

Sunday, August 9, 2026

**ST. ATHANASIOUS UKRAINIAN
CATHOLIC CHURCH
55 MCMURCHY AVENUE
REGINA SK. S4R 3G3**

Parish Priest: Fr. Vasyl Tymishak
Cell Phone: 306-519-9030

E-mail: vasyltymishak@gmail.com

Parish Office: 306-543-8008 **Office Hours:** 10:00am-2:00pm (Tuesday, Wednesday, Thursday)

E-mail: stathanasius@sasktel.net

Website: www.st-athanasius.ca

Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

Parish Council President – Peter Federko

Cell phone (call or text): 306-536-9057

UCWLC President – Lorraine Woynarski

UCBC President – Mark Woitas

Ultimate A&B Youth - Lesia Lazurko

Knights of Columbus – Nathan Sapach, Grand Knight

Parish Coordinator of Care (PCC) - Mary Lou Senko @ 306-525-6437

SAFEGUARDING REPORTING LINE: 306-222-1475 [e:mail:safeguarding@skeparchy.org](mailto:safeguarding@skeparchy.org)

ROSARY: Sunday – 9:10 a.m. (*livestreaming*)

DIVINE LITURGY: Bilingual: Sunday - 9:30 a.m. for the faithful. (*livestreaming*)

DIVINE LITURGY in Ukrainian – the first Sunday of each month at 11:30 a.m.

Weekday Liturgies – as scheduled

Confessions before every Divine Liturgy & Week Day Liturgies – As per the schedule

MEMBERSHIP AT ST. ATHANASIOUS PARISH is recognized by participating in the Sunday Divine Liturgy and by fulfilling your baptismal responsibility in contributing to our Church Community activities by using your time, talents and treasures. Regular financial donations by use of Sunday envelopes is necessary for our parish to grow and prosper. If you would like to become a registered member, please contact Fr. Vasyl or the parish office.

Please contact Fr. Vasyl if you know of any parishioner who is sick and wants to be visited.

Welcome to all visitors and parishioners who are celebrating the Liturgy with us today. Everyone is welcome to the auditorium for coffee, juice, cookies and socializing.

TO ALL PARISHIONERS: During our Livestream and Videotaping, the video may capture the likeness of those parishioners sitting in the pews during our services.



This video will be kept for a maximum of 30 days. Other than those who choose to view the livestream as it happens, the video will not be released to third parties.

As our video will stream on Facebook, we will comply with the website's regulations.

If you are uncomfortable being on video, please advise the greeters when you enter the church and they will place you in a pew where you will not be captured.

Please join our services by visiting our website and clicking on The Livestream icon: <https://st-athanasius.ca/> or on Facebook: <https://facebook.com/reginaukrainiancatholicnorth/live>

August Greeters		August Ushers & Tabulators
August 9	Gerry & Valerie Syrota	John Dmyterko & Karen Woitas
August 16	Kevin Korchinski & Len Markewich	Art Wytrykush & Kevin Kochinski
August 23	Carl & Linday Korchynski	Carl Korchynski & Karen Woitas
August 30	Karen Woitas & Svitlana Zelenyi	Art Wytrykush & Kevin Kochinski

August Rosary		August Readers
August 9	Bernice Bzdell & Natalia Osoba <i>Luminous Mysteries</i>	Terelyne Vadeboncoeur
August 16	Karen Woitas & Svitlana Zelenyi <i>Byzantine – Glorious Mysteries</i>	Art Wytrykush
August 23	Joe Hladky & Iryna Baran <i>Joyful Mysteries</i>	Joe Hladky
August 30	Marianne Stadnyk & Marian Boiarchuk <i>Luminous Mysteries</i>	Marianne Sadnyk

ALTAR SERVER/ COMMUNION MINISTER		ALTAR SERVER COMMUNION MINISTER	COMMUNION MINISTER
August 9 – Sunday 9:00 a.m.	Walter Wilchowy 2 nd Chalice	Tyler Woloshyn 3 rd Challice	
August 16 – Sunday 9:30 a.m.	Ihor Zelenyi 2 nd Chalice	Mark Woitas 3 rd Chalice	
August 23 – Sunday 9:30 a.m.	Evan Derow	Mark Woitas 3 rd Chalice	Peter Federko 2 nd Chalice
August 30 – Sunday 9:30 a.m.	Tyler Woloshyn 2 nd Chalice	Walter Wilchowy 3 rd Chalice	

СЛАВА ІСУСУ ХРИСТУ! СЛАВА НА ВІКИ!
Glory Be To Jesus Christ! Glory Be Forever!

- ELEVENTH SUNDAY AFTER PENTECOST
- Post-feast of Transfiguration

FIRST ANTIPHON: Shout to the Lord, all the earth, sing to His name, give glory to His praise.

Through the prayers of the Mother of God, O Saviour save us.

Your thunder resounded in the whirlwind; your lightning illumined the world; the earth quivered and quaked.

Through the prayers ...

You are clothed with majesty and glory, robed in light as with a cloak.

Through the prayers ...

Glory be to the Father Only Begotten Son ... (Page 23)

THIRD ANTIPHON: *Regular 3rd antiphon ... (Page 25) with the following refrain:*

Son of God, transfigured on the mountain, save us who sing to you: Alleluia

TROPAR (Tone 2): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: “O Giver of life, Christ our God, glory be to You!”

FESTIVE TROPAR (Tone 7): You were transfigured on the mountain, O Christ our God, revealing as much of your glory to your disciples as they could behold. Through the prayers of the Mother of God, let your everlasting light also shine upon us sinners. O Giver of Light, glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen

KONDAK (Tone 2): You rose from the tomb, O almighty Savior; and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Savior, sings Your praises for ever.

PROKIMEN (Tone 2): The Lord is my strength and my song of praise, and He has become my salvation.

Verse: The Lord has indeed chastised me, but He has not delivered me to death.

EPISTLE: A reading from the First Letter of the Apostle Paul to the Corinthians.
(9: 2-12)

Brothers and Sisters! You are the very seal of my apostolate in the Lord. My defense against those who criticize me is this: Do we not have the right to eat and drink? Do we not have the right to marry a believing woman like the rest of the apostles and the brothers of the Lord and Cephas? Is it only myself and Barnabas who are forced to work for a living? What soldier in the field pays for his rations? Who plants a vineyard and does not eat of its yield? What shepherd does not nourish himself with the milk of his flock? You may think the reasons I am giving are merely human ones, but does not the law itself speak of these things? It is written in the law of Moses, "You shall not muzzle an ox while it treads out grain." Is God concerned here for oxen, or does he not rather say this for our sakes? You can be sure it was written for us, for the plowman should plow in hope and the harvester expect a share in the grain. If we have sown for you in the spirit, is it too much to expect a material harvest from you? If others have this right over you, is not our right even greater? But we have not used this right. On the contrary, we put up with all sorts of hardships so as not to place any obstacle in the way of the gospel of Christ.

ALLELUIA VERSES: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Lord, grant victory to the king, and and hear us in the day that we shall call upon You.

GOSPEL: Matthew 18: 23-35

The Lord said: "The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that the official prostrated himself in homage and said, 'My lord, be patient with me and I will pay you back in full.' Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed. He seized him and throttled him, 'Pay back what you owe,' he demanded. His fellow servant dropped to his knees and began to plead with him, 'Just give me time and I will pay you back in full.' But he would hear none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, 'You worthless wretch! I cancelled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?' Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly Father will treat you in exactly the same way unless each of you forgives his brother from his heart."

INSTEAD OF “It is truly right...”: O my soul, extol the Lord transfigured on Mount Tabor. You gave birth without blemish; for it was God who came forth from your womb, appearing in the flesh upon the earth and dwelling among us. Therefore, O Mother of God, we extol you.

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest. O Lord, in the light of your countenance, we walk; at your name we rejoice all the day. Alleluia! Alleluia! Alleluia!

LITURGICAL SCHEDULE: AUGUST 10, 2026 – AUGUST 16, 2026

Monday, August 10, 2026 - The Holy Martyr and Archdeacon Lawrence. [2 Corinthians 5:10–15; Mark 1:9–15.](#)

No service scheduled - Clergy Day Off

Tuesday, August 11, 2026 - The Holy Martyr Euplus. [2 Corinthians 5:15–21; Mark 1:16–22.](#)

No service scheduled

Wednesday, August 12, 2026 - The Holy Martyrs Photius and Anicetas. [Post-feast of the Transfiguration. 2 Corinthians 6:11–16; Mark 1:23–28.](#)

7:00 p.m. Divine Liturgy for +Kate Bobryk (August 12, 2015), requested by Tyler Woloshyn.

Thursday, August 13, 2026 - Our Venerable Father Maximus the Confessor. Leave-taking of the Transfiguration. [2 Corinthians 7:1–10; Mark 1:29–35.](#)

No service scheduled

Friday, August 14, 2026 - The Transfer of the Precious Relics of the Venerable Theodosius, Hegumen of the Monastery of the Caves at Kyiv; [Hebrews 13:7–16; Matthew 11:27–29.](#)

10:00 a.m. Divine Liturgy for Angie and Joe Lawryk in celebration of their 65th wedding anniversary (July 29), requested by UCWLC

Saturday, August 15, 2026 - The Dormition of Our Most Holy Lady, the Mother of God and Ever-Virgin Mary. [Philippians 2:5–11; Luke 10:38–42; 11:27–28.](#)

11:00 a.m. Divine Liturgy Praznyk in Glentworth

Sunday, August 16, 2026 - Twelfth Sunday after Pentecost. [1 Corinthians 15:1–11; Matthew 19:16–26.](#)

9:10 a.m. Rosary – *livestreaming*

9:30 a.m. Divine Liturgy (*bilingual*) – *livestreaming*

1:30 p.m. Divine Liturgy and Baptism in Moose Jaw

POPE’S PRAYER INTENTION FOR AUGUST – FOR EVANGELIZATION IN THE CITY.

Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.

AUGUST FOOD BANK ITEM – JUICE



SYMPATHY AND CONDOLENCES are extended to Marvin and Lydia Derenisky, in the passing of daughter-in-law, Sandra Derenisky on Sunday, July 26th, 2026. A Celebration of Life will be held at Regina Funeral Home and Cemetery on Saturday, August 22nd, at 2:00 p.m. Вічна Пам'ять! Vichnaya Pamyat! Eternal Memory!



MARRIAGE BANNS
(From Aug 5 to Sept 5, 2026)

Zane Christopher Hagel of Regina, son of Henry George Hagel and Mildred Rose Stephen & **Terryn Dawn Stadnyk** of Regina, daughter of Brian Stadnyk and Darlene Pidperyhora.

ANYONE HAVING KNOWLEDGE OF ANY OBSTACLES TO THE PROPOSED MARRIAGE HAS AN OBLIGATION IN CONSCIENCE TO MAKE IT KNOWN TO THE PARISH PRIEST AS SOON AS POSSIBLE.



PLEASE NOTE: The main Ladies Washroom is under renovations. PLEASE, use the Ladies Staff Washroom located in the north east corridor, down the hallway from the north church.

NOTICE: Our parish expenses continue, so please continue to support the parish. Your donations are very much appreciated. There are a few options available to you: drop off your envelope at 54 McMurchy Avenue, mail your cheque to 55 McMurchy Avenue, Regina, S4R 3G3, or you can also do an e-transfer to stathandeposit@sasktel.net. Non-parishioners sending an e-transfer must complete the message field with your name and mailing address for income tax receipts. **WHEN MAKING AN E-TRANSFER DONATION, PLEASE COMPLETE THE MESSAGE FIELD INCLUDING YOUR ENVELOPE NUMBER and please DO NOT USE ALIAS NAMES WHEN SENDING AN E-TRANSFER DONATION.** When using a "visitor's envelope", please complete all the information, if you wish to receive a tax receipt.



COFFEE SIGN UP SCHEDULE: Please, if you can, sign up for a Sunday to serve coffee, juice and cookies. This would be very much appreciated. Coffee schedule sign up sheets are located in the front foyer desk and on the kitchen table. If no one signs up for serving, this would be an indication no one is interested in having coffee after Sunday Divine Liturgy and it will be discontinued. Please, help out when you can.



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SCHOOLS

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AT **306 530-5786**



CELEBRATING
35TH
Anniversary
OF
**UKRAINE'S
INDEPENDENCE**
in Regina



Ukrainian Canadian
Congress
Regina Branch

HOSTED BY UCC REGINA

SATURDAY, AUGUST 22

Day Program

1:00 – 5:00 PM

📍 **Māmowimiwēyitamōwin Park**
(3750 McKinley Ave)

**DAY PORTION
FREE OF CHARGE!**

- 🎵 **Ukrainian Entertainment**
- 🛍️ **Ukrainian Vendors**
- 🍖 **Shishliki and Hotdog BBQ**



Evening Zabava

6:00 – 10:00 PM

📍 **St. Athanasius Church**
55 McMurphy Ave

**FREE OF CHARGE TO ATTEND –
ALL ARE WELCOME!**

Ukrainian Food for Purchase

\$15 ADULT • \$7 KIDS

Includes shishliki, perogies,
cabbage roll and Caesar salad



CASH BAR WILL BE AVAILABLE

Two incredible celebrations:
ONE DAY TO HONOR UKRAINE! ♥️💙

Billet Hosts Needed!



Our Saskatoon Eparchy is honoured to host the **National Community of Catechists Formation and Reunion Weekend in Saskatoon from September 4–6, 2026**, welcoming catechists from across Canada.

We invite you to consider opening your home to guests attending this conference. Billet homes provide an affordable way for participants to attend while fostering fellowship within our Ukrainian Catholic community.

If you have an extra bed or two and are willing to host individuals, couples, or families, please reach out to **Anna Miller** by phone: **306- 380-2500** or email: **anna_olenick@sasktel.net**. Additional details regarding hosting expectations will be provided.

Those unable to host but wishing to support this important ministry with a donation, may donate by:

- **Cheque** (payable to):
Ukr Cath Episcopal Corp of SK

Memo: Viktoriia Marko

- **Cash**

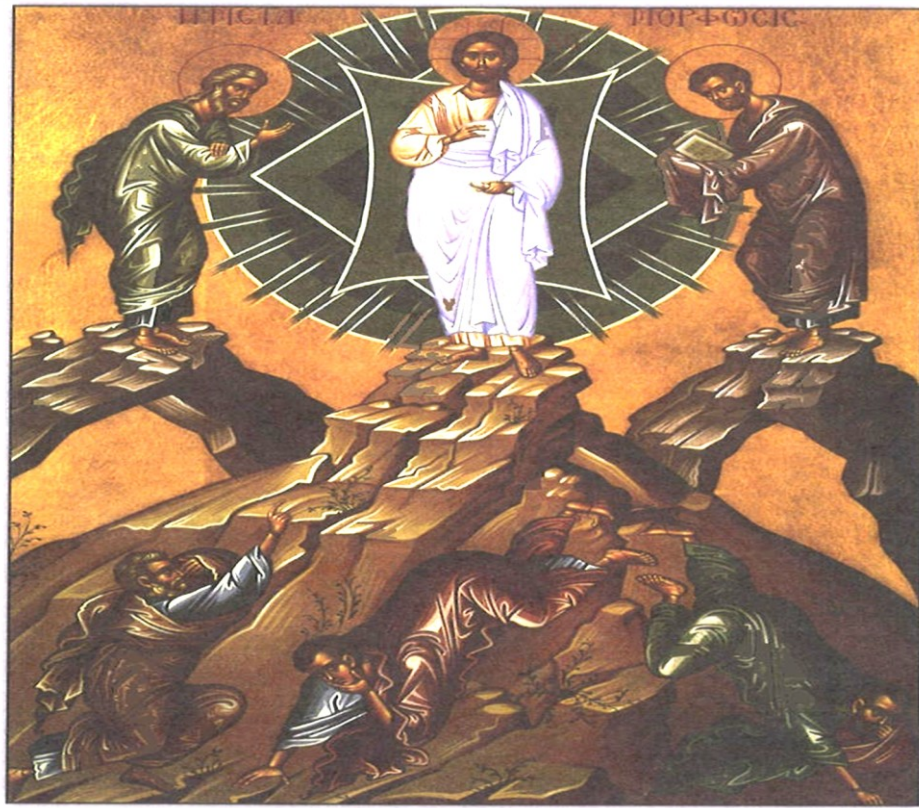
Cash and cheque donations may be dropped off at the Chancery Office to Jana Lalach, or mailed to Viktoriia Marko: 309- 110 Akhtar Bend, Saskatoon, Sk, S7W 0Y9 c/o Viktoriia Marko

- **E-transfer:** admin@skeparchy.org Memo: Viktoriia Marko

Donated funds will be used to cover the expenses of the event. Individual donors are eligible to receive a charitable tax receipt.

By supporting catechists, we invest in the faith formation of our children, youth, families, and parish communities across Canada.

Thank you for your consideration!



Icon of the Holy Transfiguration—August 6th

THE WORD OF ETERNAL LIFE

After the Word of God was revealed in the body and He made known to us His Father, then the deceit of the demons disappears and vanishes, while men and women, looking to the true divine Word of the Father, abandon idols and henceforth recognize the true God. This is a proof that Christ is God the Word and the Power of God. For since these human things cease yet the Word of Christ remains, it is clear to all that the things which cease are temporal, but the one who remains is God and the true Son and only-begotten Word of God.

These remarks, O lover of Christ, we briefly offer you as the rudiments and paradigm of the faith of Christ and His divine manifestation to us. But if you take the opportunity they present, and read the words of scripture, and really apply your mind to them, you will learn from them more completely and more clearly the accuracy of what has been said. For the scriptures were spoken and written by God through men versed in theology; and we have learned from the teachers of theology who are found therein, who were also witnesses of the divinity of Christ, and we pass on our knowledge to your own love of learning. You will learn also of Christ's second glorious and truly divine manifestation to us, when He will come no more with simplicity but in His own glory, no more with humility but in His own greatness, no more to suffer but to bestow the fruit of His own cross on all - I mean the resurrection and incorruption - no more judged but judging all according to the works each one has done in the body, whether good or evil; for the good is reserved the kingdom of heaven, but for those who have done evil, eternal fire and outer darkness.