHEWAN (UCFSASK)

The Board of Directors of the Ukrainian Catholic Foundation of Saskatchewan invites applications for the position of ***Executive Director***.

We are seeking a highly motivated and ethical professional who will lead our organization in generating funds to achieve stewardship and fundraising goals of the Eparchy of Saskatoon.

Please visit our website at www.ucfsask.org to view the detailed job profile and more information about how to apply for this position. Deadline for applications is September 26, 2022

Ukrainian Catholic Foundation of Saskatchewan Corporation is an organization under the auspices of the Ukrainian Catholic Eparchy of Saskatoon whose primary objective is to develop, organize and implement fundraising initiatives and programs for the purposes of enhancing Eparchial programs.



Bible Study with Fr. Gregory Hrynkiw began again on Tuesday, September 20 at 6:30 p.m. In person class is at Dormition of Mother of God Parish 120 -105 St. West Saskatoon, SK. To receive WebEX invitation contact: rel.ed@sasktel.net or (306)652-1718 or (306) 380-8509 or (306)270-4920. Invitations will be sent out on Tuesday afternoon

Bible Study DATES:

No class on October 4

Last Class before Christmas December 13, 2022

NO CLASSES IN JANUARY, 2023

Classes resumes February 7

No classes April 4 & 11

Classes resume April 18

Last day of class June 13

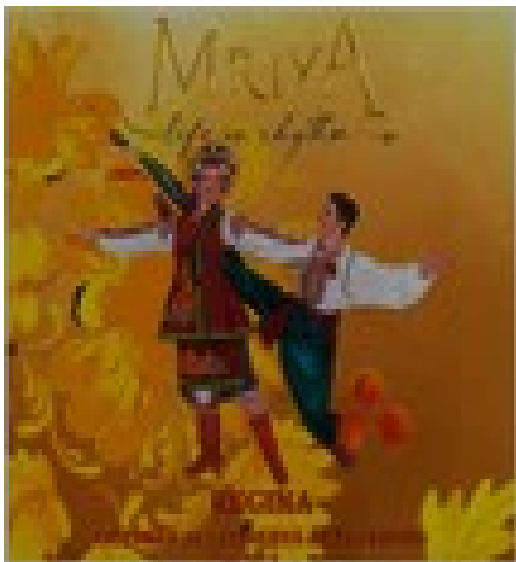
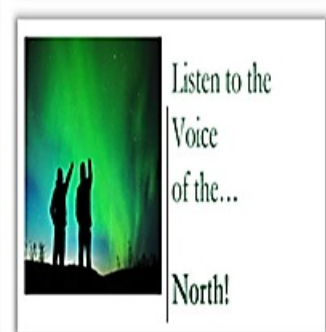
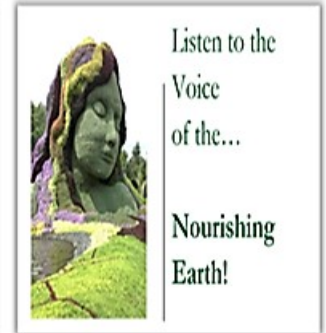
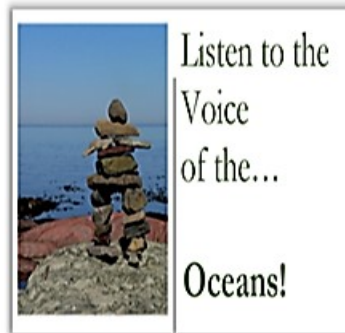
Season of Creation 2022

September 1 – October 4th

The 2022 Season of Creation Toolkit is now available for download here:

[Season of Creation – Green Churches](#)

'LISTEN TO THE VOICE OF CREATION' is the international theme, and the Green Churches Network put a Canadian perspective to produce 4 subthemes:



CHEREMOSH UKRAINIAN DANCE COMPANY FROM EDMONTON, AB

Celebrating their 50th Anniversary tour and will be performing in Regina, October 22nd, at Conexus Art Centre.

Tickets: Adult - \$40.

Senior & Students - \$28.75

Child - \$21.25

HOW TO REGISTER:

Visit our online Participation Registration Form:



OUR SUPPORTERS



Ukrainian Catholic Eparchy of Saskatoon
Українська Єпархія-Резиденція Єпископа Саскатуну

Annual
Eparchial
Appeal

STEPHEN & MICHELENE
WOROBETZ
FOUNDATION



Catholic Youth Leadership Academy | CYLA
YouTube Trailer

youtu.be/s9Dzm1e87a8



Contact Info



Viktorina Marko
Youth and Young Adult Minister

Ukrainian Catholic Eparchy of Saskatoon
Saskatoon, SK
306-914-0355
cylask22@gmail.com



Ursulines of St. Angela's Convent
Educating for Life

"Be a Light For All to See" (Matthew 5:16)



Our Program Includes:

Team/Trust building and group dynamics
Leadership games
Thematic activities/games/workshops
Competitive Sports & Activities
Public Speaking workshops
Chotky/Rosary Making workshops
...and so much more!

@CYLASK

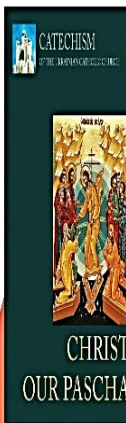
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CATHOLIC YOUTH LEADERSHIP ACADEMY

What is CYLA?

CYLA is a leadership training program based on the Salesian program called Animating, We Learn. Educational Tools for Young Animators (Salesian program of St. John Bosco), developed by Marco Durando & Alberto Martelli. This program has been adapted for our Canadian youth and our Byzantine Ukrainian Catholic faith.



CYLA

Fall of 2022, running for 1 year.

Who is the Program For?

CYLA is for individuals aged 14-18



Saint John Bosco

What our Program Looks Like:

CYLA will consist of four weekends
(Friday night to Sunday afternoon)

CALLING - Why am I starting this adventure?

Date: SEPTEMBER 23 - 25, 2022
Location: TBD

TOGETHER - Relationships & Leadership

Date: NOVEMBER 18 - 20, 2022
Location: TBD

GET READY - Preparedness for the Ministry

Date: MARCH 10 - 12, 2023
Location: TBD

GO - Missionary Discipleship

Date: MAY 26 - 28, 2023
Location: TBD



Our Goals Are:

To form young leaders who will serve our parishes, camps, and places of need.

To evangelize and form missionary disciples who will inspire and courageously profess their Faith.

To equip them with the knowledge of our Byzantine Ukrainian Catholic tradition (based on the UGCC Catechism "Christ - Our Pascha")

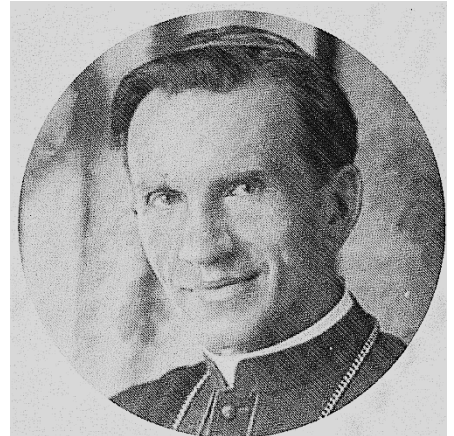
To build a unique inspiring community of young people who love Christ and want to follow the footsteps of the missionary spirit of Holy Mary.

Blessed Martyr Nykyta Budka 1877-1949

A Life of Obedience, Work, and love of the Lord Jesus Christ and God's Pilgrim People...

September 28 – Passing into eternal life of Blessed Nykyta Budka (1949), First Ukrainian Catholic Bishop of Canada.

Nykyta Budka is an important figure in Ukrainian, Canadian, and Catholic history. His appointment, on 15 July 1912, was the first time the Apostolic See of Rome named an Eastern Catholic bishop with full jurisdiction outside of the old continents of Europe and Asia.



At an early age he became an educator of the Ukrainian people and supported their political and cultural freedom. He was one among hundreds of thousands of Ukrainian immigrants and he encouraged immigration to Canada throughout his life. His mission was to sustain Canadian Ukrainian Greek-Catholics in their faith. Budka achieved government recognition of the Ukrainian Catholic Church in Canada as a legal entity. Facing the reality of assimilation, he encouraged his flock to become good Canadians. He also dedicated himself to preserving Ukrainian religious and cultural identity.

Bishop Budka's story is one of endurance. For 15 years he traveled unceasingly, visiting the Ukrainian settlements scattered across Canada, celebrating the Sacraments, teaching, preaching and comforting the faithful. He invited many Ukrainian priests from Europe and ordained local recruits to serve as missionaries in Canada.

He relied upon religious sisters, brothers, and priests to promote Catholic and bilingual education. He sponsored lay people in higher education so that they would become conscientious and self-sacrificing community leaders.

He was a poor administrator but a fantastic missionary. He did not receive sufficient financial support from his flock and was forced to rely on grants from Roman Catholic organizations. He faced bankruptcy on several occasions.

Icon of Saint John the Theologian and Scenes from His Life
September 26th

***From Fishman to Apostle,
Theologian and Evangelist***



God calls; human beings answer. The vocation of John and his brother James is stated very simply in the Gospels, along with that of Peter and his brother Andrew: Jesus called them; they followed. For the three former fishermen, Peter, James and John, their faith was to be rewarded by a special friendship with Jesus. They alone were privileged to be present at the Transfiguration, the raising of the daughter of Jairus and the agony in Gethsemane. But John's friendship was even more special. Tradition assigns to him the Fourth Gospel.

John's Gospel refers to him as "the disciple whom Jesus loved," the one who reclined next to Jesus at the Last Supper, and the one to whom he gave the exquisite honor, as he stood beneath the cross, of caring for his mother. "Woman, behold your son Behold, your mother."

Because of the depth of his Gospel, John is usually thought of as the "eagle

of theology," soaring in high regions that other writers did not enter. In addition to the great Gospel, the evangelist wrote the letters and the Book of Revelation. His Gospel is a very personal account. He sees the glorious and divine Jesus already in the incidents of his mortal life. At the Last Supper, John's Jesus speaks as if he were already in heaven. It is the Gospel of Jesus' glory.