



**Sunday, May 7, 2023**

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich Cell phone (call or text) : 306-536-4252

UCWLC President – Holly Paluck

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Curtis Stechyshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**ROSARY: Sunday – 9:10 a.m. (livestreaming)**

**DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.**

**Weekday Liturgies – as scheduled**

**Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule**

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

Phone: 1-416-262-9670

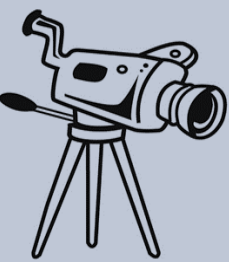
Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

E-mail: [abru.arun@gmail.com](mailto:abru.arun@gmail.com)

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is invited to the auditorium for coffee, juice, cookies and socializing.

**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.



As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

APRIL/MAY GREETERS		APRIL/MAY TABULATORS
<b>May 7</b>	Mark & Karen Woitas	Karen Woitas & Rosanne Miller
<b>May 14</b>	Carl & Linda Korchynski	Kevin Korchinski & Carl Korchynski
<b>May 21</b>	Kevin Korchinski & Len Markewich	Art Wytrykush & Linda Korchynski
<b>May 28</b>	Terry & Rosanne Miller	Walter Brigidear & John Dmyterko

APRIL/MAY ROSARY		READERS
<b>May 7</b>	Bernice Bzdell - <b>Luminous</b>	Rosanne Miller
<b>May 14</b>	Karen Woitas & Svitlana Zelenyi - <b>Glorious</b>	Karen Woitas
<b>May 21</b>	Louise Makuch & Iryna Baran – <b>Byzantine Joyful</b>	Louise Makuch
<b>May 28</b>	UCWLC – <b>Luminous</b>	UCWLC

**AS WE CELEBRATE RESURRECTION OF THE LORD, TO ALL FAITHFUL  
WE EXTEND OUR SINCERE WISHES FOR HOLY AND HAPPY EASTER!  
CHRIST IS RISEN! INDEED HE IS RISEN!  
ВСІМ ВІРНИМ БАЖАЄМО  
ВЕСЕЛИХ ТА ЩАСЛИВИХ СВЯТ ВОСКРЕСЕННЯ ХРИСТОВОГО  
ХРИСТОС ВОСКРЕС ! ВОІСТИНУ ВОСКРЕС!**

**SUNDAY OF THE SAMRITAN WOMAN  
- Fifth Sunday after Pascha**

**NOTE:** *Please remember from Resurrection Sunday to Ascension Thursday, we stand to pray. Note also that from Easter Sunday to Ascension Thursday, at daily Liturgies, the Sunday antiphons are recited and the tropar, kondak, etc. are read from the preceding Sunday bulletin. The Epistle and Gospel are of the day.*

**EASTER REFRAIN:** *Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life.*

**TROPAR (Tone 4):** When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation, they proudly told the apostles: "Death has been plundered! Christ our God is risen granting to the world great mercy."

*Glory be to the Father, and to the Son, and to the Holy Spirit;*

**KONDAK (Tone 8):** When the Samaritan woman came to the well with faith, she beheld You, O Water of Wisdom. You allowed her to drink in abundance and glorified her eternally, for she inherited the heavenly kingdom.

*Now and for ever and ever. Amen!*

**KONDAK OF THE MID-FEAST (Tone 4):** : O Christ God, Creator and Lord of all, when the Paschal Feast was half completed, You told those present: "Come and draw the water of immortality." Let us, therefore, adore You and cry out with faith: "Grant us your goodness, for You are the Source of our life.

**PROKIMEN (Tone 3):** Sing to our God, sing; sing to our King, sing.

*Verse: All you peoples, clap your hands, shout to God with cries of gladness.*

## **EPISTLE: A reading from the Acts of the Apostles (11: 19-26, 29-30)**

In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determined to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

**ALLELUIA VERSES: *Bend your bow, prosper and reign for the sake of truth, meekness and justice.***

***You love justice and hate wickedness.***

## **GOSPEL: John 4: 5-43**

At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?" (Recall that Jews have nothing to do with Samaritans.) Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But

whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life.” The woman said to him, “Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water.” He said to her, “Go, call your husband, and then come back here.” “I have no husband,” replied the woman. “You are right in saying you have no husband!” Jesus exclaimed. “The fact is, you have had five, and the man you are living with now is not your husband. What you said is true.” “Sir,” answered the woman, “I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God.” Jesus told her: “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him: “I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything.” Jesus replied, “I who speak to you am he.” His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as “What do you want of him?” or “Why are you talking with her?” The woman left her water jar and went off into the town. She said to the people: “Come and see someone who told me everything I ever did! Could this not be the Messiah?” At that they set out from the town to meet him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he told them: “I have food to eat of which you do not know.” At this the disciples said to one another, “Do you suppose that someone has brought him something to eat?” Jesus explained to them: “Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: ‘Four months more and it will be harvest!’? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: ‘One man sows; another reaps.’ I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain.” Many Samaritans from that town believed in him on the strength of the woman’s word of testimony: “He told me everything I ever did.” The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the

woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world."

**INSTEAD OF 'It is truly right...':** The Angel greeted You O full of grace, O purest virgin rejoice and again I say rejoice. Your Son has risen from the tomb on the third day, and has raised all who were dead. O mankind rejoice!

Shine O Shine, O new Jerusalem for the glory of the Lord has surrounded you; be happy now and rejoice O Zion. And you pure Mother of God, exalt and rejoice in the Resurrection of Him who was born of you.

**COMMUNION HYMN:** Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

**INSTEAD OF 'Blessed is He who comes....', TROPAR:** Christ is risen from the dead....

*Instead of: "We have seen the true light...": #118 Khrystos Voskrese*

*"May our mouths be filled..." #118 Arise and Rejoice!*

*"Blessed be the name..." #118 Khrystos Voskrese!*

*Khrystos Voskrese Khrystos voskrese voskrese, voskrese, iz mertvykh, Smerti-u, smert' poprav, Smerti-u, smert' poprav, Isuschym vo hrobikh, Isuschym vo hrobikh, zhyvot, zhyvot, zhyvot daryvav!*

*or*

*Arise and Rejoice! Arise and rejoice,*

*Arise, arise with the risen Lord. Through His death, death has gone. Through His death, death has gone! Everyone who was dead, Everyone who was dead, Ever, everlasting life has won!*

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**At the conclusion of Liturgy:**

**EASTER REFRAIN:** Christ is risen from the dead, by death He conquered death, and to those in the graves He granted life. (3X)

**END OF LITURGY:** He granted us eternal life, we exalt and glorify His Resurrection.

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## LITURGICAL SCHEDULE May 8 – May 14, 2023

**Monday, May 8, 2023** - Evangelist John the Theologian; [Acts 12:12-17; 1 John 1:1-7; John 8:42-51; John 19:25-27; 21:24-25.](#)

**No service scheduled**

**Tuesday, May 9, 2023** - The Transfer of the Relics (1087) of Our Holy Father Nicholas the Wonderworker from Myra to Bari; Holy Prophet Isaiah (8th c. BC); [Acts 12:25-13:12; Hebrews 13:17-21; John 8:51-59; Luke 6:17-23.](#)

**10:00a.m. Divine Liturgy** for + Cynthia Misko, requested by John & Louise Makuch

**Wednesday, May 10, 2023** - The Holy Apostle Simon the Zealot. [Acts 13:13-24; 1 Corinthians 4:9-16; John 6:5-14; Matthew 13:54-58.](#)

**10:00 a.m. Divine Liturgy** for +Cynthia Misko, requested by Ron Misko

**6:30 p.m. Moleben and Prayer Partners** by UCLWC

**Thursday, May 11, 2023** - The Holy Cyril (869) and Methodius (885), Teachers of the Slavs and Equals-to-the-Apostles Passing into Eternal Life of Blessed Vasyl (Basil) Hopko, Auxiliary Bishop of Presvov (+1976) [Acts 14:20-27; Hebrews 7:26-8:2; John 9:39-10:9; John 10:9-16.](#)

**10:00 a.m. Divine Liturgy** for + Cynthia Misko, requested by Peter & Marion Federko

**Friday, May 12, 2023** - Our Holy Father Epiphanius, Bishop of Cyprus (403); [Acts 15:5-34; John 10:17-28.](#)

**10:00 a.m. Divine Liturgy** for +Jean & Bill Gessell, requested by Ron Misko

**Saturday, May 13, 2023** - The Holy Martyr Glyceria (138-61) [Acts 15:35-41; John 10:27-38.](#)

**9:30 a.m. Divine Liturgy** for Health and God's blessing upon Rosanne Miller and Phyllis Lukey, followed by UCWLC meeting

**10:30 a.m. Baptism**

**Sunday, May 14, 2023** - Sixth Sunday after Pascha - Sunday of the Man Born Blind; [Acts 16:16-34; John 9:1-38.](#)

**9:10 a.m. Rosary** - *livestreaming*

**9:30 a.m. Divine Liturgy** - *livestreaming*

**1:30p.m. Divine Liturgy** in Moose Jaw

**NOTICE:** Although though there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). **PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.**

**April 30: 58 Regular Envelopes - \$1390; 1 Building Fund Envelope- \$20; 6 Visitor Envelopes - \$160; 1 Initial Offering Envelope - \$20; 1 Aid to Ukraine Envelope - \$200; Loose Change - \$90.25.**

**E-Transfers – 6 Regular Donations - \$1070.**

**NEW PICTORIAL DIRECTORIES** have now arrived and are ready to be picked up. Envelopes with address labels have been prepared for all parishioners. If you did not respond to our request to have your picture taken, or if you did not submit a picture for the directory, copies are available for you if you are an active parishioner. A copy for non-active parishioners is available at a cost of \$15/directory. Please contact the office during regular office hours.

**THANK YOU** to everyone who attended our praznyk/Easter lunch last week. A very special “thank you” is extended to Louise Makuch, my right hand helper. She was there every step of the way and called everyone for extra help. Others volunteered and that is so great and very much appreciated. It is wonderful to gather as a parish family. A thank you is also extended to the choir for their beautiful singing.

**Rosanne Miller, Cook**



**St. Athanasius U.C.B.C. will help to offset the cost of registration for children from our parish to go to St. Micheal's camp. Please mail or drop off the registration form along with proof of payment to St. Athanasius church.**

**Include the name of the parent/guardian that a cheque may be issued to along with a mailing address.**



### UCWLC Notes...

#### Call for Prayer Partners!

Our long-awaited Prayer Partner Program is back! If you are interested in participating in this year's program, contact Iryna Baran (iryna21baran@gmail.com or call 306-501-2808) by May 6, 2023! Open to all parishioners!

#### How it works:

- Interested individuals notify Iryna they would like to participate and submit a form.
- You will only know the identity of the person for whom you are to pray.
- Throughout the year you pray for the needs of your assigned partner.
- At the end of the year, the prayer partners are revealed!

Join us – Faith, Fun, & Fellowship!



### Примітки UCWLC...

#### Ви запрошені....

Наша довгоочікувана Молитовна партнерська програма повертається! Якщо ви зацікавлені в участі в щорічній програмі, звертайтеся до Ірини Баран (iryna21baran@gmail.com або за телефоном 306-501-2808) до 6 травня 2023 року! Відкрито для всіх парафіян!

#### Як працює програма:

- Зацікавлені особи повідомляють Ірині про бажання взяти участь.
- Бажуючі повідомляти Ірині вони хотіли б взяти участь і подати в форму. Ви знатимете лише особу людини, за яку будете молитися.
- Протягом року ви молитесь за потреби вашого призначеного партнера.
- Наприкінці року виявляються партнери по молитві!

Приєднуйтеся до нас –  
віра, веселощі та товариство!

You are invited to....

## St. Athanasius Branch UCWLC League Day

Sunday, May 28, 2023

Join us in faith and fellowship as we celebrate  
the UCWLC, our New & Milestone Branch Members!  
All Parishioners & Friends are Welcome!

Tickets for the Luncheon & Program  
are available after Sunday Liturgies on:

May 7, 14, & 21

Adult (12 years & older): \$15

Child (6-11 years): \$10

5 years & under: Free

Last Day for Tickets  
Wednesday, May 24 (noon)

Contact:  
Lorraine Woynarski  
306-274-7722

League Day Liturgy - 9:30 am  
Brunch & Program - 11:30 am

50/50 Raffle ~ See you there!

#### Please note:

- The submission for Prayer Partners has been extended to May 6! Remember to submit the completed form in a sealed envelope addressed to "Prayer Partners, I. Baran". At the selection event, participants will draw the sealed envelope.
- Forms are available from the Bulletins table in the church foyer or by contacting Iryna Baran at the above email address.
- The selection of Prayer Partners will occur May 10, 2023, following the 6:30pm prayer service!

#### Other:

- Our next Branch meeting will be held Saturday, May 13, 2023, following the morning prayer service. We will also celebrate Member Sophie Catchuk's belated 90<sup>th</sup> birthday, complete with our prayers, the liturgy being offered for her intentions with cake/coffee at the meeting, and our best wishes! Mnohaya Lita!
- We have delicious vegetarian cabbage rolls/голушці for sale – \$15/2 dozen bag!



### Calling all Parent Parishioners of St. Athanasius!

Do you have a son or daughter graduating from Grade 12 this Spring? If so, we would like to honor them! Please contact Claudette Stefankiw by May 31, 2023, at 306-530-9940 to register. Grad Sunday will be held Sunday, June 11, 2023 following liturgy with cake/coffee and presentations from St Athanasius Branches of UCWLC & UCBC



**COFFEE SCHEDULE:** Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Also, the parish is looking

for someone to be in charge of purchasing supplies for this weekly event. Please, help out when you can.

**POPE's PRAYER INTENTION FOR MAY:** *For Church Movements and Groups.* We pray that Church movements and groups may rediscover their mission of evangelization each day, placing their own charisms at the service of needs in the world.

### **MAY FOOD BANK ITEM – CRACKER**

*The Ukrainian Catholic Women's League of Canada offers two scholarships: The Vera Buczynsky Scholarship and The Mary Dyma scholarship: to post secondary students enrolled in Ukrainian Language Studies and in Religious Studies. Criteria and applications are available on line at: [www.ucwlc.ca](http://www.ucwlc.ca) The deadline date is October 1<sup>st</sup>. Sharon Tkachuk: Chair: National UCWLC Scholarship Committee.*



### **SUMMER VOLUNTEER OPPORTUNITY - STAFF WANTED**

St. Michael's Camp, where fun is had, faith is built and long-lasting friendships are created!! Come join us on the beautiful shore of Madge Lake to volunteer at St. Michael's Ukrainian Catholic Camp. Come join us for crafting, canoeing/kayaking, swimming, campfire singing, field games and more!!

*When:* July 4-23, 2023 (orientation included)

*Where:* Madge Lake, SK in Duck Mountain Provincial Park

**Apply by May 31<sup>st</sup>** by sending a resume to [camp@stmichaelscamp.com](mailto:camp@stmichaelscamp.com) and visit our website to learn more.

Currently seeking a **Camp Director** (21+), **Ukrainian bilingual camp counselors** (16+) and a **cook/cooking assistants**. A great opportunity for gaining volunteer experience and experience working with children and youth. There is no requirement to be Ukrainian or Catholic to attend - all are welcome. An honorarium and room & board are provided. Letter of reference is available upon request. Apply today!

Only have availability to volunteer at one of the camps? Let us know and we can see what we can do!

## 2023 ANNUAL EPARCHIAL APPEAL

### *"Let Us Share the Gifts that We have been Given."*



Our 2023 Annual Eparchial Appeal journey continues. Thank you to all who have supported the Appeal to date. It is very uplifting to see our Parishioners support Eparchial programs.

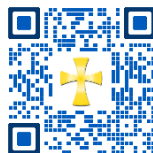
Today we feature the **St. Matthew Clergy Society** program which is supported by the 2023 Annual Eparchial Appeal. One of the most important elements of service to the Faithful of the Eparchy is the sanctification aspect provided by the Clergy of our Eparchy. Without the Clergy we have no Eparchy, we have no Ukrainian Catholic Church. The Faithful of the Eparchy do have a responsibility to ensure that the welfare of our Clergy is accommodated.

In accordance with the Code of Canon Law, which requires Eparchies to ensure social security measures for its Clergy, the St. Matthew Clergy Society was established to provide Clergy a supplemental Provincial Plan for health and dental benefits, life insurance and funds for retirement. Increased costs over the years have caused financial strain on the Society. The Society needs an infusion of capital to ensure that it can provide the benefits for the Clergy of our Eparchy on an ongoing basis.

Did you know that there is more than one way to give to the Annual Eparchial Appeal?

You can:

- ✓ Make a one-time gift.
- ✓ Make a pledge and spread out your pledge over 12 (or less) monthly payments.
- ✓ Have your donation matched by your company with a Corporate Matching Gift.
- ✓ Online donations using the QR code which links directly to the UCFSask website.



If you want more information concerning the Annual Eparchial Appeal, or if you would like to listen to some of the testimonials from individuals who have participated in the various Eparchial programs, please go to the Ukrainian Catholic Foundation of Saskatchewan's website at [www.ucfsask.org](http://www.ucfsask.org).

If you have not yet made your pledge, we humbly and respectfully please ask you to consider making a pledge or one-time gift. Your gift to the Annual Eparchial Appeal will help continue the vital initiatives and programs offered throughout the Eparchy.

If you have any questions or comments regarding the Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138, ext 223.**

**ST. ATHANASIUS PARISHIONERS:** 2023 Eparchial Appeal envelope donations have been mailed to you. These envelopes are to be directed to the Eparchy in Saskatoon. The envelopes are stamped postage paid, therefore you can take your return envelope to the post office or a stand up mail box without bringing it to the parish. If you cannot make it to the post office and choose to drop it off at the parish, please make sure your envelope is sealed with or without a donation.

Thank you for cooperation.

«Mary arose and went with haste» (Lk 1:39)

## Eparchial Youth attending World Youth Day



It is with excitement and anticipation that six young people from our Eparchy are planning to attend the 2023 World Youth Day in Portugal this summer. We are asking three things:

- a) Pray that the participants will deepen their faith and for safe travels. If a rosary or prayer be said for the participants at Church, it would be greatly appreciated.
- b) The cost for each participant will be over \$7000 each. We would greatly appreciate any donations. To donate, please contact Eparchial youth minister Viktoriia Marko at [uwitness2youth@skeparchy.org](mailto:uwitness2youth@skeparchy.org). The cheques should be written out to the Eparchy of Saskatoon with the indication "WYD".
- c) Consider some of the following fundraising activities that will start after April 15th. The first is a bottle drive, if you have bottles to donate, we would gladly accept them. Soon we will also be selling chotky. Stay tuned for other fundraising activities we are planning to have soon!

To donate bottles, help to make or buy chotky, please contact:

Prince Albert:

Deacon Harrold (306-930-9709)

Regina:

Dima (639-999-5003 after 6.00 pm)

Maggie (306-539-4057)

Saskatoon:

Bohdanna (306-280-6175)

Viktoriia (306-914-0355)

Thank you in advance for your prayers and generosity.



# ST. BASIL'S UKRAINIAN CATHOLIC CHURCH

Regina, SK



## **“Raising the Roof” 50/50 FUNDRAISER**

Proceeds of this fundraiser will go towards the renovations & repairs of our Ukrainian Parish Centre.

### **TICKET PRICES**

**1 for \$10    4 for \$20    20 for \$50    100 for \$100**

**Prize is 50% of total ticket sales! (up to \$50,000)**

ONLY 100,000 TICKETS AVAILABLE! MUST BE PURCHASED IN SASKATCHEWAN AND BE 18 YEARS AND OVER

**ALL TICKETS PURCHASED ONLINE:** <https://www.rafflebox.ca/raffle/stbasil>

**Also see our church website: [stbmd.ca](http://stbmd.ca) and Facebook**

**Fundraiser begins April 21, 2023 and will end 11:59pm on July 1, 2023**

**Draw is July 2, 2023 approx. at 11:15am (at the end of Liturgy)**

**at St. Basil's Ukrainian Catholic Church**



**Saskatchewan**  
Sponsored by #5914

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## THE SAMARITAN WOMAN

*The Fourth Gospel, attributed to Saint John the Evangelist, is used exclusively from Easter until Pentecost for the Sunday readings. The first chapter of John's Gospel is the proclamation used for the Divine Liturgy on Easter itself. This week, we are reminded of the story of Christ's encounter with the Samaritan woman at the well of Jacob, and thereby Christ's fulfillment of the Old Testament. In one of the many unique stories of the Fourth Gospel not found in the Synoptics (Matthew, Mark or Luke), Jesus reveals himself as Messiah to this woman of Samaria and talks with her about the "water that I will give will become ... a spring of water gushing up to eternal life:"*

*In the early days of His ministry, Jesus travels back and forth between Galilee and Jerusalem, and must pass through Samaria. The Samaritans were outcast Jews because they were not subject to the Babylonian exile of the Israelites from other provinces. Therefore, when Jesus talks with this Samaritan woman, His disciples are surprised and in shock that He would carry on a conversation with a woman at the well, let alone a Samaritan. But as the story is explained, the woman's testimony about Jesus spreads through the nearby town, and because of her many come to hear His teachings. After hearing His word, they come to believe in Him, and proclaim Him "the Savior of the world:" (In 4:42)*

*With water as the focal point of this encounter, we are once again reminded of our Baptism, and that Christ's Baptism is that of "eternal life" through "living water:"*

*Archbishop Vsevolod of Scopelos*

## SUNDAY OF THE SAMARITAN WOMAN



*Icon of Christ with the Samaritan Women*