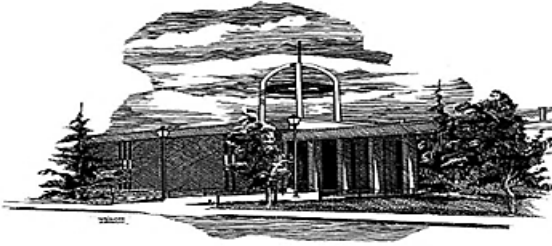


Sunday, November 27, 2022

**ST. ATHANASIOS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**



Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Curtis Stechyshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIOS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

E-mail: daris.cherian@gmail.com

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: abru.arun@gmail.com



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with that website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

be captured.

We have completed the installation of our security system for the parish complex and rectory. Please be advised there is 24 hour video coverage of the church facility and rectory.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

NOVEMBER/DECEMBER GREETERS		NOVEMBER/DECEMBER TABULATORS
Nov. 27	Maggie Stephen & Bernice Bzdell	Cliff Rakochy & Walter Brigidear
Dec. 4	Kevin Korchinski/Len Markewich	Kevin Korchinski & John Dmyterko
Dec. 11	Carl & Linda Korchynski	Linda Korchynski & Art Wytrykush
Dec. 18	Maggie Stephen & Bernice Bzdell	Carl Korchynski & Cliff Rakochy
Dec. 24	Terry & Rosanne Miller	(Ushers) Walter Brigidear & Art Wytrykush
Dec. 25	Volunteers	(Ushers) Volunteers

NOVEMBER/DECEMBER ROSARY		NOVEMBER/DECEMBER READERS
Nov. 27	<i>Joyful:</i> Louise Makuch	Louise Makuch
Dec. 4	<i>Glorious:</i> Marianne Stadnyk	Marianne Stadnyk
Dec. 11	<i>Luminous:</i> John Makuch	John Makuch
Dec. 18	<i>Byzantine Joyful:</i> Karen Woitas	Karen Woitas
Dec. 24	<i>Christmas Compline</i>	Peter Federko
Dec. 25	<i>Christmas Compline</i>	Phyllis Lukey (Eng) Alla Tymishak (Ukr)

Glory Be To Jesus Christ! Glory Be Forever! Слава Ісусу Христу! Слава на віки!

TWENTY –FIFTH SUNDAY AFTER PENTECOST

TROPAR (Tone 8): You came down from on high, O Merciful One, and accepted three days of burial to free us from our sufferings. O Lord, our life and our resurrection, glory be to You.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK (Tone 8): When You rose from the tomb, You also raised the dead and resurrected Adam. Eve exults in Your resurrection, and the ends of the world celebrate Your rising from the dead, O most merciful One.

PROKIMEN (Tone 8): Pray and give praise to the Lord our God.

VERSE: In Judea God is known; His name is great in Israel.

EPISTLE: A reading from the letter of the Holy Apostle Paul to the Ephesians. (4: 1-6)
 Brothers and Sisters! I plead with you, then, as a prisoner for the Lord, to live a life worthy of the calling you have received, with perfect humility, meekness, and patience, bearing with one another lovingly. Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all

ALLELUIA VERSES: *Come, let us rejoice in the Lord; let us acclaim God our Savior.*

Let us come before His countenance with praise and acclaim Him with psalms.

GOSPEL: Luke: 10: 25-37

On one occasion a lawyer stood up to pose him this problem, "Teacher, what must I do to inherit everlasting life?" Jesus answered him: "What is written in the law? How do you read it?" He replied: "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself." Jesus said, "You have answered correctly. Do this and you shall live." But because he wished to justify himself he said to Jesus, "And who is my neighbor?" Jesus replied: "There was a man going down from Jerusalem to Jericho who fell prey to robbers. They stripped him, beat him, and then went off leaving him half-dead. A priest happened to be going down the same road; he saw him but continued on. Likewise there was a Levite who came the same way; he saw him and went on. But a Samaritan who was journeying along came on him and was moved to pity at the sight. He approached him and dressed his wounds, pouring in oil and wine. He then hoisted him on his own beast and brought him to an inn, where he cared for him. The next day he took out two silver pieces and gave them to the innkeeper with the request: 'Look after him, and if there is any further expense I will repay you on my way back.' Which of these three, in your opinion, was neighbor to the man who fell in with the robbers?" The answer came, "The one who treated him with compassion." Jesus said to him, "Then go and do the same."

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

POPE'S PRAYER INTENTION FOR DECEMBER: *For Volunteer Not-for-Profit Organizations.* We pray that volunteer no-profit organizations committed to human development find people dedicated to the common good and ceaselessly seek out new paths to international cooperation.

DECEMBER FOOD BANK ITEM – Baby Food

LITURGICAL SCHEDULE November 28 – December 4, 2022

Monday, November 28 - The Venerable-Martyr Stephen the New (c. 764); Nativity Fast. [1 Timothy 1:1-7; Luke 14:12-15](#)
6:30 p.m. Moleben and Catechism

Tuesday, November 29 - The Holy Martyr Paramon (249-51), the Holy Martyr Philomenus (270-75); Nativity Fast. [1 Timothy 1:8-14; Luke 14:25-35](#)
10:00 a.m. Divine Liturgy for +Lawrence Kosar, requested by Chris & Marcel Mudry

Wednesday, November 30 - The Holy Apostle Andrew the First-Called. Nativity Fast. [1 Corinthians 4:9-16; John 1:35-51](#)

10:00 a.m. Divine Liturgy for God's blessing upon Fr.Andre Lalach and family

Thursday, December 1 - The Holy Prophet Nahum (7th century BC) Nativity Fast. [1 Timothy 3:1-13; Luke 16:1-9](#)

10:00 a.m. Divine Liturgy for +Lawrence Kosar, requested by Evelyn Manastyrski

Friday, December 2 - The Holy Prophet Habakkuk (Avvakum); Passing into Eternal Life (1973) of Blessed Ivan Sleziuk, Ukrainian Catacomb Bishop of Ivano-Frankivsk and Confessor Nativity Fast. [1 Timothy 4:4-8,16; Luke 16:15-18; 17:1-4](#)

No service scheduled

Saturday, December 3 - The Holy Prophet Zephaniah (Sophonias) (7th century BC) Nativity Fast. [Galatians 3:8-12; Luke 9:57-62](#)

10:00 a.m. Divine Liturgy and Panakhyda for Jane Paluck, 1-year memorial, requested by Ernie Paluck and family - **livestreaming**

4:00 p.m. Divine Liturgy in Moose Jaw

Sunday, December 4 - Twenty-sixth Sunday after Pentecost. [Ephesians 5:9-19; Luke 12:16-21](#)

9:10 a.m.- Rosary

9:30 a. m.- Divine Liturgy for the faithful - livestreaming followed by lunch & St. Nicholas program

2:00 p.m. – Choir Practise

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

November 20 Donations: 34 Regular Sunday envelopes - \$1215; 1 Building Fund envelope - \$90; 3 Visitor envelopes - \$130; 1 Special Eparchy Aid to Ukraine envelope - \$50; 5 Patriarchal Collection envelopes - \$95; 1 Aid to Ukraine envelope - \$100; Loose Change - \$147.

E-Transfer Donations: 2 donations - \$55.

PROPOSED PEROGY BEE DATES: It was confirmed at the last Parish Council Meeting that the parish would again undertake the making of perogies as a fund raiser for the parish. Order forms will be provided at a later date. Please come out to help if and when you can.

Monday, November 28: 6:00-7:30pm to peel potatoes and make some dough

Tuesday, November 29: 9:00am-12:00pm to cook potatoes, and make dough
6:00-9:00pm to make perogies

Wednesday November 30: 11:00am to bag perogies

Monday, December 12: 6:00-7:30pm to peel potatoes, make some dough, and perhaps cook more onions

Tuesday, December 13: 9:00-1:00pm to cook potatoes, make dough, and make perogies

Wednesday, December 14: 11:00am to bag perogies

Wednesday, December 21: 6:30-9:00pm pick up of perogies



We will be celebrating Saint Nicholas Feast day on Sunday, December 4th with a small program and a lunch. The parish will provide buns, meat and cheese and we are asking everyone who plans to attend to contribute their favorite salad and dessert to share with our parish family.



Karen Woitas, Catechism Program Coordinator

"It is UCWLC's greatest pleasure to let you all know that cabbage rolls are made and ready for sale thanks to all of the UCWLC ladies; their time and hard work. We have 2 different types of cabbage rolls: with meat, rice, and onions and just rice and onions. The prices are as follows: with meat - \$18 for 2 dozen and \$10 for 1 dozen; no meat - \$15 for 2 dozen and \$8 for 1 dozen. Order forms are available on the table upon entrance to church. Form must be filled out and given to one of the three coordinators listed on the form. Feel free to contact Iryna (306) 501-2808 or Eleanor (306) 352-6565 if you have any questions or concerns."

General church cleaning will take place on Saturday, December 10, 2022 at 9:00 a.m. Anyone that can come to help will be greatly appreciated. Many hands make light work. Sign up sheets are provided on the front foyer table. Thank you.



DONATIONS FOR PONSEITTAS to decorate our church for Christmas are now being accepted. Please use either the specifically marked envelopes provided at the back of the church, etransfers, or include with your regular donations and indicate “Christmas flower donation”. Thank You!



Covenant of Care – Safeguarding Training

To ensure our parishes are places of encounter with Christ, transformation and healing, it is important that everyone in a position of trust undergoes safeguarding training called Covenant of Care. It is a code of conduct which is designed to create safe and respectful church communities and responsible, healthy ministerial relationships, and to protect people from abuse and the trauma that results.

A position of trust in the parish and/or eparchy is any position that:

- works in an unsupervised setting where ministry, food, transportation or other necessities could be provided to minors and/or vulnerable adults,
- has access to confidential information, and/or
- is entrusted with control of keys, church property and money.

If you are involved in any of the above then you are obliged to take Covenant of Care training. You will need to be trained unless you had training since October 1st, 2020 due to updates in the protocol. Please attend one of the following three sessions held in St. Basil's Church basement (1747 Montreal St. Regina, SK S4P 1M5):

- Sat, Dec 10th @ 9am
- Wed, Dec 14th @ 7pm
- Thurs, Dec 15th @ 2pm

Please contact Ivan Simko to register for any of the workshops via email at ivan.simko@usask.ca or via phone at 306-717-8958.

To ensure our parishes are places of encounter with Christ, transformation and healing, it is important that everyone complies by Dec 31, 2022. If this applies to you, then I look forward to hearing from you shortly.



HELP TO UKRAINIANS ARRIVING IN REGINA: St. Athanasius Social Justice Committee want to hear from the Ukrainian Refugees who have arrived in Regina. The front desk at the church has envelopes addressed to Ukrainian Refugees. Inside of the envelope is a form to be completed with the items you may need such as clothing, household items, food etc. Once you have completed the form, please place your sealed envelope in the basket or give to Father Vasyi and the Social Justice Committee will be in contact with you. All forms completed will remain confidential.

DOPOMOHA: Donation Centre is located at 1660 Park Street for furniture, bedding and clothing, across the street clothing items at 1629 Park Street open from **1:00 P.M. – 3:00 P.M., SATURDAY ONLY**. Miscellaneous items at 3303 Grant Road, open from **3:30 P.M. – 5:30 P.M., SATURDAY ONLY**. Displaced Ukrainian refugees may shop at these locations, however, you need to register with UCC at 1860 Lorne Street, Office 106, Regina Sk. to get tickets for entry access.

To Donate Items such as new bedding, excellent condition furniture and winter outer wear clothing can be taken to at 1660 Park Street, **SUNDAYS BETWEEN 1:00 P.M. – 3:00 P.M.** Items such as new toiletries, cleaning supplies, tools, household items will be accepted at 3303 Grant Road, **SUNDAYS BETWEEN 3:30 P.M. – 5:30 P.M.**



FAMILY FUN DAY



With Brothers of Bishop Budka
#5914

Sunday, December 11, 2022

1:00 p.m. – 4:00 p.m. (come and go)

Free Admission (Snacks and Drinks Provided)

Victoria Club (1300 Victoria Ave & Toronto St)



Billiards



Bowling



Board Games

For more information regarding this event, please refer to the poster on the bulletin board in the auditorium.

St. Athanasius Ukrainian Catholic Brotherhood



Christmas Sausage Fundraiser



1 Ring = \$7.50 per lbs. (Which is two sticks of sausage.)

Contact Basil Kuzyk at
306-570-6618

or

basilkuzyk@gmail.com

to order.

Orders must be in by December 1, 2022.



Українське католицьке братство святого Афанасія



Різдвяна ковбаса Fundraiser



1 Кільце = \$7.50 за фунт. (Це дві палички ковбаси.)

Зв'яжіться з Василем Кузьком за адресою

306-570-6618

або

basilkuzyk@gmail.com

на замовлення.

Замовлення мають надійти до 1 грудня 2022 року



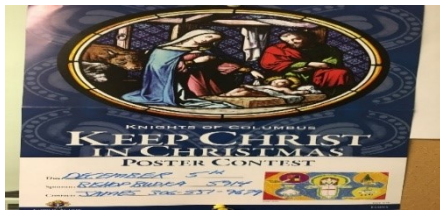
COATS FOR KIDS



HELP KEEP KIDS AND THEIR FAMILIES WARM THIS WINTER. THIS YEARS CLOTHING WILL BE SPLIT BETWEEN THE NEW UKRAINIAN FAMILIES AS WELL AS LOCAL AND RURAL SCHOOL AGED KIDS.



PLEASE DONATE GENTLY USED WINTER ITEMS OR CONTACT A K OF C BROTHER TO GIVE A MONETARY DONATION FOR NEW COATS.



**THIS CONTEST IS OPEN TO ALL CHILDREN AGES 5-14
ENTRY FORMS AND RULES LOCATED AT ST. BASIL'S
AND ST. ATHANASIUS PARISHES
THIS DATE HAS BEEN EXTENDED TO DECEMBER 31, 2022**

**Thank you
To
Brinna Yanko (St. Athanasius Youth)
For Your Donation
To
St. Athanasius Aid To Ukraine
*May God Bless You and Keep You in His Care***



Benefit Concerts at Knox-Metropolitan United Church 2340 Victoria Ave Regina SK.
to support orphanages in Ukraine through the Ukrainian Sisters of St. Joseph of Saskatoon.
Proudly Supported by the Knights of Columbus Bishop Budka Council #5914
E-TRANSFER can be done to the following with a foot note of Orphanage treasurer@stbmd.ca
Cheques should be made out to "St. Basil's" with a foot note on the cheque of "ORPHANAGE". Cash
donations are also welcome in a sealed envelope
Please make sure your full name and address is included with your donation
Mailing address:
St. Basil's Ukrainian Catholic Parish
1747 Toronto Street
Regina SK
S4P 1M5
Tax receipts will be mailed out for your donations of \$20.00 or more.
Corporate donations are also most welcome
For more information please contact Andrij Lazurko 306-533-2750 or email to andrij@semc.ca

FUNERALS AT OUR PARISH

When a parishioner dies, it is important that we honour the deceased with a Christian Funeral. It is essential that you contact the Parish Priest to let him know that the person has died and then contact a local funeral home for the funeral arrangements.



The Funeral Service

Usually, a *Parastas* and/or *Panakhida* (memorial service also called Prayers) is served the evening before the funeral. On the day of the funeral, while at Roman Catholic Church a Mass for the Deceased is celebrated, in Ukrainian Catholic Tradition the Funeral Service is celebrated, therefore, a Divine Liturgy or Eucharist is not attached to it.

Divine Liturgy for the Deceased are celebrated after the burial in the Ukrainian church and may be served 3, 9, 40 days and 1 year service etc.

The Funeral Service of Our Church is deeply impressive, as well as truly meaningful and uplifting. It is profoundly moving, based in the Psalms, various hymns and a blessing of the body. The celebration is a truthful meditation on life and death, reminding us how precious and short life is and how it should be spent in union with God.

Cremation

The Church sincerely recommends that the pious custom of burial be retained; but it does not forbid cremation, unless this is chosen for reasons which are contrary to Christian teaching (*Canon 876, §3*).

If the cremation is preferred because of certain circumstances, please make sure you are familiar with the current teaching of the Church and the Eparchial policy regarding it. The Eparchial Funeral directives about cremation are more or less the same as those of Roman Catholics. In any case, the decision to cremate should never be taken hurriedly and always in consultation with your parish priest.

The Catholic Church strongly recommends that the funeral service should be performed in the presence of the body of the deceased before it is cremated. The presence of the body over which the church community is praying is an essential and deeply meaningful feature of the Church's funeral rites.

Most parishioners are familiar with our funeral customs but if you are unsure, you can always contact the Parish Priest who will answer any questions you may have.



UKRAINIAN CATHOLIC FOUNDATION OF SASKATCHEWAN CORPORATION

"SHARE THE SPIRIT" 50/50 LOTTERY DRAW (Lottery License - #LR22-0081)

THANK YOU very much to all who have participated by purchasing tickets in the "Share the Spirit" 50/50 Lottery Draw. As of Wednesday, November 23, 2022, the **WINNER'S SHARE** of the 50/50 Lottery was already at **\$17,050**. This amount will continue to grow until the closing date of the lottery, which is December 7, 2022. **The winner of the 2020 "Share the Spirit" Lottery Draw received - \$32,720 (2020 - \$32,900; \$32,900; 2019 - \$29,220.00; 2018 - \$29,400.00).**

You still have a great opportunity on a chance to win some extra cash for Christmas, but also financially help your Parish/Mission or designated Eparchial Organization. To date we have sold **1,705** number of tickets which means that your odds of winning will be very good, certainly way better than those of Lotto Max!!!

THE DEADLINE DATE FOR RETURNING YOUR TICKETS IS December 5, 2022. YOUR POSTAGE PAID SELF-ADDRESSED RETURN ENVELOPE MUST BE POSTDATED DECEMBER 5, 2022, TO BE ELIGIBLE FOR THE DRAW, OR YOU CAN RETURN YOUR TICKETS TO the UCFSask OFFICE NO LATER THAN DECEMBER 5, 2022 TO BE ELIGIBLE FOR THE DRAW.

It is important to remember that under the Lottery License rules ALL tickets, SOLD OR UNSOLD, must be returned to the UCFSASK Office in the postage paid self-addressed envelope provided in your package and post-marked by December 5, 2022, or earlier. You can also return your tickets to your Parish Office or place them in the Sunday Collection Basket.

"Share the Spirit" 50/50 Lottery Draw Information

- Draw date: Friday, December 9, 2022, at 214 Avenue M South, Saskatoon SK.
- Ticket Price: \$20.00 per ticket
- Total number of tickets available for sale: 13,750
- Total Maximum Cash Value Prize: \$137,500.

For more detailed information on the "Share the Spirit" 50/50 Lottery, please visit the UCFSASK Website at www.ucfsask.org call the UCFSASK Office at 306-653-0138, ext 223.

Many Calls for the Chosen

The first call that shaped St. Andrew's life was the very timing and place of his birth. The second call that shaped Andrew's life came through John the Baptist. Andrew must have been an alert young man longing for the coming of the Messiah when he first heard the preaching of John.

Andrew's third call came from Jesus himself. The fourth call that shaped Andrew's life was to follow Jesus, to be his disciple, a student in daily contact with Jesus, walking and talking with him, listening and learning from the Master, as from a Rabbi. The fifth call that changed Andrew's life was his selection by Jesus as one of the twelve apostles, to give witness, to preach, to bring others to Christ. Andrew, the student, was chosen to become a teacher sent by Christ. His sixth call came through pious Greeks at the Passover in Jerusalem. They wanted to see Jesus, to be introduced to him. The boy from Bethsaida began using his language skills, his understanding of Greek and Roman culture, to bring Gentiles to Jesus. St. Gregory

Nazianzen, St. Jerome, and St. Paulinus tell us that after Pentecost Andrew became an apostle to people in the land of Greece, the bordering lands, and as tradition tells us, ultimately to Byzantium. The final call in Andrew's life was to martyrdom by crucifixion on an X shaped cross at Patras in Achaia.

Saint Andrew's vocation, and ours as well, wasn't given all at once, but gradually. Seven calls from the Lord built one upon the other throughout the course of his life. Andrew's response to each call gave new shape to his life and prepared him for the next gift of God. This courageous young man, by purity of heart and docile obedience to God's will became in St. Bede's words, "The Introducer to Christ." He introduced his brother to Jesus, and the Greeks and Scythians.



Icon of Saint Andrew – November 30th