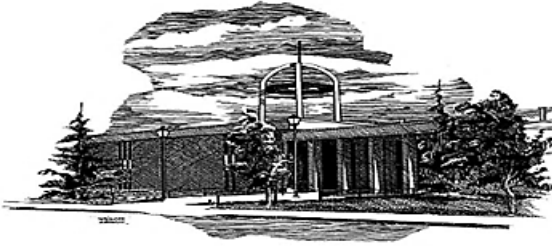


**Sunday, October 9, 2022**

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

Seniors' Club President – Angie Lawryk

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – James Empey, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**ROSARY: Sunday – 9:10 a.m. (livestreaming)**

**DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.**

**Weekday Liturgies – as scheduled**

**Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule**

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

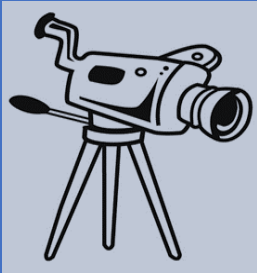
E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: [abru.arun@gmail.com](mailto:abru.arun@gmail.com)

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice cookies and socializing.



**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

We have completed the installation of our security system for the parish complex and rectory. Please be advised there is 24 hour video coverage of the church facility and rectory.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

OCTOBER GREETERS		OCTOBER TABULATORS
<b>Oct. 9</b>	Carl & Linda Korchynski	Cliff Rakochy & Carl Korchynski
<b>Oct. 16</b>	Terry & Rosanne Miller	Walter Brigidear & Karen Woitas
<b>Oct. 23</b>	Maggie Stephen & Bernice Bzdell	Art Wytrykush & John Dmyterko
<b>Oct. 30</b>	Kevin Korchinski & Len Markewich	Kevin Korchinski & Cliff Rakochy

OCTOBER ROSARY		OCTOBER READERS
Oct. 9	<i>Luminous:</i> Len Markewich	Len Markewich
Oct. 16	<i>Joyful Byzantine:</i> Marianne Stadnyk	Marianne Stadnyk
Oct. 23	<i>Glorious:</i> Karen Woitas	Karen Woitas
Oct. 30	<i>Luminous:</i> Louise Makuch	Louise Makuch

**Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!**

### **EIGHTEENTH SUNDAY AFTER PENTECOST**

**TROPAR (Tone 1):** Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

**KONDAK (Tone 1):** You arose in glory from the tomb and with Yourself You raised the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed now from bondage, cries out for joy: “You are the One, O Christ, Who offer resurrection to all.”

**PROKIMEN (Tone 1):** Let Your mercy, O Lord, be upon us, as we have hoped in You.

*Verse: Rejoice in the Lord, O you just; praise befits the righteous.*

**EPISTLE:** A reading from the letter of the Holy Apostle Paul to the Corinthians (9: 6-11)

Brothers and Sisters! He who sows sparingly will reap sparingly, and he who sows bountifully will reap bountifully. Everyone must give according to what he has inwardly decided; not sadly, not grudgingly, for God loves a cheerful giver. God can multiply his favors among you so that you may always have enough of everything and even a surplus for good works, as it is written: “He scattered abroad and gave to the poor, his justice endures forever.” He who supplies seed for the sower and bread for the eater will provide in abundance; he will multiply the seed you sow and increase your generous yield. In every way your liberality is enriched; through us it results in thanks offered to God.

**ALLELUIA VERSES:** *God gives me vindication, and has subdued peoples under me.*

*Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.*

## GOSPEL: Luke 5:1-11

At that time as he stood by the Lake of Gennesaret, and the crowd pressed in on him to hear the word of God, he saw two boats moored by the side of the lake; the fishermen had disembarked and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to pull out a short distance from the shore; then, remaining seated, he continued to teach the crowds from the boat. When he had finished speaking he said to Simon, "Put out into deep water and lower your nets for a catch." Simon answered, "Master, we have been hard at it all night long and have caught nothing; but if you say so, I will lower the nets." Upon doing this they caught such a great number of fish that their nets were at the breaking point. They signaled to their mates in the other boat to come and help them. These came, and together they filled the two boats until they nearly sank. At the sight of this, Simon Peter fell at the knees of Jesus saying, "Leave me, Lord. I am a sinful man." For indeed, amazement at the catch they had made seized him and all his shipmates, as well as James and John, Zedede's sons, who were partners with Simon. Jesus said to Simon, "Do not be afraid. From now on you will be catching men." With that they brought their boats to land, left everything, and became his followers.

**COMMUNION HYMN:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

**POPE'S PRAYER INTENTION FOR OCTOBER:** *For a Church open to everyone.*

We pray for the Church: ever faithful to, and courageous in preaching the Gospel, may the Church be a community of solidarity, fraternity and welcome, always living in an atmosphere of synodality.

**OCTOBER FOOD BANK ITEM – Cereal**

### LITURGICAL SCHEDULE October 10 – October 16, 2022

**Monday, Oct 10, 2022** - The Holy Martyrs Eulampius and Eulampia (305-13) [Philippians 1:1-7](#); [Luke 4:37-44](#)

**No catechism**

**Tuesday, Oct 11, 2022** - The Holy Apostle Philip, One of the Seven Deacons; [Philippians 1:8-14](#); [Luke 5:12-16](#)

**10:00 a.m. Divine Liturgy** for repose of souls of Mary Popowich, requested by Jean Markewich

**Wednesday, Oct 12, 2022** - The Holy Martyrs Probus and others (284-305); [Philippians 1:12-20](#); [Luke 5:33-39](#)

**No service scheduled – CLERGY STUDY DAYS**

**Thursday, Oct 13, 2022** - The Holy Martyrs Carpus and others (249-51) [Philippians 1:20-27](#); [Luke 6:12-19](#)

**No service scheduled – CLERGY STUDY DAYS**

**Friday, Oct 14, 2022** - Our Venerable Mother Parasceva of Ternovo (11th c.); Passing into eternal life of Blessed Roman Lysko, Pastor of Youth and Martyr of L'viv; [Philippians 1:27-2:4](#); [Luke 6:17-23](#)

**10:00 a.m. Divine Liturgy** for +Sherry Karpuik, sister of Marianne Brigidear, requested by UCWLC

**Saturday, Oct 15, 2022** - Our Venerable Father Euthymius the Younger; [1 Corinthians 15:58-16:3](#); [Luke 5:17-26](#)

**Eparchial convention at St.Basil**

**Sunday, Oct 16, 2022** - Nineteenth Sunday after Pentecost. Commemoration of the Fathers of the Seventh Ecumenical Council. [Hebrews 13:7-16](#); [John 17:1-13](#)

**9:10 a.m. Rosary- livestreaming**

**9:30 a.m. Divine Liturgy for faithful - livestreaming**

**Eparchial convention at St.Basil**

**NOTICE:** Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

**October 2 Donations:** 28 regular Sunday envelopes - \$1605; 1 Building Fund envelope - \$20; 2 Visitor envelopes - \$45; 8 Seminary Fund envelopes - \$150; 1 Aid to Ukraine envelope - \$200; Loose change - \$130.

**E-Transfer Donations:** 7 donations - \$1115; 1 Beatifications donation - \$20; 1 Seminary Fund - \$30; 1 Building Fund - \$50.

**9 Pre-authorized Giving - \$1515.**

Catechism News – Monday night catechism is in full swing again for this liturgical year. There are 12 children registered with 4 receiving their first solemn communion. Thank you to Tricia Kaminski and Ivan Semko for volunteering their time and efforts to helping teach classes this year, also to Peter Federko for leading the children's choir; this program could not continue without your dedication. During the month of October, we will be having our bottle drive fundraiser again this year, with proceeds going to the



Child Jesus House orphanage in Vynohradovo, Ukraine. With the help of Sr. Georgia, SSMI, we send the seven children there something for Christmas, which I know they look forward to, and especially during this difficult time of war, they need something special to look forward to more than ever. Here are a couple of comments they sent after they received their parcel last year :

*-Ivanka I am very happy with my gift. Thank you for making such a surprise for us. And thank you for the gifts. I am very happy.*

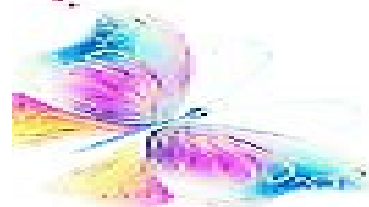
*-Natalka Thank you very much for the gifts and for remembering us.*

You can bring you bottles and cans to church on Sunday, or call or text me for a pick up – Karen Woitas 306-775-0667 and of course cash works too.

*Blessings to all*

*Karen*

**FAREWELL SOCIAL** for  
Josie Vantour will be held  
after liturgy on Sunday,  
October 23<sup>rd</sup>, with a light  
lunch and cake. Everyone is  
welcome to attend and pass  
your wishes to Josie.





**Door Prizes 50-50**  
**ALL WELCOME**



**For tickets contact Mark Woitas @ 306-775-0667  
mwoitas@sasktel.net**



**HELP TO UKRAINIANS ARRIVING IN REGINA:** *Fr. Vasyi and the parish office have received calls, emails, and inquiries regarding what help is needed, and how can I help? People are willing to donate/provide housing, food, household goods, toiletries, etc. A database has been created at our parish where the information of the donors and donations are being stored. When a person or family arrives in Regina, we can search the data base for what is needed, and make arrangements to contact the person/people who are willing to provide what is required, and make arrangements to pick the items up. If you wish to be included in this data base, please contact the parish office either by email (stathanasius@sasktel.net) or phone (306-543-8008) and leave your name, and contact information (email, telephone).*



**COFFEE SCHEDULE:** We are in desperate need of people to sign up to serve coffee, juice and cookies, after Sunday Divine Liturgy. If no one has signed the schedule sheet for a Sunday, NO coffee or socializing will be happening. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy. and will be discontinued. Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. If you have questions, Carl and Linda Korchynski would be able to answer them. Please, help out when you can. Your **HELP** would be very much appreciated.

### St. Peter's Church - **HARVEST MUSIC FEST**



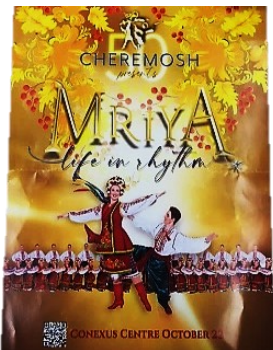
Sunday, October 23 @ 2 pm

Accordion, fiddle, guitar 🎸 and vocalists. \$10 admission. Door prices. 50/50 tickets.

Refreshments. Maybe a small dance area.

Everyone welcome.

For more information regarding this event, refer to poster on the bulletin board in the auditorium.



### **CHEREMOSH UKRAINIAN DANCE COMPANY FROM EDMONTON, AB**

**Celebrating their 50th Anniversary tour and will be performing in Regina, October 22nd, at Conexus Art Centre.**

**Tickets: Adult - \$40.**

**Senior & Students - \$28.75**

**Child - \$21.25**



## FUNERALS AT OUR PARISH

When a parishioner dies, it is important that we honour the deceased with a Christian Funeral. It is essential that you contact the Parish Priest to let him know that the person has died and then contact a local funeral home for the funeral arrangements.



### The Funeral Service

Usually, a *Parastas* and/or *Panakhida* (memorial service also called Prayers) is served the evening before the funeral. On the day of the funeral, while at Roman Catholic Church a Mass for the Deceased is celebrated, in Ukrainian Catholic Tradition the Funeral Service is celebrated, therefore, a Divine Liturgy or Eucharist is not attached to it.

Divine Liturgy for the Deceased are celebrated after the burial in the Ukrainian church and may be served 3, 9, 40 days and 1 year service etc.

The Funeral Service of Our Church is deeply impressive, as well as truly meaningful and uplifting. It is profoundly moving, based in the Psalms, various hymns and a blessing of the body. The celebration is a truthful meditation on life and death, reminding us how precious and short life is and how it should be spent in union with God.

### Cremation

The Church sincerely recommends that the pious custom of burial be retained; but it does not forbid cremation, unless this is chosen for reasons which are contrary to Christian teaching (*Canon 876, §3*).

If the cremation is preferred because of certain circumstances, please make sure you are familiar with the current teaching of the Church and the Eparchial policy regarding it. The Eparchial Funeral directives about cremation are more or less the same as those of Roman Catholics. In any case, the decision to cremate should never be taken hurriedly and always in consultation with your parish priest.

The Catholic Church strongly recommends that the funeral service should be performed in the presence of the body of the deceased before it is cremated. The presence of the body over which the church community is praying is an essential and deeply meaningful feature of the Church's funeral rites.

Most parishioners are familiar with our funeral customs but if you are unsure, you can always contact the Parish Priest who will answer any questions you may have.

A still life photograph of autumn harvest produce. In the foreground, there are several ears of corn with yellow and orange kernels, some still in their husks. To the left, there are clusters of small, round, orange and yellow fruits, possibly grapes or small apples. In the background, there are large, ripe pumpkins with orange skin and green stems. The entire scene is bathed in warm, golden light, creating a rich, autumnal atmosphere.

# *A Prayer of Thanksgiving*

Father in Heaven,  
Creator of all and source of all goodness and love,  
please look kindly upon us  
and receive our heartfelt gratitude  
in this time of giving thanks.

Thank you for all the graces and blessings  
You have bestowed upon us,  
spiritual and temporal:  
our faith and religious heritage,  
our food and shelter, our health,  
the loves we have for one another,  
our family and friends.

Dear Father, in Your infinite generosity,  
please grant us continued graces and blessing  
throughout the coming year.

This we ask in the Name of Jesus,  
Your Son and our Brother.

Amen.



## EIGHTEENTH SUNDAY AFTER PENTECOST



*Icon of the Call of the Disciples –Luke 5:1-11*

### ***To Be a Disciple***

But you, dearly beloved, who are involved in secular matters, since you are familiar with our affairs, call before your mind's eye your own. Do everything for each other freely. Do not seek recompense for your work in this world, which you now see to have declined with such great rapidity, lest you do evil in any way, and do good for the sake of temporal recompense. Seek as witness of your work Him whom you await as judge. Let Him now see your good deeds in secret, that He may show them to all on the day when He grants you your reward. As you daily provide food for your bodies to keep them from failing, so let your good works be the daily nourishment of your hearts. The body is fed with food, the spirit sustained by good works. You should not deny to your soul, which will live forever, what you grant to your body which is going to die. If ever a sudden fire destroys a dwelling, and its owner seizes what he values and flees, he counts as gain whatever he takes with him out of the flames. You can see that a fire of calamities is burning up the world, and the end, which is now near, is like a fire, laying waste everything in it that appeared delightful. Therefore, my friend, believe it the greatest gain if you carry off anything from it, if you take anything with you as you flee, if, by bestowing it as an everlasting recompense on yourselves, you save what could have perished had it remained. In truth we lose all our earthly possessions if we save them, but we save them by yielding them well. Time is quickly running out. Let us prepare with haste for seeing our Judge soon. Our good deeds are impelling us towards Him with great urgency.

*St. Gregory the Great*