



Sunday, April 16, 2023

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich Cell phone (call or text) : 306-536-4252
UCWLC President – Holly Paluck UCBC President - Mark Woitas
Ultimate A&B Youth - Lesia Lazurko
Knights of Columbus – Curtis Stechyshyn, Grand Knight
Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian
Phone: 1-416-262-9670

E-mail: daris.cherian@gmail.com

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: abru.arun@gmail.com

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is invited to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

APRIL GREETERS		APRIL TABULATORS
Apr. 16	Carl & Linda Korchynski	Cliff Rakochy & Linda Korchynski
Apr. 23	Terry & Rosanne Miller	Carl Korchynski & Rosanne Miller
Apr. 30	Maggie Stephen/Bernice Bzdell	John Dmyterko/Art Wytrykush

APRIL ROSARY		APRIL READERS
Apr. 16	St. Thomas Sunday – Resurrection Matins	9:30 a.m. Phyllis Lukey 11:30 a.m. Alla Tymishak
Apr. 23	Karen Woitas/Iryna Baran – Byzantine Glorious	Karen Woitas
Apr. 30	Louise Makuch/ Natalia Osoba - Joyful	Louise Makuch

**AS WE CELEBRATE RESURRECTION OF THE LORD, TO ALL FAITHFUL
WE EXTEND OUR SINCERE WISHES FOR HOLY AND HAPPY EASTER!
CHRIST IS RISEN! INDEED HE IS RISEN!
ВСІМ ВІРНИМ БАЖАЄМО
ВЕСЕЛИХ ТА ЩАСЛИВИХ СВЯТ ВОСКРЕСЕННЯ ХРИСТОВОГО
ХРИСТОС ВОСКРЕС ! ВОІСТИНУ ВОСКРЕС!**

SUNDAY OF ST. THOMAS

NOTE: *Please remember that from Resurrection Sunday up to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.*

EASTER REFRAIN: *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.*

TROPAR (Tone 7): Though the tomb had been sealed, from the tomb You arose, O Life and Christ our God. Though the door had been locked, You appeared among the disciples, O Resurrection of all; and thus You restored an upright spirit for us according to your great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

KONDAK (Tone 8): Thomas placed his restless hand into your life-giving side, O Christ our God, and since You entered, although the doors were locked, he cried out to You with the other apostles: "You are my Lord and my God!"

PROKIMEN (Tone 3): Great is our Lord and mighty in power; to his wisdom there is no limit.

Verse: Praise the Lord, for he is good; sing praise to our God, for he is gracious.

EPISTLE: A reading from the Acts of the Apostles (5: 12-20)

Brothers and Sisters: In those days through the hands of the apostles, many signs and wonders occurred among the people. By mutual agreement they used to meet in Solomon's Portico. No one else dared to join them, despite the fact that the people held them in great esteem. Nevertheless, more and more believers, men and women in great numbers, were continually added to the Lord. The people carried the sick into the streets and laid them on cots and mattresses, so that when Peter passed by at least his shadow might fall on one or another of them. Crowds from the towns around Jerusalem would gather, too, bringing their sick and those who were troubled by unclean spirits, all of whom were cured. The high priest and all his supporters (that is, the party of the Sadducees), filled with jealousy, arrested the apostles and threw them into the public jail. During the night, however, an angel of the Lord opened the gates of the jail, led them forth and said, "Go out now and take your place in the temple precincts and preach to the people all about this new life."

ALLELUIA VERSES: *Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.*

For God is the great Lord and the great king over all the earth.

GOSPEL: John 20: 19-31

On the evening of the first day of the week, even though the disciples had locked the doors of the place where they were for fear of the Jews, Jesus came and stood before them. "Peace be with you," he said. "When he had said this, he showed them his hands and his side. At the sight of the Lord the disciples rejoiced. "Peace be with you," he said again. "As the Father has sent me, so I send you." Then he breathed on them and said: "Receive the Holy Spirit. If you forgive men's sins, they are forgiven them; if you hold them bound, they are held bound." It happened that one of the Twelve, Thomas (the name means "Twin"), was absent when Jesus came. The other disciples kept telling him; "We have seen the Lord!" His answer was, "I will never believe it without probing the nail prints in his hands, without putting my finger in the nail marks and my hand into his side." A week later, the disciples were once more in the room, and this time Thomas was with them. Despite the locked doors, Jesus came and stood before them. "Peace be with you," he said; then to Thomas: "Take your finger and examine my hands. Put your hand into my side. Do not persist in your unbelief, but believe!" Thomas said in response, "My Lord and my God!" Jesus then said to him: "You became a believer

because you saw me. Blest are they who have not seen and have believed." Jesus performed many other signs as well -- signs not recorded here -- in the presence of his disciples. But these have been recorded to help you believe that Jesus is the Messiah, the Son of God, so that through this faith you may have life in his name.

INSTEAD OF 'It is truly right...': The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!
Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

COMMUNION HYMN: Glorify the Lord O Jerusalem; praise your God, O Zion!
Alleluia! Alleluia! Alleluia!

INSTEAD OF 'Blessed is He who comes....', TROPAR: Christ is risen from the dead....

Instead of: "We have seen the true light...": #118 Khrystos Voskrese
"May our mouths be filled..." #118 Arise and Rejoice!
"Blessed be the name..." #118 Khrystos Voskrese!

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert' poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot, zhyvot daryvav!

or

**Arise and Rejoice! Arise and rejoice,
Arise, arise with the risen Lord. Through His death, death has gone. Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!**

At the conclusion of Liturgy:

EASTER REFRAIN: Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life. (3X)

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection.



LITURGICAL SCHEDULE April 17 – APRIL 23 2023

Monday, April 17, 2023 - Our Venerable Father Simeon of Persia (341) [Acts 3:19-26; John 2:1-11.](#)

6:30 p.m. Children's Service & Catechism

Tuesday, April 18, 2023 - Our Venerable Father John, Disciple of Gregory the Decapolitan (c. 842) [Acts 4:1-10; John 3:16-21.](#)

10:00 a.m. Divine Liturgy for + Robert Wuschenny, requested by Charles and Laura Dubois

1:30 p.m. Deacon Ivan's Internship meeting at St. Basil

Wednesday, April 19, 2023 - Our Venerable Father John the Ancient Hermit (c. 800) [Acts 4:13-22; John 5:17-24.](#)

6:00 p.m. Divine Liturgy for + Robert Wuschenny, requested by Len & Anna Markewich

7:00 p.m. UCBC mtg

Thursday, April 20, 2023 - Our Venerable Father Theodore [Trichinas Acts 4:23-31; John 5:24-30.](#)

10:00 a.m. Divine Liturgy for God's blessing and health upon Fr. Vlad & Bozhana and family requested by Nestor and Eileen Ewasienko

Friday, April 21, 2023 - The Holy Priest-Martyr Januarius and Those with Him (305-11); [Acts 5:1-11; John 5:30-6:2.](#)

10:00 a.m. Divine Liturgy for + David Panagapko, requested by Nestor and Eileen Ewasienko

7:00 p.m. – 9:00 p.m. Youth Gathering at St. Athanasius Parish

Saturday, April 22, 2023 - Our Venerable Father Theodore of Syceum (613) [Acts 5:21-33; John 6:14-27.](#)

9:30 a.m. Divine Liturgy followed by UCWLC meeting (intention for health and God's blessing upon Basil, Theresa and Michelle, requested by Basil Matwe)

4:00 p.m. Divine Liturgy in Moose Jaw

Sunday, April 23, 2023 - Third Sunday after Pascha. Sunday of the Myrrh-Bearing Women; Acts 6:1-7; Acts 12:1-11; Mark 15:43-16:8; John 15:17-16:2.

9:10 a.m. Rosary *livestreaming*

9:30 a.m. Divine Liturgy *livestreaming*

2:30 p.m. Divine Liturgy in Chaplin

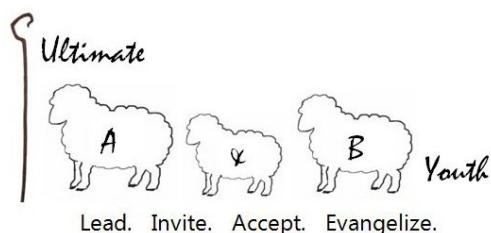
NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

April 9: 38 Regular Envelopes - \$1145; 3 Building Fund envelopes - \$95; 14 Visitor Envelopes - \$485; 10 Holy Land envelopes - \$170; 28 Easter Offering envelope - \$975; Loose Change - \$455.

E-Transfers – 1 Regular Donation - \$50.

NEW PICTORIAL DIRECTORIES have now arrived and are ready to be picked up. Envelopes with address labels have been prepared for all parishioners. If you did not respond to our request to have your picture taken, or if you did not submit a picture for the directory, copies are available for you if you are an active parishioner. A copy for non-active parishioners is available at a cost of \$15/directory. Please contact the office during regular office hours.

Youth Announcement: Next Gathering(s)



The youth and their friends in Grades 7-12 are invited to come out for an evening of fun, activities and discussions on:

Friday, April 21 from 7-9pm at St. Athanasius Parish

Friday, May 26 from 7-9pm at St. Basil's Parish Centre

Friday, June 16 – Year end Wind-up

Contact Lesia/Maggie at ultimateaandb@hotmail.com if you have questions.

UCWLC Notes...

Call for Prayer Partners!

Our long-awaited Prayer Partner Program is back! **If you are interested in participating in this year's program, contact Iryna Baran** (iryna21.baran@gmail.com or call 306-501-2808) **by April 29, 2023!** Open to all parishioners!

How it works:

- Interested individuals notify Iryna they would like to participate and submit a form.
- You will only know the identity of the person for whom you are to pray.
- Throughout the year you pray for the needs of your assigned partner.
- At the end of the year, the prayer partners are revealed!

Join us – Faith, Fun, & Fellowship!

Prayer
Partners Supporting Others
with Prayer



Примітки UCWLC...

Ви запрошені....

Наша довгоочікувана Молитовна партнерська програма повертається! **Якщо ви зацікавлені в участі в цьогорічній програмі, звертайтеся до Ірини Баран** (iryna21.baran@gmail.com або за телефоном 306-501-2808) **до 29 квітня 2023 року!** Відкрито для всіх парафіян!

Як працює програма:

- Зацікавлені особи повідомляють Ірині про бажання взяти участь.
- Бажаючі повідомляти Ірину вони хотіли б взяти участь і подати а форму. Ви знатимете лише особу людини, за яку будете молитися.
- Протягом року ви молитесь за потреби вашого призначеного партнера.
- Наприкінці року виявляються партнери по молитві!

**Приєднуйтеся до нас –
віра, веселощі та товариство!**

Reminder: Next Branch meeting is Saturday, April 22, 2023, following the 9:30am liturgy.



COFFEE SCHEDULE: Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued.

Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. Please, help out when you can.

SUNDAY, APRIL 30, 2023: Mark your calendars. The parish will be celebrating the Resurrection of our Lord, our Parish Feast Day, and the ordination of Deacon Ivan Simko. An Easter breakfast will be served. No tickets to be sold. A good will offering will be collected. Please plan to attend.

POPE's PRAYER INTENTION FOR April: *For a Culture of Peace and Non-violence.* We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.

APRIL FOOD BANK ITEM – BEANS

2023 ANNUAL EPARCHIAL APPEAL
"Let Us Share the Gifts that We have been Given."



This weekend marks the kick-off to our 2023 and 8th Annual Eparchial Appeal. The Appeal will run April 15, 2023, to May 28, 2023

The theme of the 2023 Annual Eparchial Appeal is ***"Let us Share the Gifts we have been Given"***. The theme calls us to be more like Jesus for others. As stewards, we joyfully worship God by giving back some of the gifts earned from Him. We have been entrusted with substantial resources and have been taught by God to put these resources to work for others. The Annual Eparchial Appeal gives us the opportunity to follow His example by sharing some of our gifts given to us so that the Eparchy can continue to provide services that will be of benefit to all the Faithful of the Eparchy.

Thanks to your generosity, prayers and your kind support over the past seven years, the Eparchial Appeal has been successful in raising just over \$884,125 for the Eparchy, St. Mathew Clergy Society, and the Bishop Roborecki Foundation. In addition, the Parishes/Missions also received another \$151,565 through the Parish Rebate Program. Your support of the Appeal continues to nurture, grow, preserve, and strengthen our Ukrainian Catholic Faith and to make our parishes vibrant. A heartfelt and sincere **THANK YOU** for your support.

The Catholic Church, and by extension, our Eparchy, has the most important mission of any organization in world: to preach the soul-saving Gospel of Jesus Christ. Carrying on this mission, of course, takes earthly resources. Therefore, the future sustainability of our Ukrainian Catholic Faith in Saskatchewan is dependent on a fundraising effort through the Annual Eparchial Appeal. Most of the programs and services offered through the Eparchy cannot be offered by individual Parishes because of limited resources, both financial and human. That is why it is so critical that the Faithful of our Eparchy continue to collectively ensure that the Eparchy can provide these programs to the Faithful and the Parishes by supporting the Annual Eparchial Appeal.

The 2023 Annual Eparchial Goal is set at **\$250,000**. This may seem like a big number, however, when broken down to an amount per each Parish Family in the Eparchy, it amounts to approximately \$110 per each Parish Family. However, in last year's Appeal, only about 20% of the Faithful in the Eparchy supported the Appeal. Therefore, we humbly and graciously ask those Parish Families who can do so to please make a gift of a \$110 on behalf of your family, plus another one or two gifts of \$110 on behalf of another family who may not be in a financial position to donate to the Appeal. Of course, the Foundation would be most grateful for a gift of any amount.

Over the next few weeks, you will have the opportunity to learn more about the initiatives funded by the 2023 Annual Eparchial Appeal and how they contribute to create Vibrant Parishes as a place to encounter the Living Christ.

In the next week or so, you will be receiving your **Annual Eparchial Appeal Letter Package** in the mail, which will contain detailed information on the various Eparchial initiatives and programs supported by the 2023 Appeal. As it has in the past seven years, your gift to the 2023 Appeal will make a significant difference and will serve as a powerful witness of God's love and mercy.

With gratitude and appreciation, we ask you to please find it in your heart to support the 2023 Annual Eparchial Appeal.

Please call the **Foundation Office** at **306-653-0183, ext. 223** if you have any questions, or refer to our website at www.ucfsask.org for more information



«Mary arose and went with haste» (Lk 1:39)

Eparchial Youth attending World Youth Day

It is in excitement and anticipation that six young people from our Eparchy are planning to attend the 2023 World Youth Day in Portugal this summer. We are asking three

things:

a) Pray that the participants will deepen their faith and for safe travels. If a rosary or prayer be said for the participants at Church, it would be greatly appreciated.

b) The cost for each participant will be over \$7000 each. We would greatly appreciate any donations. To donate, please contact Eparchial youth minister Viktoriia Marko at uwitness2youth@skeparchy.org. The cheques should be written out to the Eparchy of Saskatoon with the indication "WYD".

c) Consider some of the following fundraising activities that will start after April 15th. The first is a bottle drive, if you have bottles to donate, we would gladly accept them. Soon we will also be selling chotky. Stay tuned for other fundraising activities we are planning to have soon!

To donate bottles, help to make or buy chotky, please contact:

Prince Albert:

Deacon Harrold (306-930-9709)

Regina:

Dima (639-999-5003 after 6.00 pm)

Maggie (306-539-4057)

Saskatoon:

Bohdanna (306-280-6175)

Viktoriia (306-914-0355)

Thank you in advance for your prayers and generosity.

THOMAS SUNDAY



Icon of Christ and Saint Thomas

Closed Doors and a Miracle

What did we hear in the reading today?

That on the very day on which He rose again, that is, on the Lord's Day, when it had become late and the disciples were together in one place, with the doors closed for fear of the Jews, the Lord appeared in the midst of them. Hence, on that day, as John the Evangelist is witness, He appeared twice to His disciples, once in the morning and once in the evening

Let us see, therefore, what today's reading presents to us for discussion. Obviously, the passage urges us, and in a certain manner tells us to say something as to how the Lord was able to appear to His disciples when the doors were closed, since He had risen in such physical substantiality that He was not only seen by His disciples but even touched by them. Some persons are so disturbed about this matter that they endanger themselves, setting up the prejudice of their own reasoning against divine miracles. In fact, they argue in this fashion: "If there was a body, if there were flesh and bones, if that body which hung on the cross rose again from the tomb, how could it enter through closed doors? "If it could not do this," they say, "then it was not

done. If it could do this, how was it able to do so?" If you understand the way, there is no miracle; and if there seems to you to be no miracle, you are close to denying that He rose again from the tomb.

St. Augustine of Hippo