

Sunday, September 14, 2025

ST. ATHANASIUS UKRAINIAN CATHOLIC CHURCH 55 MCMURCHY AVENUE REGINA SK. S4R 3G3

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Parish Priest: Fr. Vasyl Tymishak

Cell Phone: 306-519-9030

Parish Office: 306-543-8008 E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: https://facebook.com/reginaukrainiancatholicnorth/live

Parish Council President – Peter Federko Cell phone (call or text):306-536-9057

UCWLC President – Lorraine Woynarski

UCBC President – Tyler Woloshyn Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Tyler Woloshyn, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

SAFEGUARDING REPORTING LINE: 306-222-1475 e:mail:safegurarding@skeparchy.org

ROSARY: Sunday – 9:10 a.m. (livestreaming)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. *(livestreaming)* DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies - as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIUS PARISH is recognized by <u>participating</u> in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in <u>contributing</u> to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

St. John Paul II Syro-Malabar Parish – Fr. Jerlin Francis Phone:1 (825) 333-7890

Parish Council Trustee – Shammy Antony Phone: (1-639-365-0988)

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is welcome to the auditorium for coffee, juice, Birthday Cake and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services. This video will be kept for a maximum of 45 days. Other than those who choose to view

the livestream as it happens, the video will not be released to third

parties.

As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on The Livestream icon: https://st-athanasius.ca/ or on Facebook: https://st-athanasius.ca/ or on Facebook: https://st-athanasius.ca/ or on Facebook:

September Greeters		September Ushers & Tabulators	
Sept. 14	Carl & Linda Korchynski	Carl Korchynski & Walter Brigidear	
Sept 21	Kevin Korchinski & Karen Woitas	Keving Korchinski & Rosanne Miller	
Sept. 28	Gerry & Valerie Syrota	Linda Korchynski & Walter Brigidear	

	September Rosary	September	Readers
Sept. 14	Karen Woitas & Svitlana Zelenyi Glorious Mysteries	Terelyne V	adeboncoeur
Sept. 21	Marianne Stadnyk & Natalia Osoba Bystantine Joyful Mysteries	Marianne	Stadnyk
Sept. 28	Bernice Bzdell & Iryna Baran Luminous Mysteries	Stephanie	Royal

ALTAR SERVER/		ALTAR SERVER/	COMMUNION
COMMUNION MINISTER		COMMUNION MINISTER	MINISTER
Sept. 7 – Sunday	Evan Derow	Mark Woitas	
(9:30am) English	2 nd Chalice	3 rd Chalice	
Sept. 7 -Sunday	Tyler Woloshyn	Ihor Zelenyi	
(11:30am) Ukrainian	2 nd Chalice	3 rd Chalice	
Sept. 14 – Sunday	Walter Wilchowy	Ihor Zelenyi	Peter Federko
(9:30am)		3 rd Chalice	2 nd Chalice
Sept. 21 – Sunday	Evan Derow	Walter Wilchowy	
(9;30am)	2 nd Chalice	3 rd Chalice	
Sept. 28 – Sunday	Ihor Zelenyi	Mark Woitas	
(9:30am)	2 nd Chalice	3 rd Chalice	

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НА ВІКИ! Glory be to Jesus Christ! Glory be Forever!

EXALTATION OF THE PRECIOUS AND LIFE-GIVING CROSS

FIRST ANTIPHON: My God, my God, look upon me, why have You forsaken me? Why can't my sinful words reach You, my salvation.

Through the prayers of the Mother of God, O Saviour, save us.

When I cry to You during the day, O my God, You do not listen, and there is no rest for me at night.

Through the prayers of the Mother of God, O Saviour, save us.

Nonetheless You are there in the holy place, O Israel's boast.

Through the prayers of the Mother of God, O Saviour, save us.

Glory be to the Father. . . Only Begotten Son.. .

THIRD ANTIPHON: The Lord is king; the peoples tremble; he is throned upon the cherubim; the earth quakes.

TROPAR OF THE EXALTATION (Tone 1): Save Your people, O Lord, and bless Your inheritance. Grant victory to Your faithful people against enemies, and protect Your community by Your cross.

The Lord in Zion is great, he is high above all the peoples.

TROPAR: Save Your people, O Lord....

Let them praise your great and awesome name; holy is he!

TROPAR: Save Your people, O Lord....

AT THE LITTLE ENTRANCE: Extol the Lord, our God, and worship at his footstool; holy is he!

TROPAR: Save Your people, O Lord....

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

KONDAK OF THE EXALTATION (Tone 4): By your own choice, O Christ our God, you were lifted on the cross. Grant your mercies to your new community that bears your name. By your power gladden the faithful people and grant them victory against enemies. May they have the help of your instrument of peace, the invincible sign of victory.

INSTEAD OF: Holy God, Holy Mighty...: To Your cross, O Master, we bow in veneration, and we glorify Your holy Resurrection.

PROKIMEN (Tone 7): Exalt the Lord our God, and bow in worship at the footstool of His feet for it is holy.

Verse: The Lord reigns, let the peoples tremble.

EPISTLE: A reading from the First Letter of the Holy Apostle Paul to the Corinthians. (1: 18-24)

Brothers and Sisters! The message of the cross is complete absurdity to those who are headed for ruin, but to us who are experiencing salvation it is the power of God. Scripture says, "I will destroy the wisdom of the wise, and thwart the cleverness of the clever." Where is the wise man to be found? Where the scribe? Where is the master of worldly argument? Has not God turned the wisdom of this world into folly? Since in God's wisdom the world did not come to know him through "wisdom," it pleased God to save those who believe through the absurdity of the preaching of the gospel. Yes, Jews demand "signs" and Greeks look for "wisdom," but we preach Christ crucified --

- a stumbling block to the Jews and an absurdity to Gentiles; but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

ALLELUIA VERSES: Remember your congregation which you acquired from the beginning.

But God is our king before all ages; He has wrought salvation in the midst of the earth.

GOSPEL: John (19: 6-11; 13-20; 25-28; 30-35)

At that time, after the high priests and elders decided to put Jesus to death, they led him to Pilate saying, "Take him! Take him! Crucify him! Crucify him!" Pilate said, "Take him and crucify him yourselves; I find no case against him." "We have our law," the Jews responded, "and according to that law he must die because he made himself God's Son." When Pilate heard this kind of talk, he was more afraid than ever. Going back into the praetorium, he said to Jesus, "Where do you come from?" Jesus would not give him any answer. "Do you refuse to speak to me?" Pilate asked him "Do you not know that I have the power to release you and the power to crucify you?" Jesus answered: "You would have no power over me whatever unless, it were given you from above. That is why he who handed me over to you is guilty of the greater sin." Hearing these words, Pilate then brought Jesus outside and took a seat on a judge's bench at the place called the Stone Pavement -- Gabbatha in Hebrew. (It was the Preparation Day for Passover, and the hour was about noon.) He said to the Jews, "Look at your king!" At this they shouted, "Away with him! Away with him! Crucify him!" "What!" Pilate exclaimed, "Shall I crucify your king?" The chief priests replied, "We have no king but Caesar." In the end, Pilate handed Jesus over to be crucified. Jesus was led away, and carrying the cross by himself, went out to what is called the Place of the Skull (in Hebrew, Golgotha). There they crucified him, and two others with him, one on either side. Jesus in the middle. Pilate had an inscription placed on the cross which read 'Jesus the Nazorean, the King of the Jews.' This inscription, in Hebrew, Latin, and Greek, was read by many of the Jews, since the place where Jesus was crucified was near the city. Near the cross of Jesus there stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. Seeing his mother there with the disciple whom he loved, Jesus said to his mother, "Woman, there is your son." In turn he said to the disciple, "There is your mother." From that hour onward, the disciple took her into his care. After that, Jesus realizing that everything was now finished, bowed his head, and delivered over his spirit. Since it was the Preparation Day the Jews did not want to have the bodies left on the cross during the sabbath, for that sabbath was a solemn feast day. They asked Pilate that the legs be broken and the bodies be taken away. Accordingly, the soldiers came and broke the legs of the men crucified with Jesus, first of the one, then of the other. When they came to Jesus and saw that he was already dead, they did not break his legs. One of the soldiers

thrust a lance into his side, and immediately blood and water flowed out. This testimony has been given by an eyewitness, and his testimony is true.

INSTEAD OF "It Is Truly Right...": My soul, extol the venerable cross of the Lord. O Mother of God, you are a hidden paradise which mysteriously brought forth Christ by whom a life-giving tree of the cross has been planted on earth. Today this cross is being exalted, and we, adoring it, glorify You.

COMMUNION HYMN: The Light of Your face, O Lord, is raised over us. Alleluia, Alleluia!

LITURGICAL SCHEDULE: SEPTEMBER 15 - SEPTEMBER 21, 2025

Monday, September 15, 2025 - The Holy Great-Martyr Nicetas. Post-feast of the Exaltation of the Cross. <u>Galatians 2:11-16; Mark 5:24-34.</u>
6:00 p.m. Children's service and Catechism

Tuesday, September 16, 2025 - The Holy Great-Martyr Euphemia. Post-feast of the Exaltation of the Cross. *Galatians 2:21-3:7; Mark 6:1-7.*

12:00 p.m. Divine Liturgy at Campion College (intention for +Maria Baran, requested by the family)

6:00 p.m. UCWLC meeting

Wednesday, September 17, 2025 - Holy Martyr Sophia, and Her Three Daughters Faith, Hope, and Love. Post-feast of the Exaltation of the Cross. <u>Galatians 3:15-22;</u> <u>Mark 6:7-13.</u>

6:30 p.m. Divine Liturgy for + John Bobryk, requested by Tyler Woloshyn, followed by UCBC meeting

Thursday, September 18, 2025 - Venerable Eumenes, Bishop of Gortyna. Post-feast of the Exaltation of the Cross. *Galatians 3:23-4:5; Mark 6:30-45*.

6:30 p.m. Divine Liturgy for health and God's blessing upon Rose Shuya, requested by Tony & Joanna Mazyn, followed by Parish Council Meeting

Friday, September 19, 2025 - The Holy Martyrs Trophimus, Sabbatius, and Dorymedontus. Post-feast of the Exaltation of the Cross. *Galatians 4:8-21; Mark 6:45-53.*

No service scheduled

Saturday, September 20, 2025 - Saturday after the Exaltation of the Holy Cross; The Holy Great-Martyr Eustathius and those with him. <u>1 Corinthians 1:26-29; John 8:21-30.</u>

No service scheduled

Sunday, September 21, 2025 - Sunday after the Exaltation of the Holy Cross; Tone 6; Leave-taking of the Feast of the Exaltation of the Cross. <u>Galatians 2:16-20; Mark 8:34-9:1.</u>

9:10 a.m. Rosary - livestreaming

9:30 a.m. Divine Liturgy - livestreaming

1:30 p.m. Divine Liturgy in Moose Jaw

NOTICE: Our parish expenses continue, so please continue to support the parish. Your donations are very much appreciated. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail in your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. Non-parishioner sending an e-transfer must complete the message field with your name, and mailing address for income tax receipts. WHEN MAKING AN E-TRANSFER DONATION, PLEASE COMPLETE THE MESSAGE FIELD INCLUDING YOUR ENVELOPE NUMBER and DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION. When using a "Visitors Envelope", please complete all the information, if you wish to receive a tax receipt.

POPE'S PRAYER INTENTION FOR SEPTEMBER. FOR OUR RELATIONSHIP WITH ALL OF CREATION. Let us pray that, inspired by Saint Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

SEPTEMBER FOOD BANK ITEM - SOUP

NEW COFFEE SIGN UP SCHEDULE: Please, if you can sign up for a Sunday to serve



coffee, juice and cookies. This would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving this would be an indicator no one is interested in having coffee after Sunday Divine Liturgy and will be discontinued. Please, help out when you can.

UCWLC Notes!



Past President—Holly Paluck
President—Lorraine Woynarski
Recording Secretary—Iryna Bryndas
Correspondence Secretary—Claudette Stefankiw
Treasurer—Marie Brigidear
And all Committee and UCWLC members!
at their installation at the end of the Divine Liturgy
today, Sunday, September 14.

UCWLC meeting is on Tuesday, September 16, 2025 at 6:00 pm at St. Athanasius Board Room.

UCWLC's first <u>Soup Sunday</u> is

September 28, 2025

following Divine Liturgy!

Come enjoy the warmth of food and fellowship!

Saskatchewan Knights of Columbus Annual Charity Appeal



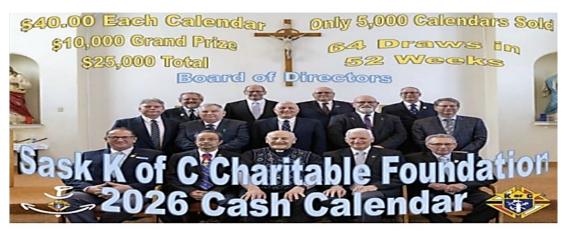
Support local Saskatchewan charities by purchasing raffle tickets. \$10.00 per book or \$1.00 each

Bishop Budka Council #5914 will be actively selling tickets through the coming months

\$10,000 Grand Prize!

\$25,000 in total prize draws!

Limited ticket allocation - buy yours today! Draw date - November 8th, 2025



CALENDARS CAN BE PURCHASED FROM ANY BROTHER KNIGHT
OUR COUNCIL ACTIVITIES ARE REPRESENTED IN JULY AND DECEMBER
\$40.00 EACH

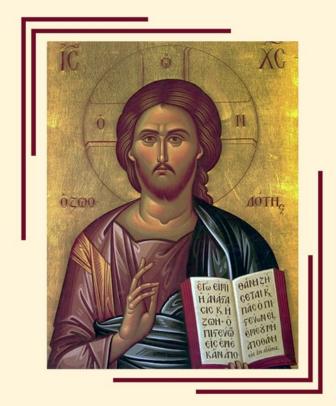
PLEASE SUPPORT THIS GREAT FOUNDATION PROJECT



TAKE NOTE: Sunday, September 21st, the communication director, Sean Wilson of the eparchy will be present at the parish for Divine Liturgy. He will be taking photographs and video for posting on the eparchial website and social media platforms.



Ukrainian Catholic Divine Liturgy



September 16th, October 15th, November 3rd, December 2nd, 2025

@ Noon

2nd Floor, Campion College

Presider: Fr. Vasyl Tymishak Parish Priest, St. Athanasius Ukrainian Catholic Church, Regina

All are welcome

to come and pray in the Byzantine spirit and experience the diversity within the Catholic tradition.

Q&A to follow the Liturgy.

OUR PARKING LOT IS BROKEN!!!

We are sure you have all noticed, our parking lot is falling apart and in desperate need of repair. After a lot of searching for a contractor to come and have a look at it, we received a quote from only one contractor who was interested in such a small job. Parish Council has approved proceeding with this contractor to repair the parking lot in the spring of 2025 at a cost of between \$70,000 and \$75,000, depending on prices in the spring. This includes removal of the existing pavement and cement, and replacement of any base material as required, and in the installation of speed bumps to slow down any through traffic to Huda School.

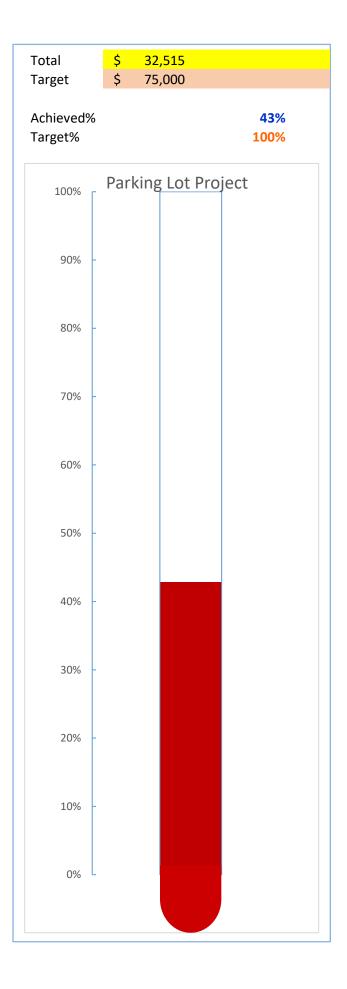
We are asking you, our Parishioners, to help fund this significant cost through our Building Fund donations. The parking lot is approximately 1000 square metres and we are suggesting a donation of \$100 for each square metre of the parking lot that you wish to fund. Of course, any donation to the Building Fund would be welcomed and appreciated. We hope you can assist us in this much needed repair.

Parish Council

OPEN YOUR HEART AND CONTRIBUTE TO THE BUILDING FUND!

TOGETHER WE CAN ACHIEVE THE GOAL REQUIRED FOR A NEW PARKING LOT!









Traditions.

Eparchy of Saskatoon

Eparchial Lay Formation Program – Saskatoon

September, 2025 – June, 2027

A two year program – in person or by webEx at Musee Ukraina Museum, Saskatoon

One weekend a month for ten months, September to June.

This program is designed to help the candidates:

Understand the richness of our Eastern Church by studying our Liturgy, Theology, Spirituality and

For further information contact:

UCREC: 1 (306)652-1718 or (306)380-8509 Email: rel.ed@sasktel.net





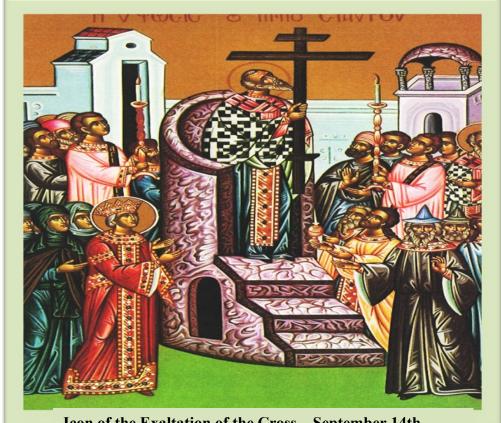
As we close out another Annual Eparchial Appeal, the Ukrainian Catholic Foundation and the Eparchy of Saskatoon would like to take this opportunity to extend a very **SINCERE AND HEARTFELT "THANK YOU"** to all who so generously supported the 2025 Annual Eparchial Appeal and the Eparchial initiatives and programs.

We are extremely thrilled to announce that the 2025 Annual Eparchial Appeal was a great success. The funds raised through the Appeal to date are \$129,093.02. In addition, there were 6 Parishes who exceeded their Appeal Goal and will receive 75% of the excess amount over their goal. In total these Parishes will obtain over \$8,433.00 in Parish Rebates.

PLEASE be assured your donations to the Appeal will significantly enhance the Eparchy's ability to provide essential services through the Eparchial initiatives and programs that are so vital to the sustainability and the future of our Ukrainian Catholic faith in Saskatchewan.

While the formal part of the 2025 Appeal is wrapping up, donations will still be accepted until the end of December. May God Bless you abundantly with His Grace, Mercy, and Blessings.

If you have any questions or comments regarding the Annual Eparchial Appeal or the Foundation itself, please contact the **Foundation Office at 306-653-0138**, ext 223.



Icon of the Exaltation of the Cross – September 14th

Witness to the Cross

Deny not the Crucified; for, if you deny Him, you have many to accuse you. Judas the traitor will arraign you first; for he who betrayed Him knows that He was condemned to death by the chiefpriests and elders. The thirty pieces of silver bear witness; Gethsemane bears witness, where the betrayal occurred; I speak not yet of the Mount of Olives, on which they were with Him at night, praying. The moon in the night bears witness; the day bears witness, and the sun which was darkened; for it endured not to look on the crime of the conspirators. The fire will accuse you, by which Peter stood and warmed himself; if you deny the Cross, the eternal fire awaits you. I speak hard words, that you may not experience hard pains ... The house of Caiaphas will arraign you, showing by its present desolation the power of Him who was judged there. Yes, Caiaphas himself will rise up against you in the Day of Judgment. The very servant will rise up against you, who slapped Jesus with the palm of his hand; they also who bound Him, and they who led Him away.

Even Herod shall rise up against you; and Pilate; as if saying, why do you deny Him who was slandered before us by the Jews, and whom we knew to have done no wrong? ... The false witnesses shall rise up against you, and the soldiers who arrayed Him the purple robe, and set on Him the crown of thorns, and crucified Him in Golgotha, and cast lots for His coat. ... From among the stars they will cry out upon you, the darkened Sun; among the things upon earth, the wine mingled with myrrh; among reeds, the reed; among herbs, the hyssop; among the things of the sea, the sponge; among trees, the Wood of the Cross.

From the Catechetical Lectures of St. Cyril of Jerusalem