



Sunday, April 30, 2023

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich Cell phone (call or text) : 306-536-4252

UCWLC President – Holly Paluck

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Curtis Stechyshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

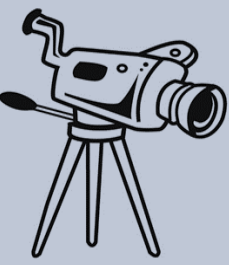
Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is invited to the auditorium for Easter Brunch. A good will offering will be collected

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not

be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

APRIL/MAY GREETERS		APRIL/MAY TABULATORS
Apr. 30	Maggie Stephen/Bernice Bzdell	John Dmyterko & Art Wytrykush
May 7	Mark & Karen Woitas	Karen Woitas & Rosanne Miller
May 14	Carl & Linda Korchynski	Kevin Korchinski & Carl Korchynski
May 21	Kevin Korchinski & Len Markewich	Art Wytrykush & Linda Korchynski
May 28	Terry & Rosanne Miller	Walter Brigidear & John Dmyterko

APRIL/MAY ROSARY		READERS
Apr. 30	John Makuch & Natalia Osoba - Joyful	John Makuch
May 7	Bernice Bzdell - Luminous	Rosanne Miller

May 14	Karen Woitas & Svitlana Zelenyi - Glorious	Karen Woitas
May 21	Louise Makuch & Iryna Baran – Byzantine Joyful	Louise Makuch
May 28	UCWLC – Luminous	UCWLC

**AS WE CELEBRATE RESURRECTION OF THE LORD, TO ALL FAITHFUL
WE EXTEND OUR SINCERE WISHES FOR HOLY AND HAPPY EASTER!**

CHRIST IS RISEN! INDEED HE IS RISEN!

ВСІМ ВІРНИМ БАЖАЄМО

**ВЕСЕЛИХ ТА ЩАСЛИВИХ СВЯТ ВОСКРЕСЕННЯ ХРИСТОВОГО
ХРИСТОС ВОСКРЕС ! ВОІСТИНУ ВОСКРЕС!**

SUNDAY OF THE PARALYTIC

NOTE: *Please remember from Resurrection Sunday to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.*

EASTER REFRAIN: *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.*

TROPAR (Tone 3): Let the heavens be glad, let the earth rejoice, for the Lord has done a mighty deed with His arm. He trampled death by death; He became the first born of the dead; He saved us from the abyss of Hades and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit;

KONDAK (Tone 3): With your divine protection, O Lord, as You once raised the Paralytic, now lift up my soul paralyzed with all kinds of sin and evil deeds of wickedness, so that, as saved, I may cry out to You: “Glory to your might, O merciful Christ.”

Now and for ever and ever. Amen!

KONDAK (Tone 8): Though You went down to the grave, immortal Lord, You destroyed the power of Hades and rose victorious, Christ our God. You who said "Rejoice" to the myrrh-bearing women, give peace to Your apostles and offer resurrection to the fallen.

PROKIMEN (Tone 1): Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Exult, you just, in the Lord; praise from the upright is fitting.

EPISTLE: A reading from the Acts of the Apostles (9: 32-42)

Brothers and Sisters: In those days Peter was making numerous journeys, he went -- among other places -- to God's holy people living in Lydda. There he found a man named Aeneas, a paralytic who had been bedridden for eight years. Peter said to him, "Aeneas, Jesus Christ cures you! Get up and make your bed." The man got up at once. All the inhabitants of Lydda and Sharon, upon seeing him, were converted to the Lord. Now in Joppa there was a certain woman convert named Tabitha (in Greek Dorcas, meaning a gazelle). Her life was marked by constant good deeds and acts of charity. At about that time she fell ill and died. They washed her body and laid it out in an upstairs room. Since Lydda was near Joppa, the disciples who had heard that Peter was there sent two men to him with the urgent request, "Please come over to us without delay." Peter set out with them as they asked. Upon his arrival they took him upstairs to the room. All the widows came to him in tears and showed him the various garments Dorcas had made when she was still with them. Peter first made everyone go outside; then he knelt down and prayed. Turning to the dead body, he said, "Tabitha, stand up." She opened her eyes, then looked at Peter and sat up. He gave her his hand and helped her to her feet. The next thing he did was to call in those who were believers and the widows to show them that she was alive. This became known all over Joppa, and because of it, many came to believe in the Lord.

ALLELUIA VERSES: *The favors of the Lord I will sing forever, through all generations.*

For you have said: my kindness is established forever.

GOSPEL: John 5:1-15:

At that time Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Pool there is a place with the Hebrew name Bethesda. It's five porticoes were crowded with sick people lying there blind, lame or disabled, waiting for the movement of the water. For from time to time an angel of the Lord used to come down into the pool; and the water was stirred up, so the first one to get in was healed of whatever sickness he had had. There was one man who had been sick for thirty-eight years. Jesus, who knew he had been sick a long time, said when he saw him lying there, "Do you want to be healed?" "Sir," the sick man answered, "I do not have anyone to plunge me into the pool once the water has been stirred up. By the time I get

there, someone else has gone in ahead of me.” Jesus said to him, “Stand up! Pick up your mat and walk!” The man was immediately cured; he picked up his mat and began to walk. The day was a sabbath. Consequently, some of the Jews began telling the man who had been cured, “It is the sabbath, and you are not allowed to carry the mat around.” He explained, “It was the man who cured me who told me, ‘Pick up your mat and walk.’ “ “This person who told you to pick it up and walk,” they asked, “who is he?” The man who had been restored to health had no idea who it was. The crowd in that place was so great that Jesus had been able to slip away. Later on, Jesus found him in the temple precincts and said to him: “Remember, now, you have been cured. Give up your sins so that something worse may not overtake you.” The man went off and informed the Jews that Jesus was the one who had cured him.

INSTEAD OF ‘It is truly right...’: The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!
Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

COMMUNION HYMN: Receive the Body of Christ; partake of the source of immortality.
Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

INSTEAD OF ‘Blessed is He who comes....’, TROPAR: Christ is risen from the dead....

Instead of: “We have seen the true light...”: #118 Khrystos Voskrese
“May our mouths be filled...” #118 Arise and Rejoice!
“Blessed be the name...” #118 Khrystos Voskrese!

Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert’ poprav, Smerti-u, smert’ poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot, zhyvot daryvav!

or

Arise and Rejoice! Arise and rejoice,

Arise, arise with the risen Lord. Through His death, death has gone. Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!

At the conclusion of Liturgy:

EASTER REFRAIN: Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life. (3X)

END OF LITURGY: He granted us eternal life, we exalt and glorify His Resurrection.



LITURGICAL SCHEDULE May 1 – May 7, 2023

Monday, May 1, 2023 -The Holy Prophet Jeremiah (625-585 BC); [Acts 10:1-16; John 6:56-69.](#)

7:00 p.m. Divine Liturgy 1 year memorial for +Mykaylo Vasiv, requested by Lyubomyr Vasiv

Tuesday, May 2, 2023 - Our Father Among the Saints Athanasius the Great (373) [Acts 10:21-33; John 7:1-13.](#)

10:00 a.m. Divine Liturgy for St.Athanasius parishioners and panakhyda for all the deceased parishioners and clergy

Wednesday, May 3, 2023 - Mid-Pentecost; The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv (1074) [Acts 14:6-18; Hebrews 13:7-16; John 7:14-30; Matthew 11:27-30.](#)

10:00 a.m. Divine Liturgy

7:00 p.m. Moleben and Marriage preparation

Thursday, May 4, 2023 - The Holy Martyr Pelagia [Acts 10:34-43; John 8:12-20.](#)

5:00 p.m. Divine Liturgy followed by seniors' supper

Friday, May 5, 2023 - The Holy and Glorious Martyr Irene (321-23);

No service scheduled - Clergy Day Off

Saturday, May 6, 2023 - The Holy, Just and Long-suffering Job [Acts 12:1-11; John 8:31-42.](#)

10:00 a.m. Divine Liturgy and Panakhyda 1year memorial for +Iryna Glusker

900 a.m. – 1:00 p.m. Adult Faith Formation

4:00 p.m. Divine Liturgy in Moose Jaw

Sunday, May 7, 2023 - Fifth Sunday after Pascha - Sunday of the Samaritan Woman; Acts 11:19-26, 29-30; John 4:5-42.

9:10 a.m. Rosary *livestream*

9:30 a.m. Divine Liturgy, followed by St. Michael Camp Raffle Draw – *livestream*

11:30 a.m. Divine Liturgy in Ukrainian

NOTICE: Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

April 23: 43 Regular Envelopes - \$1450; 6 Visitor Envelopes - \$115; 3 Good Friday envelopes - \$70; 1 CCCB envelope - \$20; Loose Change - \$115.

E-Transfers – 2 Regular Donations - \$350.

NEW PICTORIAL DIRECTORIES have now arrived and are ready to be picked up. Envelopes with address labels have been prepared for all parishioners. If you did not respond to our request to have your picture taken, or if you did not submit a picture for the directory, copies are available for you if you are an active parishioner. A copy for non-active parishioners is available at a cost of \$15/directory. Please contact the office during regular office hours.



WIN A TORTE FOR MOTHER'S DAY.

Tickets available online from maria_olenick@outlook.com or after liturgy at St. Athanasius (ticket deadline May 4th). 1 for \$5, 3 for \$10, 8 for \$20. Winner gets to choose 1 of 3 torte options or chiffon cake.

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|-------------------------------|---------------------------------------|
| 1. Walnut Torte | 3. French Torte (Nut Free) |
| 2. Almond Torte (Gluten Free) | 4. Poppy seed Chiffon Cake (Nut Free) |

Draw will be made May 7th at St. Athanasius Church following Divine Liturgy. The Torte will be made fresh and delivered in time for Mother's Day! (delivery may vary depending on residence/road conditions).

ALL PROCEEDS go to support the St. Michael's at Madge Lake facility which is home to St. Michael's Ukr. Catholic Eparchial Camp. Call Maria @ 306-230-5527 for inquiries.

UCWLC Notes...

Call for Prayer Partners!

Our long-awaited Prayer Partner Program is back! **If you are interested in participating in this year's program, contact Iryna Baran** (iryna21.baran@gmail.com or call 306-501-2808) **by May 6, 2023!** Open to all parishioners!

How it works:

- Interested individuals notify Iryna they would like to participate and submit a form.
- You will only know the identity of the person for whom you are to pray.
- Throughout the year you pray for the needs of your assigned partner.
- At the end of the year, the prayer partners are revealed!

Join us – Faith, Fun, & Fellowship!



Примітки UCWLC...

Ви запрошені....

Наша довгоочікувана Молитовна партнерська програма повертається! **Якщо ви зацікавлені в участі в цьогорічній програмі, звертайтеся до Ірини Баран** (iryna21.baran@gmail.com або за телефоном 306-501-2808) **до 6 травня 2023 року!** Відкрито для всіх парафіян!

Як працює програма:

- Зацікавлені особи повідомляють Ірині про бажання взяти участь.
- Бажаючі повідомляти Ірину вони хотіли б взяти участь і подати а форму. Ви знатимете лише особу людини, за яку будете молитися.
- Протягом року ви молитесь за потреби вашого призначеного партнера.
- Наприкінці року виявляються партнери по молитві!

Приєднуйтеся до нас – віра, веселощі та товариство!

You are invited to....



St. Athanasius Branch UCWLC League Day Sunday, May 28, 2023



Join us in faith and fellowship as we celebrate the UCWLC, our New & Milestone Branch Members!
All Parishioners & Friends are Welcome!

**Tickets for the Luncheon & Program
are available after Sunday Liturgies on:**

May 7, 14, & 21

**Adult (12 years & older): \$15
Child (6-11 years): \$10
5 years & under: Free**

**Last Day for Tickets
Wednesday, May 24 (noon)**

**Contact:
Lorraine Woynarski
306-274-7722**

**League Day Liturgy - 9:30 am
Brunch & Program - 11:30am**

50/50 Raffle ~ See you there!





St. Athanasius U.C.B.C. will help to offset the cost of registration for children from our parish to go to St. Micheal's camp. Please mail or drop off the registration form along with proof of payment to St. Athanasius church.

Include the name of the parent/guardian that a cheque may be issued to along with a mailing address.



COFFEE SCHEDULE: Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued.

Also, the parish is looking for someone to be in charge of purchasing supplies for this weekly event. Please, help out when you can.

Today the parish is celebrating the Resurrection of our Lord, our Parish Feast Day, and the ordination of Father Deacon Ivan Simko. An Easter breakfast will be served. No tickets to be sold. A good will offering will be collected. Please plan to attend.

POPE's PRAYER INTENTION FOR MAY: *For Church Movements and Groups.* We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.

MAY FOOD BANK ITEM – CRACKERS

2023 ANNUAL EPARCHIAL APPEAL

“Let Us Share the Gifts that We have been Given.”



We continue our 2023 Annual Eparchial Appeal journey. Today we feature **the Eparchial Communications Office**, one of the programs supported by the 2023 Annual Eparchial Appeal.

To have a vibrant Parish and a vibrant Eparchy, the communication and interactive relationship line between the Eparchy and the parishes must be enriched. The objective of the Communications Office is to establish a more effective, yet efficient communication line between the Chancery Office and the members of our parishes. As expressed by the Eparchial Communication Co-Ordinator, *"We are all called upon to preach the Gospel in our daily lives, but not all of us are equipped to do so. The Eparchial Communications Office can assist individuals with the resources, information and inspiration they need to meet life's challenges through the lens of their Ukrainian Catholic Faith, as well as maintain effective communication channels between the Eparchy and our Parishes through our website and social media."* A perfect example of the on-line presence was the establishment of the Cantor's Corner initiative, which serves as a reference to cantors on how to sing the various Tropars, Kondaks and Prokimen.

Did you know that there is more than one way to give to the Annual Eparchial Appeal?

You can:

- ✓ Make a one-time gift.
- ✓ Make a pledge and spread out your pledge over 12 (or less) monthly payments.
- ✓ Have your donation matched by your company with a Corporate Matching Gift.
- ✓ Online donations using the QR code which links directly to the UCFSask website.



In addition, if you want more information concerning the Annual Eparchial Appeal, or if you would like to listen to some of the testimonials from individuals who have participated in the various Eparchial Ministry programs, please go to the Ukrainian Catholic Foundation of Saskatchewan's website at www.ucfsask.org.

Now more than ever, it is so important to feed the spiritual needs of all the people in the Eparchy. The Annual Eparchial Appeal is an opportunity to come together as an Eparchy to serve each other, and your participation is crucial. Let us follow Christ's example to serve each other and our community.

If you have any questions or comments regarding the Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138, ext 223.**

ST. ATHANASIUS PARISHIONERS: 2023 Eparchial Appeal envelope donations have been mailed to you. These envelopes are directed to the Eparchy in Saskatoon. The envelopes are stamped postage paid, therefore you can take your return envelope to the post office or a stand up mail box without bringing it to the parish. If you cannot make it to the post office and chose to drop it off at the parish, please make sure your envelope is sealed with or without a donation. Thank you for your cooperation.

«Mary arose and went with haste» (Lk 1:39)

Eparchial Youth attending World Youth Day



It is with excitement and anticipation that six young people from our Eparchy are planning to attend the 2023 World Youth Day in Portugal this summer. We are asking three things:

- a) Pray that the participants will deepen their faith and for safe travels. If a rosary or prayer be said for the participants at Church, it would be greatly appreciated.
- b) The cost for each participant will be over \$7000 each. We would greatly appreciate any donations. To donate, please contact Eparchial youth minister Viktoriia Marko at uwitness2youth@skeparchy.org. The cheques should be written out to the Eparchy of Saskatoon with the indication “WYD”.
- c) Consider some of the following fundraising activities that will start after April 15th. The first is a bottle drive, if you have bottles to donate, we would gladly accept them. Soon we will also be selling chotky. Stay tuned for other fundraising activities we are planning to have soon!

To donate bottles, help to make or buy chotky, please contact:

Prince Albert:

Deacon Harrold (306-930-9709)

Regina:

Dima (639-999-5003 after 6.00 pm)

Maggie (306-539-4057)

Saskatoon:

Bohdanna (306-280-6175)

Viktoriia (306-914-0355)

Thank you in advance for your prayers and generosity.

SUNDAY OF THE PARALYTIC MAN



Icon of Jesus healing the Paralytic Man

The Cure of Baptism Foreshadowed

What manner of cure is this? What mystery does it signify to us? For these things are not written carelessly, or without a purpose, but as a figure and type they show in outline things to come, in order that what was exceedingly strange might not, by coming unexpectedly, do harm among the many the power of faith. What then is it that they show in outline? A Baptism was about to be given, possessing much power, and the greatest of gifts, a Baptism purging all sins and making men alive instead of dead. These things then are foreshown as in a picture by the pool, and by many other circumstances. And first is given a water which purges the stains of our bodies, and those defilements which are not, but seem to be, as those from touching the dead, those from leprosy, and other similar causes; under the old covenant one may see many things done by water on this account. However, let us now proceed to the

matter in hand.

First then, as I before said, He causes defilements of our bodies, and afterwards infirmities of different kinds, to be done away by water. Because God, desiring to bring us nearer to faith in Baptism, no longer heals defilements only, but diseases also. For those figures which came nearer [in time] to the reality, both as regarded Baptism, and the Passion, and the rest, were plainer than the more ancient And this miracle was done in order that men, learning that it is possible by water to heal the diseases of the body, and being exercised in this for a long time, might more easily believe that it can also heal the diseases of the soul.

St. John Chrysostom