

Sunday, June 18, 2023

**ST. ATHANASIUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich Cell phone (call or text) : 306-536-4252

UCWLC President – Holly Paluck

UCBC President - Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Curtis Stechyshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian

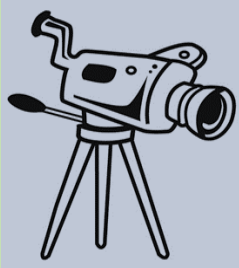
Phone: 1-416-262-9670

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: daris.cherian@gmail.com

E-mail: abru.arun@gmail.com

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. UCWLC will be serving cake, coffee, and juice in honour of Father's Day in the auditorium after Divine Liturgy,



TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the Greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on the Livestream icon: <https://st-athanasius.ca/> or on Facebook:

<https://facebook.com/reginaukrainiancatholicnorth/live>

JUNE GREETERS

JUNE TABULATORS

June 18	Carl & Linda Korchynski	Walter Brigidear & Art Wytrykush
June 25	Kevin Korchinski & Len Markewich	John Dymterko & Cliff Rakochy

JUNE ROSARY

READERS

June 18	Karen Woitas & Svitlana Zelena – Byzantine Luminous	Karen Woitas
June 25	Louise Makuch & Iryna Baran – Glorious	Louise Makuch

THIRD SUNDAY AFTER PENTECOST
- Feast of Christ, Lover of Mankind

FIRST ANTIPHON: How delightful is your dwelling place, Lord of hosts; my soul yearns and pines for the courts of the Lord.

Through the prayers of the Mother of God, O Savior, save us

My heart and my flesh rejoiced in the living God.

Through the prayers of the Mother of God, O Savior, save us.

The sparrow found itself a home and the swallow its nest wherein to lay its young.

Through the prayers of the Mother of God, O Savior, save us.

THIRD ANTIPHON: My heart bursts forth with a noble theme; I tell my works to the king.

TROPAR (Tone 6): Have mercy on us, O Lord, have mercy on us. We sinners bring this appeal to You, O Master, for we have no defense. Have mercy on us.

You are more radiant in beauty than the sons of men; grace flowed from your lips.

Have mercy on us, O Lord.....

In your splendor and your beauty bend your bow, prosper and reign for the sake of truth, meekness and beauty.

Have mercy on us, O Lord.....

AT THE LITTLE ENTRANCE: Sing praise to the Lord, for he is good, for his mercy is forever.

Have mercy on us, O Lord.....

Glory be to the Father, and to the Son and to the Holy Spirit; now and forever and ever. Amen!

KONDAK (Tone 8): To you, Lord, my Commander and Champion, I your servant, ascribe my victories. Delivered from eternal death I address my thanks to you. Since you have ineffable mercy, free me from all kinds of danger as I cry out: "Jesus, son of God, have mercy on me."

PROKIMEN (Tone 4): I will proclaim your name to my brethren; in the midst of the assembly I will sing your praises.

VERSE: I will fulfill my vows before those who fear him.

EPISTLE: A reading from the Epistle to the Hebrews (2: 11-18)

Brothers and Sisters! He who consecrates and those who are consecrated have one and the same Father. Therefore, he is not ashamed to call them brothers, saying, "I will announce your name to my brothers, I will sing your praise in the midst of the assembly"; and, "I will put my trust in him"; and again, "Here am I, and the children God has given me?" Now since the children are men of blood and flesh, Jesus likewise had a full share in ours, that by his death he might rob the devil, the prince of death, of his power, and free those who through fear of death had been slaves their whole life long. Surely he did not come to help angels, but rather the children of Abraham; therefore he had to become like his brothers in every way, that he might be a merciful and faithful high priest before God on their behalf to expiate the sins of the people. Since he was himself tested through what he suffered, he is able to help those who are tempted.

ALLELUIA VERSES: *All the ends of the earth shall remember and turn to the Lord.*

All the families of the nations shall fall down before him.

GOSPEL: John 3: 13-17

The Lord said, No one has gone to heaven except the One who came down from there - the Son of Man who is in heaven. Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, that all who believe may have eternal life in him. Yes, God so loved the world that he gave his only Son, that whoever believes in him may not die but may have eternal life. God did not send the Son into the world to condemn the world, but that the world might be saved through him."

INSTEAD OF 'IT IS TRULY RIGHT': My soul, extol the most dear Jesus, our Loving Lord. With one accord let us the faithful extol the Word of God, ineffably become man for us from the Holy Virgin. In his ineffable wisdom he came from God to restore Adam who was mortally felled by the serpent's sting.

COMMUNION HYMN: All the ends of the earth saw the salvation of our God. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE June 19 – June 25, 2023

Monday, June 19, 2023 - The Holy Apostle Jude, Brother of the Lord According to the Flesh

Clergy retreat – no service scheduled

Tuesday, June 20, 2023 - The Holy Priest-Martyr Methodius, Bishop of Patara

Clergy retreat – no service scheduled

Wednesday, June 21, 2023 - The Holy Martyr Julian of Tarsus (284-305)

Clergy retreat – no service scheduled

Thursday, June 22, 2023 - The Holy Priest-Martyr Eusebius, Bishop of Samosata (379-80)

Clergy retreat – no service scheduled

Friday, June 23, 2023 - The Holy Martyr Agrippina

Clergy retreat – no service scheduled

Saturday, June 24, 2023 - The Nativity of the Honourable and Glorious Prophet John, Forerunner and Baptist of Christ

Priestly Ordination of Fr. Deacon Ivan Simko in Saskatoon – no service scheduled

Sunday, June 25, 2023 - Fourth Sunday after Pentecost, Sunday of All Saints of Ukraine. Romans 6:18-23; Romans 8:28-39; Matthew 8:5-13; Matthew 5:1-16.

9:10 a.m. Rosary - *livestreaming*

9:30 a.m. Divine Liturgy - *livestreaming*

Grad's presentation

2:30 p.m. Praznyk Divine Liturgy in Chaplin

NOTICE: Although there are no restrictions on numbers who can attend church services, some people are not comfortable in group settings, therefore we continue our livestreaming of services. Our parish expenses continue and it would be very much appreciated if you could continue to support the parish. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.

June 11: 46 Regular Envelopes - \$645; 2 Building Fund Envelopes - \$120; 2 Visitor Envelopes - \$30; Loose Change - \$155.

E-Transfers – 1 Building Fund donation - \$60; 1 CCCB donation - \$20; 1 Pope's Pastoral Works donation - \$20.



Saint Athanasius U.C.B.C. is having a hot dog sale fundraiser at the Sherwood Co-op on Rochdale Boulevard today, Sunday, June 18, 2023 from 10:30 a.m. until 4:00 p.m.. Hot dogs are \$3.00 each and drinks are \$2.00 each. Bring your friends and family and support our sale. Thank you in advance.



COFFEE SCHEDULE: Please, if you can sign up for a Sunday to serve coffee, juice and cookies this would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Please, help out when you can.

POPE's PRAYER INTENTION FOR JUNE: *For the Abolition of Torture.* We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

JUNE FOOD BANK ITEM –Soup

ST. ATHANASIUS SOCIAL JUSTICE COMMITTEE continues to provide help and guidance to displaced individuals and families in need. The committee would like to assist families for 2023 Summer Camps taking place in the City Day Camps or St. Michael's Madge Lake Camp. If you require assistance, please contact Father Vasyl Tymishak at 306-519-9030 or the parish office at 306-543-8008. All requests are held in confidence.



КОМІТЕТ СОЦІАЛЬНОЇ СПРАВЕДЛИВОСТІ СВЯТОГО АТАНАЗІЯ продовжує надавати підтримку та допомогу та особам та сім'ям, які цього потребують. Комітет хотів би допомогти сім'ям у літніх таборах 2023 року, які проводяться в міських денних таборах або таборі St. Michael's Madge Lake. Якщо вам потрібна допомога, будь ласка, зв'яжіться з отцем Василем Тимішаком за номером

306-519-9030 або до парафіяльного офісу за номером 306-543-8008. Всі запити проводяться конфіденційно.



Father Ivan's vlog series "Chancellor Chats" is now "Vicar Vlogs"! Check it out today on the Eparchial YouTube channel: <https://www.youtube.com/playlist?list=PLk1Hh7jwITmHXxyfa-M2pMoPCRCpB3YM0>



St. Michael's Ukrainian Catholic Camp Inc
Box 128 Kamsack, SK S0A 1S0
camp@stmichaelscamp.com

St. Michael's Summer Camp "wish list" for 2023

New or used and in good condition items are accepted!

1x Volleyball net (that can stand alone on a field and not need to be tied to posts)

3x Bases (for baseball game type activities)

2x Corn hole sets (bean bag toss)

Recreational Archery equipment (we specifically need 3 bows and approx 6 arrows)

4-5x more fishing rods

1-2 large fishing nets

Fishing extras (needle nose pliers, fishing gloves, lures, jigs, bobbers etc)

1-3 small fishing nets (for kids to play at beach with)

T-ball (youth set, not a small child set)

Outdoor lawn bowling

2-4 badminton rackets and birdies

2-4 tennis rackets and tennis balls

Water balloons

4 decks of cards

Other

-2-3 drills or impact driver (our staff requested these as their hands are sore from turning allen keys when they have to move bunk beds around!) These would also be used for our teen camp work projects

-long extension cords

-6 2x4s

-4 2x6s

-Co-op grocery store gift cards

Contact Maria at camp@stmichaelscamp.com to arrange pick up/delivery of these items. If possible, we would love to have these items before the end of June to allow time for them to get to camp and be inventoried.

If you would like to send a monetary donation to the summer camp program you can mail a cheque to Box 128, Kamsack, SK S0A 1S0 (please put camp program for the memo) or send an e transfer to camp@stmichaelscamp.com. Our family and youth camps are full- we look forward to seeing our campers!

Thank you for considering a donation!!

St. Michael's Camp Team

**ORDINATION TO THE
HOLY PRIESTHOOD OF**



REV. DEACON IVAN SIMKO



**BY THE LAYING ON OF HANDS
AND INVOCATION OF
THE HOLY SPIRIT BY
MOST REV. ANDRIY RABIIY
AUXILIARY-BISHOP OF WINNIPEG**

JUNE 24, 2023 | 10AM

**UKRAINIAN CATHOLIC CATHEDRAL OF ST. GEORGE
210 AVE M SOUTH, SASKATOON, SK**

WITH LUNCHEON TO FOLLOW IN CATHEDRAL HALL

**LUNCHEON TICKETS: \$30 ADULT (18+) \$15 YOUTH (6-17)
5 & UNDER FREE**

**PLEASE FILL OUT AND RETURN TICKET FORM
BY JUNE 19, 2023:**

**[SKEPARCHY.ORG/ WORDPRESS/TICKET-SALE-FORM-FOR-
ORDINATION-LUNCHEON-JUNE-24-2023-DEADLINE-JUNE-19-2023/](https://skeparchy.org/wordpress/ticket-sale-form-for-ordination-luncheon-june-24-2023-deadline-june-19-2023/)**

ST. BASIL'S UKRAINIAN CATHOLIC CHURCH

Regina, SK



“Raising the Roof” 50/50 FUNDRAISER

Proceeds of this fundraiser will go towards the renovations & repairs of our Ukrainian Parish Centre.

TICKET PRICES

1 for \$10 4 for \$20 20 for \$50 100 for \$100

Prize is 50% of total ticket sales! (up to \$50,000)

ONLY 100,000 TICKETS AVAILABLE! MUST BE PURCHASED IN SASKATCHEWAN AND BE 18 YEARS AND OVER

ALL TICKETS PURCHASED ONLINE: <https://www.rafflebox.ca/raffle/stbasil>

Also see our church website: stbmd.ca and Facebook

Fundraiser begins April 21, 2023 and will end 11:59pm on July 1, 2023

**Draw is July 2, 2023 approx. at 11:15am (at the end of Liturgy)
at St. Basil's Ukrainian Catholic Church**



**Saskatchewan
Sponsored by #5914**

**Contacts: Terry Shalley 306-584-7689 or tfshalley@accesscomm.ca
Lesia Lazurko 306-551-3575 or treasurer@stbmd.ca
Fr. Warren Dungen 306-522-7767 or info@stbmd.ca**

Lottery License #RR23-0034



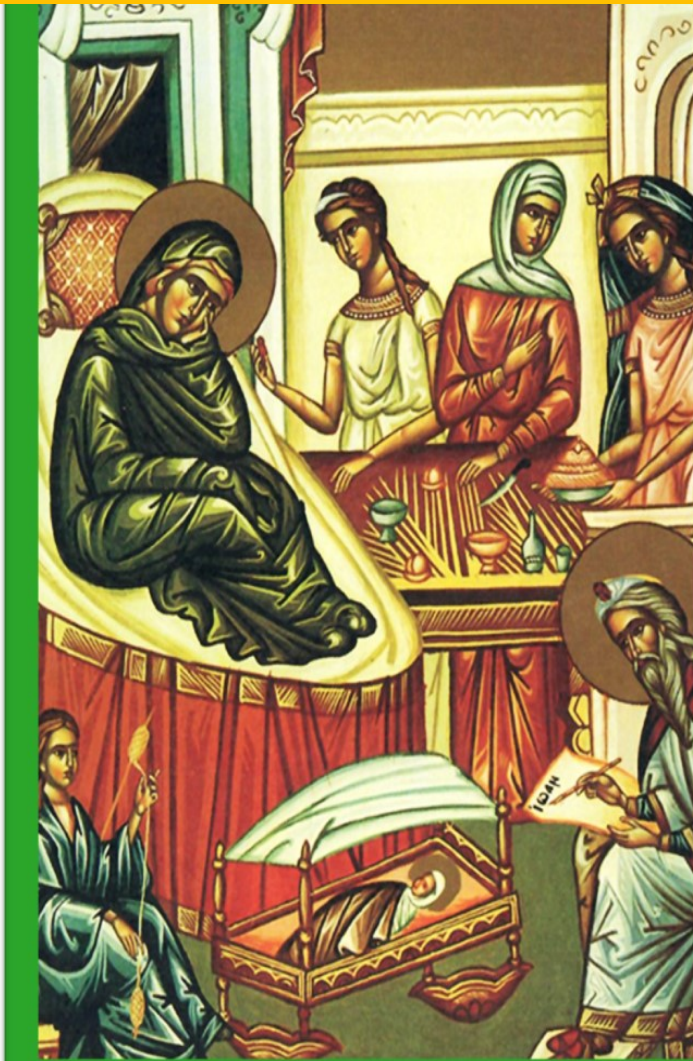
Scan the link here!



St. Joseph, Pray for Us
Happy Father's Day

Heavenly Father, you entrusted your Son Jesus,
the child of Mary, to the care of Joseph, an earthly father.
Bless all fathers as they care for their families.

Give them strength and wisdom,
tenderness and patience;
support them in the work they have to do,
protecting those who look to them,
as we look to You for love and salvation,
through Jesus Christ our rock and defender,
in union with the Holy Spirit, one God forever and ever.
St Joseph, Pray for all our Fathers, Amen



Icon of the Nativity of John the Baptist – June 24

SERMON BY ST. AUGUSTINE OF HIPPO

The Church observes the birth of John as in some way sacred. And, you will not find any other of the great men of old whose birth we celebrate officially. We celebrate John's, as we celebrate Christ's. This point cannot be passed over in silence, and if I may not perhaps be able to explain it in the way that such an important matter deserves, it is still worth thinking about it a little more deeply and fruitfully than usual. John is born of an old woman who is barren; Christ is born of a young woman who is a virgin. That John will be born is not believed, and his father is struck dumb; that Christ will be born is believed, and He is conceived by faith.

John, it seems, has been inserted as a kind of boundary between the two Testaments, the Old and the New. That he is somehow or other a boundary is something that the Lord himself indicates when He says the law and the prophets were until John. So he represents the old and heralds the new. Because he represents the old, he is born of an

elderly couple; because he represents the new, he is revealed as a prophet in his mother's womb. Finally, he is born, he receives a name, and his father's tongue is loosed. Zachary is struck dumb and loses his voice, until John, the Lord's forerunner, is born and releases his voice for him. What does Zachary's silence mean, but that prophecy was obscure and, before the proclamation of Christ, somehow concealed and shut up? It is released and opened up by his arrival, it becomes clear when the One who was being prophesied is about to come. The releasing of Zachary's voice at the birth of John has the same significance as the tearing of the veil of the Temple at the crucifixion of Christ. If John were meant to proclaim himself, he would not be opening Zachary's mouth. The tongue is released because a voice is being born for when John was already heralding the Lord, he was asked, who are you and he replied I am the voice of one crying in the wilderness. John is the voice, but the Lord in the beginning was the Word. John is a voice for a time, but Christ is the eternal Word from the beginning.