

**Sunday, January 28, 2024**

**ST. ATHANASIUS UKRAINIAN  
CATHOLIC CHURCH  
55 MCMURCHY AVENUE  
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak  
Cell Phone: 306-519-9030

E-mail: [vasyltymishak@gmail.com](mailto:vasyltymishak@gmail.com)

**Parish Office:** 306-543-8008

**E-mail:** [stathanasius@sasktel.net](mailto:stathanasius@sasktel.net)

**Website:** [www.st-athanasius.ca](http://www.st-athanasius.ca)

**Facebook:** <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Len Markewich Cell phone (call or text): 306-536-4252  
UCWLC President – Holly Paluck UCBC President - Mark Woitas  
Ultimate A&B Youth - Lesia Lazurko  
Knights of Columbus – Tyler Woloshyn, Grand Knight  
Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

**ROSARY: Sunday – 9:10 a.m. (livestreaming)**

**DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (livestreaming)**

**DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.**

**Weekday Liturgies – as scheduled**

**Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule**

**MEMBERSHIP AT ST. ATHANASIUS PARISH** is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

**Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.**

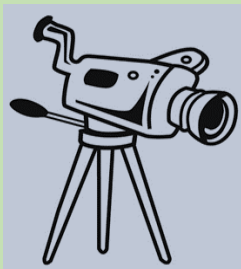
St. John Paul II Syro-Malabar Parish – Fr. Daris Cherian  
Phone: 1-306-510-7700

E-mail: [daris.cherian@gmail.com](mailto:daris.cherian@gmail.com)

Parish Council Trustee – Arun Abraham Phone: (1-306-891-4302)

E-mail: [abru.arun@gmail.com](mailto:abru.arun@gmail.com)

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is welcome to the auditorium for soup, coffee, juice, dessert and socializing.



**TO ALL PARISHIONERS:** During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on The Livestream icon: <https://st-athanasius.ca/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

January/February Greeters		January/February Ushers & Tabulators
Jan. 28	Bernice Bzdell & Maggie Stephen	Art Wytrykush & Walter Brigidear
Feb. 04	Mark & Karen Woitas	Carl Korchynski & Rosanne Miller
Feb. 11	Carl & Linda Korchynski	Linda Korchynski & Cliff Rakochy
Feb. 18	Bernice Bzdell & Maggie Stephen	Art Wytrykush & John Dmyterko
Feb. 25	Kevin Korchinski & Len Markewich	Walter Brigidear & Kevin Korchinski

JANUARY/FEBRUARY ROSARY		JANUARY/FEBRUARY READERS
Jan. 28	Joe Hladky & Svitlana Zelenyi – <i>Glorious Mysteries</i>	Joe Hladky
Feb. 04	UCWLC – <i>Joyful Mysteries</i>	UCWLC
Feb. 11	Christine Hladky & Mykola Perun – <i>Glorious Mysteries</i>	Christine Hladky
Feb. 18	John Makuch & Iryna Baran – Byzantine – <i>Sorrowful Mysteries</i>	John Makuch
Feb. 25	Bernice Bzdell & Natalia Osoba – <i>Sorrowful Mysteries</i>	Terelyne Vadeboncoeur

**CHRIST IS BORN!  
ХРИСТОС РОЖДАЄТЬСЯ!**

**LET US GLORIFY HIM!  
СЛАВІМО ЙОГО!**

**THIRTY FOURTH SUNDAY AFTER PENTECOST  
- Sunday Of The Prodigal Son**

**TROPAR (Tone 2):** When You went down to death, O Life Immortal, You, struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of life, Christ our God, glory be to You!”

*Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen.*

**KONDAK OF THE PRODIGAL SON (Tone 3):** Foolishly I left the splendor of Your Fatherly home and with wicked men wasted the wealth You gave me. I cry out to You with the voice of the Prodigal: “I have sinned before You, merciful Father. Accept my repentance and make me as one of Your servants.”

**PROKIMEN (Tone 2):** The Lord is my strength and my song of praise, and He has become my salvation.

*Verse: The Lord has indeed chastised me, but He has not delivered me to death.*

**EPISTLE:** A reading from the First Letter of the Holy Apostle Paul to the Corinthians.  
(6: 12-20)

*Brothers and Sisters! “Everything is lawful for me” -- but that does not mean that everything is good for me. “Everything is lawful for me” -- but I will not let myself be enslaved by anything. “Food is for the stomach and the stomach for food, and God will do away with them both in the end-” but the body is not for immorality; it is for the Lord, and the Lord is for the body. God, who raised up the Lord, will raise us also by his power. Do you not see that your bodies are members of Christ? Would you have me take Christ’s members and make them the members of a prostitute? God forbid! Can you not see that the man who is joined to a prostitute becomes one body with her? Scripture says, “The two shall become one flesh.” But whoever is joined to the Lord becomes one spirit with him. Shun lewd conduct. Every other sin a man commits is outside his body, but the fornicator sins against his own body. You must know that your body is a temple of the Holy Spirit, who is within -- the Spirit you have received from God. You are not your own. You have been purchased, and at a price. So, glorify God in your body.*

**ALLELUIA VERSES:** *The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.*

*Lord, grant victory to the king, and hear us in the day that we shall call upon You.*

## **GOSPELS: (Luke 15: 11-32)**

At that time the Lord told this parable: “A man had two sons. The younger of them said to his father, ‘Father, give me the share of the estate that is coming to me.’ So the father divided up the property. Some days later this younger son collected all his belongings and went off to a distant land, where he squandered his money on dissolute living. After he had spent everything, a great famine broke out in that country and he was in dire need. So he attached himself to one of the propertied class of the place, who sent him to his farm to take care of the pigs. He longed to fill his belly with the husks that were fodder for the pigs, but no one made a move to give him anything. Coming to his senses at last, he said: ‘How many hired hands at my father’s place have more than enough to eat, while here I am starving! I will break away and return to my father, and say to him, Father, I have sinned against God and against you; I no longer deserve to be called your son. Treat me like one of your hired hands.’ With that he set off for his father’s house. While he was still a long way off, his father caught sight of him and was deeply moved. He ran out to meet him, threw his arms around his neck, and kissed him. The son said to him, ‘Father, I have sinned against God and against you; I no longer deserve to be called your son.’ The father said to his servants; ‘Quick! bring out the finest robe and put it on him; put a ring on his finger and shoes on his feet. Take the fatted calf and kill it. Let us eat and celebrate because this son of mine was dead and has come back to life. He was lost and is found.’ Then the celebration began. Meanwhile the elder son was out on the land. As he neared the house on his way home, he heard the sound of music and dancing. He called one of the servants and asked him the reason for the dancing and the music. The servant answered, ‘Your brother is home, and your father has killed the fatted calf because he has him back in good health.’ The son grew angry at this and would not go in; but his father came out and began to plead with him. He said to his father in reply: ‘For years now I have slaved for you. I never disobeyed one of your orders, yet you never gave me so much as a kid goat to celebrate with my friends. Then, when this son of yours returns after having gone through your property with loose women, you kill the fatted calf for him.’ ‘My Son,’ replied the father, ‘you are with me always, and everything I have is yours. But we had to celebrate and rejoice! This brother of yours was dead, and has come back to life. He was lost, and is found.’ “

**COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!**

## LITURGICAL SCHEDULE January 29 – February 4, 2024

**Monday, January 29, 2024** -The Transfer of the Relics of the Great-Martyr Ignatius the God-bearer (of Antioch). [1 John 2:18-3:10. Mark 11:1-11.](#)

**2:00 p.m. Private Cemetery Service**

**6:30 p.m. Children's service and Catechism**

**Tuesday, January 30, 2024** -The Three Holy and Great Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom. [Hebrews 13:7-16. Matthew 5:14-19.](#)

**10:00 a.m. Divine Liturgy** for health of Jane Markewich requested by UCWLC

**Wednesday, January 31, 2024** - The Holy Wonderworkers and Unmercenaries Cyrus and John (284-305). [1 John 3:21-4:6. Mark 14:43-15:1.](#)

**No service scheduled**

**Thursday, February 1, 2024** - Holy Martyr Tryphon (249-51). [Romans 8:28-39. Luke 10:19-21.](#)

**10:00 a.m. Divine Liturgy** on the occasion of Ella and Ted Dusyk's 65<sup>th</sup> Wedding Anniversary requested by UCWLC Prayer Partner

**Friday, February 2, 2024** - The Encounter of Our Lord God and Saviour Jesus Christ. Feast of Our Lord. Holy Day of Obligation. [Hebrews 7:7-17. Luke 2:22-40.](#)

**10:00 a.m. Divine Liturgy for faithful and blessing of candles**

**Saturday, February 3, 2024** - All Souls Saturday. Post-feast of the Encounter. [1 Corinthians 10:23-28. 1 Thessalonians 4:13-17. Luke 21:8-9, 25-27, 33-36. John 5:24-30.](#)

**10:00 a.m. Sorokousty Service**

**6:30 p.m. Divine Liturgy for Lay Formation Class**

**Sunday, February 4, 2024** - Sunday of the Fearful Judgement (Meatfare). Post-feast of the Encounter. 1 Corinthians 8:8-9:2. [Matthew 25:31-46.](#)

**9:10 a.m. Rosary - livestreaming**

**9:30 a.m. Divine Liturgy - livestreaming**

**11:30 a.m. Divine Liturgy in Ukrainian**

**Please Note:** St. Athanasius Parish **does not** accept donations of clothing, furniture or any miscellaneous items as the parish doesn't have the storage room. Please donate your items to the various community groups throughout the city.

**NOTICE:** Our parish expenses continue, so please continue to support the parish. Your donations are very much appreciated. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to [stathandeposit@sasktel.net](mailto:stathandeposit@sasktel.net). PLEASE COMPLETE THE MESSAGE FIELD and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.



**January 21: 31 Regular Envelopes - \$1100; 2 Initial Offering Envelopes - \$20; 1 Memorial Tree Envelope - \$50; Loose Change - \$85.**

**E-Transfers: 1 General Donation - \$30; 1 Initial Offering Donation - \$50.**

### **SOROKOUSTY SERVICES – ALL SOULS SATURDAYS**

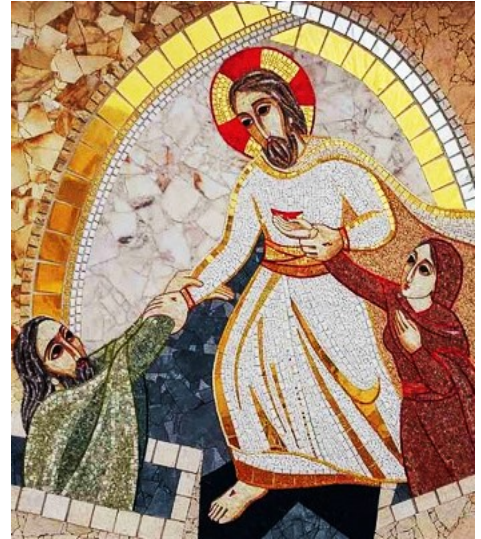
Sorokousty Services (All Souls Saturday) will be celebrated this year **on February 3<sup>rd</sup>, February 24<sup>th</sup>, March 2<sup>nd</sup>, March 9<sup>th</sup>, and May 18<sup>th</sup>.**

The word “Sorokousty” literally means “forty mouths” (*sorok* = *forty*; *ust* = *mouth*). Originally, this was a prayer service offered by forty mouths or by forty priests especially in Lenten time.

Sorokousty or All Souls Saturdays services have been celebrated for deceased by holding Liturgies, Panakhydas or Parastas for them in five Saturdays.

Each family in our parish have a book or a list where the names of deceased family members are written. Father reads out every book or list during each Sorokousty.

If you would like to have the names of your deceased relatives mentioned during the Sorokousty services this year, or if you wish to renew or add to last year's list, please call @ 306-543-8008 our parish office Tuesday-Thursday 10:00 a.m. – 2:00p.m.



**2024 SUNDAY DONATION ENVELOPES** are available for pick up during scheduled Divine Liturgy services or during office hours, Tuesday – Thursday, 10:00 a.m. – 2:00 p.m. Please phone 306-543-8008 during office hours to arrange for pick up of your donation envelopes. If there is an error or if you did not receive a set of envelopes, please contact the office. **Although you may make your donations through e-transfers or are set up on pre authorized givings, the designated box of envelopes belong to you and we would greatly appreciate them picked up at your earliest convenience.** Also, we would appreciate it, if you could include your e-mail address and any changes to your current address on your first donation envelope.



**NEW COFFEE SIGN UP SCHEDULE:** Please, if you can sign up for a Sunday to serve coffee, juice and cookies. This would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Please, help out when you can.

**POPE'S PRAYER INTENTION FOR FEBRUARY: *For The Terminally Ill*** – We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

**FEBRUARY FOOD BANK ITEM – Pasta**



## UCWLC Notes



Примітки  
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## Upcoming Branch Activities – Mark Your Calendars!

### \* January Branch Meeting\*

Our next Branch meeting is Saturday, January 27, following 9:30 liturgy which will be offered for (+) Stella Bzdel.

### \* Branch AGM: Saturday, Feb. 17, 2024.

### \* 2024 Membership Dues are Due!

2024 Membership dues and updated member profile forms are due by January 31, 2024. Please provide \$30 Membership fee to Connie B. or Marie B., and if not already done, the Member Profile Form. Thank you!

Our next Soup Sunday Luncheon is January 28/24  
following 9:30am liturgy!

Please let Holly know if you can help!



## GREEN RIBBON CAMPAIGN

JANUARY 27 & 28, 2024



Regina Pro-Life is sponsoring the Green Ribbon Campaign to remember our preborn brothers and sisters, who were denied life. We specifically ask that you pray for the preborn and for women in crisis pregnancy.

On January 28, 1988, the Supreme Court of Canada issued the Morgentaler decision, which struck down abortion as part of the criminal code. Since then, there have been no laws whatsoever to regulate abortion in Canada through all nine months of pregnancy. On January 28th, wear a green ribbon and remember the millions of Canadians, who have lost their lives to abortion. The ribbons and bookmarks are located on the front desk at the church entrance

# 40-HOURS FOR LIFE

FEBRUARY 14 – MARCH 24

4:00 – 5:00 p.m.

Regina General Hospital – 14<sup>th</sup> Ave.

25,000 lives saved

120 abortion centers closed

242 abortion workers quit

d by  
*Regina*  
**PRO LIFE**  
sktel.net 306-569-1985

*This lent, come – even for just one day  
and pray to end abortion . . . because  
nothing is more important than  
protecting the most vulnerable in society!*





**BISHOP BUDKA 5914**

*INVITES YOU TO JOIN US FOR AN  
EVENING OF PRAYER & GOOD FOOD*

**WHEN: FRIDAY FEBRUARY 16, 2024**

**WHERE: ST. BASIL'S PARISH CENTER  
1717 TORONTO ST**

**WHAT: 5:15pm LENTEN PRAYER SERVICE IN THE CHURCH**

**6:00pm SUPPER IN THE PARISH CENTER**

**MENU: *POTATO CRUSTED COD, POTATO WEDGE, COLESLAW, DESSERT***

**COST: ADULTS - \$20.00 YOUTH (14 AND UNDER) - \$10.00**

**ALL TICKETS MUST BE PURCHASED BY SUNDAY FEBRUARY 11, 2024.**

**TICKETS CAN BE PURCHASED FROM A KNIGHTS MEMBER BEFORE/AFTER  
ALL LITURGIES OR BY CALL/TEXT BRIAN 306-791-0086**

**E-TRANSFERS ARE WELCOME: [bdstadnyk@sasktel.net](mailto:bdstadnyk@sasktel.net) "FISH FRY**

## SUNDAY OF THE PRODIGAL SON



*Icon of the Prodigal Son*

## MERCY AND FORGIVENESS

All that God looks for from us is the slightest opening and He forgives a multitude of sins. ... There were two brothers: they divided their father's goods between them and one stayed home, while the other went away to a foreign country, wasted all he had been given, and then could not bear the shame of his poverty. The son who went away represents those who fall after baptism. This is clear from the fact that he is called a son, since no one is called a son unless he is baptized. Also, he lived in his father's house and took a share of all his father's goods. Before baptism no one receives the Father's goods or enters upon the inheritance. We can therefore take all this as signifying the state of believers.

What does he say after falling into the depths of evil? I will return to my father. The reason the father let him go

and did not prevent his departure for a foreign land was so that he might learn well by experience what good things are enjoyed by the one who stays at home. For when words would not convince us God often leaves us to learn from the things that happen to us. When the dissolute returned after going to a foreign country and finding out by experience what a great sin it is to leave the father's house, the father did not remember past injuries but welcomed him with open arms. Why? Because he was a father and not a judge. And there were dances and festivities and banquets and the whole house was full of joy and gladness. Are you asking: "Is this what he gets for his wickedness?" Not for his wickedness, but for his return home; not for sin, but for repentance; not for evil, but for being converted. What is more, when the elder son was angry at this the father gently won him over, saying: You were always with me, but he was lost and has been found; he was dead and has come back to life. "When someone who was lost has to be saved," says the father, "it is not the *time* for passing judgment or making minute inquiries, but only for mercy and forgiveness."





BISHOP SMOLINSKI CONSECRATION