



Sunday, January 29, 2023

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich

Cell phone (call or text) : 306-536-4252

UCWLC President – Iryna Baran

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Curtis Stechyshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

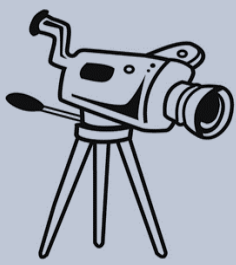
E-mail: daris.cherian@gmail.com

Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: abru.arun@gmail.com

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. All are invited to the auditorium for coffee, juice cookies and socializing.



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties. As our video will stream on Facebook, we will comply with that website's regulations. If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

JANUARY/FEBRUARY GREETERS		JANUARY/FEBRUARY TABULATORS
Jan. 29	Mark & Karen Woitas	Carl Korchynski & Walter Brigidear
Feb. 5	Terry & Rosanne Miller	Kevin Korchinski & Rosanne Miller
Feb. 12	Kevin Korchinski & Len Markewich	Arty Wytrykush & John Dmyterko
Feb. 19	Maggie Stephen & Bernice Bzdell	Walter Brigidear & Cliff Rakochy
Feb. 26	Mark & Karen Woitas	Kevin Korchinski & Karen Woitas

JANUARY/FEBRUARY ROSARY		JANUARY/FEBRUARY READERS
Jan. 29	Bernice Bzdell/Iryna Baran - <i>Luminous</i>	Rosanne Miller
Feb. 5	Louise Makuch – <i>Glorious</i>	Louise Makuch
Feb. 12	Karen Woitas/Iryna Baran – <i>Luminous</i>	Karen Woitas
Feb. 19	Marianne Stadnyk/Natalia Osoba - <i>Byzantine Luminous</i>	Marianne Stadnyk
Feb. 26	Bernice Bzdell/Svitlana Zelenyi - <i>Glorious</i>	Rosanne Miller

CHRIST IS BORN! LET US GLORIFY HIM!
ХРИСТОС РОЖДАЄТЬСЯ! СЛАВІМО ЙОГО!

THIRTY THIRD SUNDAY AFTER PENTECOST
- Sunday Of The Publican And The Pharisee

Tropar (Tone 1): Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak Of The Publican And The Pharisee (Tone 3): Let us bring the groans of the Publican to the Lord, and as sinners let us prostrate ourselves before Him, our Master, for he wants salvation for all men. He offers forgiveness to all who repent. He became flesh for our sake, God though he was, co-eternal with the Father.

PROKIMEN (Tone 1): Let Your mercy, O Lord, be upon us, as we have hoped in You.
Verse: Rejoice in the Lord, O you just; praise befits the righteous.

EPISTLE: A reading from the Second Letter of the Holy Apostle Paul to Timothy (3: 10-15)

Timothy my son! You have followed closely my teaching and my conduct. You have observed my resolution, fidelity, patience, love and endurance, through persecution and sufferings in Antioch, Iconium, and Lystra. You know what persecutions I have had to bear, and you know how the Lord saved me from them all. Anyone who wants to live a

godly life in Christ Jesus can expect to be persecuted. But all the while evil men and charlatans will go from bad to worse, deceiving others, themselves deceived. You, for your part, must remain faithful to what you have learned and believed, because you know who your teachers were. Likewise, from your infancy you have known the sacred Scriptures, the source of the wisdom which through faith in Jesus Christ leads to salvation.

ALLELUIA VERSES: *God gives me vindication, and has subdued peoples under me. Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity for ever.*

GOSPEL: Luke (18: 10-14)

The Lord told this parable: “Two men went up to the temple to pray; one was a Pharisee, the other a tax collector. The pharisee with head unbowed prayed in this fashion: ‘I give you thanks, O God, that I am not like the rest of men -- grasping, crooked, adulterous -- or even like this tax collector. I fast twice a week, I pay tithes on all I possess.’ The other man, however, kept his distance, not even daring to raise his eyes to heaven. All he did was beat his breast and say, ‘O God, be merciful to me, a sinner.’ Believe me, this man went home from the temple justified but the other did not. For everyone who exalts himself shall be humbled while he who humbles himself shall be exalted.”

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

POPE’S PRAYER INTENTION FOR FEBRUARY: *For Parishes.* We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.

FEBRUARY FOOD BANK ITEM – PASTA

LITURGICAL SCHEDULE January 30 – FEBRUARY 5, 2023

Monday, January 30, 2023 -The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom; *A day when the faithful are highly encouraged to participate in the Divine Liturgy.* [Hebrews 13:7-16; Matthew 5:14-19.](#)

Jordan homes blessings

6:30 p.m. Divine Liturgy and Catechism (DL intention for +Katherine Matwe, requested by Basil Matwe)

Tuesday, January 31, 2023 - The Holy Wonderworkers and Unmercenaries Cyrus and John (284-305) [2 Peter 2:9-22; Mark 13:14-23.](#)

No service scheduled

Jordan homes blessings

Wednesday, February 1, 2023 - Fore-feast of the Encounter; the Holy Martyr Tryphon (249-51); [Romans 8:28-39; Luke 10:19-21.](#)

10:00 a.m. Divine Liturgy for +Tony Matwe, requested by Basil Matwe

6:30 p.m. Vespers with Lytia

Thursday, February 2, 2023 - *The Encounter of Our Lord God and Saviour Jesus Christ Feast of Our Lord. Holy Day of Obligation.* [Hebrews 7:7-17; Luke 2:22-40.](#)

6:00 p.m. Divine Liturgy for faithful and candles blessing

7:15 p.m. Choir-Livestreaming-Rosary Social

Friday, February 3, 2023 - Post-feast of the Encounter; the Holy and Just Simeon Who Received God and the Prophetess Anna; [Hebrews 9:11-14; Luke 2:25-38.](#)

No service scheduled – clergy day off

Saturday, February 4, 2023 - Post-feast of the Encounter; Our Venerable Father Isidore of Pelusium (408-50) [2 Timothy 3:1-9; Luke 20:45-21:4.](#)

9:00 a.m. - 1:00 p.m. Adult Faith Enrichment Program at St. Basil's Parish

4:00 p.m. Divine Liturgy in Moose Jaw (1-3)

Sunday, February 5, 2023 - Sunday of the Prodigal Son, [1 Corinthians 6:12-20; Luke 15:11-32.](#)

9:10 a.m. Rosary - livestreaming

9:30 a.m. Divine Liturgy – livestreaming

11:30 a.m. Divine Liturgy in Ukrainian

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

January 22 Donations: 43 Regular envelopes - \$1065; 1 Building Fund envelope - \$20; 1 Initial Offering envelope - \$5; 40 Visitor envelopes - \$75; 1 Memorial Tree envelope - \$30; Loose Change - \$80.

Aid To Ukraine from Caroling: \$550.00

E-Transfer Donation: 1 donation - \$25.00

SOROKOUSTY SERVICES – ALL SOULS SATURDAYS

Sorokousty Services (All Souls Saturday) will be celebrated this year **on February 11, March 4, March 11, March 18, and May 27.**

The word “Sorokousty” literally means “forty mouths” (*sorok* = *forty*; *ust* = *mouth*). Originally, this was a prayer service offered by forty mouths or by forty priests especially in Lenten time.

Sorokousty or All Souls Saturdays services have been celebrated for deceased by holding Liturgies, Panakhydas or Parastas for them in five Saturdays.

Each family in our parish has a book or a list where the names of deceased family members are written. Father reads out every book or list during each Sorokousty.

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year’s list, please call @ 306-543-8008 our parish office Tuesday-Thursday 10:00 a.m. – 2:00p.m.



Parish Council Update:

ST. ATHANASIUS PARISH’S ANNUAL GENERAL MEETING will be held immediately following Divine Liturgy on Sunday, March 19, in the parish auditorium.

The current Parish Council has agreed to stay on for 2023 with one notable exception.

Linda Korchynski has completed 2 years as Secretary and will be leaving the Parish Council. If you are interested in joining Parish Council as Secretary, please contact Fr. Vasyl at 306-519-9030 or Kevin Korchinski at 306-539-3935. If you wish to nominate someone for any of these positions, please contact either Fr. Vasyl at 306-519-9030 or Kevin Korchinski.

2023 SUNDAY DONATION ENVELOPES are available for pick up during scheduled Divine Liturgy services or during office hours, Tuesday – Thursday, 10:00 a.m. – 2:00 p.m. Please phone 306-543-8008 during office hours to arrange for pick up of your donation envelopes. If there is an error or if you did not receive a set of envelopes, please contact the office. Although you may make your donations through e-transfers or are set up on pre authorized givings, **the designated box of envelopes belong to you and we would like them picked up at your earliest convenience.** Also, we would appreciate if you could include your e-mail address and any changes to your current address on your first donation envelope.

2022 INCOME TAX RECEIPTS ARE AVAILABLE TO BE PICKED UP IN THE FOYER. Also, if you haven't picked up your 2023 Donation Envelope Box, please do so at your earliest convenience.

A reminder to all UCBC members that your 2023 membership fees are due.

FRIENDLY REMINDER: St. Athanasius is a scent and perfume free parish. **PLEASE** refrain from using scented products that may impose a risk to people who encounter health issues and allergies. *Thank you for your co-operation.*

ДРУЖНЕ НАГАДУВАННЯ: Ласкаво просимо утриматися від використання парфумів у нашій парафії, які можуть становити ризик для людей, які мають проблеми зі здоров'ям та алергію. Дякую за співпрацю.



CATHOLIC FAMILY SERVICES is looking for an Ukrainian to English interpreter. This is a paid part-time position. Anyone interested, please call Lorelee at 306-525-0521.



PUSCHENNIA: DINNER & DANCE
SATURDAY, FEBRUARY 11, 2023
ST. BASILS PARISH CENTRE
1717 TORONTO ST. REGINA SK

DANCE TO: HALF NA PIV

COCKTAILS 5:30 P.M. DINNER 6:30 P.M.
ADULTS: \$50 CHILDREN 5-12: \$20
5 AND UNDER FREE

Ticket deadline is February 5

PROCEEDS SUPPORTING
LUBOV HOME OF HOPE (LVIV, UKRAINE) &
ORPHANAGES IN UKRAINE

FOR TICKETS CALL OR TEXT: KATRINA (306) 550-5098, LESIA (306)
551-3575, MAGGIE (306) 539-4057

SPONSORED BY:

STS. A & B YOUTH & YOUNG ADULTS
AND ST. BASIL'S SOCIAL JUSTICE COMMITTEE



THE NICHOLAS SLAP

Heresies about Christ and the Trinity:
Then and Now

A presentation series by Ivan Simko, Eparchial seminarian-intern.

All sessions are on Thursdays from 6:45-7:45pm:

- Jan 12th (Arianism - is Christ really God or is he a demi-god?)
- Jan 19th (Apollinarianism - is Christ really human?)
- Feb 9th (Nestorianism - is Christ schizophrenic?)
- Feb 16th (Monophysitism - does Christ have two natures or just one?)
- Mar 16th (Trinity - what in heaven is that?)

Location: St. Basil's
Ukrainian Catholic Church
(1747 Toronto Street, Regina, SK)

Come with your questions and a friend.





“GET ON BOARD!”

St. Michael's at Madge is looking for more board members and a board chair. We're seeking enthusiastic individuals who want to be a part of the growth of St. Michael's. Email us at camp@stmichaelscamp.com with your inquiry.



UKRAINIAN GREEK CATHOLIC CHURCH
SVIATOSLAV SHEVCHUK
MAJOR ARCHBISHOP OF KYIV-HALYCH

The UGCC declares a church-wide Day of fasting, prayer and almsgiving

A day of fasting, prayer and almsgiving will be held in all Eparchies and Exarchates of the Ukrainian Greek Catholic Church throughout the world on February 24, 2023. Such an initiative was announced by His Beatitude Sviatoslav, Father and Head of the UGCC, on behalf of the Synod of Bishops. On February 24, a year will pass since the beginning of the full-scale war that Russia unleashed against Ukraine. According to the decision of the Bishops of the UGCC, the whole Church will spend this day in fasting, prayer and doing works of mercy.

On this day at 12:00 pm Kyiv time, a 12-hour prayer marathon will begin on "Live TV" (Zhyve Telebachennia), which will unite in prayer all the faithful on all continents. There are no separate prescriptions for fasting - it is about restrictions and self-discipline according to the capabilities of each believer.

"May this day be an opportunity for us to do good to someone: *comfort the sad, clothe the naked, warm the frozen, feed the hungry (check this part in English Catechism Christ our Pascha-corporal deeds of mercy, at the end of the book, I don't have the one at home, or I can do it when I will be at the chancery)*," explained His Beatitude Sviatoslav, speaking about the need not only to fast and pray, but also to do charity.

"On this day, let us sacrifice our spiritual efforts and our prayers for the victory of the Ukrainian people in this unequal battle, as well as for our army," urged the Head of the UGCC.

Information Department of the UGCC



УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА
Верховний Архієпископ Києво-Галицький

В УГКЦ проголошено всецерковний день посту, молитви і милостині

24 лютого 2023 року в усіх єпархіях та екзархатах Української Греко-Католицької Церкви в усьому світі буде проведено день посту, молитви та милостині. Таку ініціативу від імені Синоду Єпископів проголосив Блаженніший Святослав, Отець і Глава УГКЦ.

24 лютого мине рік від початку повномасштабної війни, яку росія розв'язала проти України. За рішенням єпископів УГКЦ, уся Церква цей день проведе в пості, молитві і творенні діл милосердя.

Цього дня о 12:00 за київським часом на «Живому телебаченні» розпочнеться 12-годинний молитовний марафон, який об'єднає у молитві всіх вірних на всіх континентах. До посту немає окремих приписів — ідеться про обмеження і самодисципліну відповідно до можливостей кожного вірного.

«Нехай цей день стане для нас нагодою комусь вчинити добро: сумного потішити, нагого одягнути, змерзлого зігріти, голодного нагодувати», — пояснив Блаженніший Святослав, говорячи про потребу не тільки постити та молитися, а й чинити милосердя.

«У цьому часі жертвуймо свої духовні зусилля і наші молитви за перемогу українського народу в цій нерівній борні, а також за наше військо», — закликав Глава УГКЦ.

Департамент інформації УГКЦ

Humility is the Mark of a Sinner

In the case of that Pharisee who was praying, the things he said were true. Since he was saying them out of pride and the tax collector was telling his sins with humility, the confession of sins of the last was more pleasing to God than the acknowledgment of the almsgiving of the first. It is more difficult to confess one's sins than one's righteousness. God looks on the one who carries a heavy burden. The tax collector therefore appeared to Him to have had more to bear than the Pharisee had. He went down more justified than the Pharisee did, only because of the fact he was humble. If this Pharisee had been sinful, his prayer would have added iniquity to iniquity, but the Lord purified the tax collector of his iniquity. If just by praying, the Pharisee's prayer provoked God's wrath, then as a result of that provocation, the prayer of the tax collector proved all the more potent. *St. Ephrem the Syrian*

The stern Pharisee, who in his self pride not only boasted of himself but also discredited the tax collector in the presence of God, made his justice void by being guilty of pride. Instead of the Pharisee, the tax collector went down justified, because he had given glory to God, the Holy One. He did not dare lift his eyes but sought only to plead for mercy. He accused himself by his posture, by striking his breast, and by entertaining no other motive except propitiation. Be on your guard, therefore, and bear in mind this example of severe loss sustained through arrogance. The one guilty of insolent behavior suffered the loss of his justice and forfeited his reward by his bold self-reliance. He was judged inferior to a humble man and a sinner because in his self-exaltation he did not await the judgment of God but pronounced it himself. Never place yourself above anyone, not even great sinners. Humility often saves a sinner who has committed many terrible transgressions.

St. Basil the Great

SUNDAY OF THE PUBLICAN AND PHARISEE



Icon of the Publican and Pharisee